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Most of the secondary science teachers who shy away from incorporating ethics into their curricula are quite clear about the reasons they do so. First, they are uncomfortable with teaching ethics, a subject that science teachers often have very little experience with. Ethics as a discipline is full of unfamiliar terms and its own jargon. Secondly, teachers fear classroom discussions ‘getting out of control’, degenerating into a battle of opinions, or having parents and administrators confuse teaching about values and morals with teaching particular values and morals. Lastly, something as seemingly subjective as ethics can be perceived as somewhat out of place in a science classroom, where the focus is ostensibly on objectivity: “Why are we studying values in science class?” Ethics seems like just one more element in an already crowded curriculum. This primer focuses on tools and strategies for overcoming these barriers, as well as some perspective on the importance of addressing the ethical dimensions of science with students.

The primer is designed to help science teachers in guiding their students to analyze issues in light of the scholarly discipline of ethics. This Ethics Primer provides classroom-friendly lesson ideas for integrating ethical issues into a science curriculum. It also provides basic background on ethics as a discipline, with straightforward descriptions of major ethical theories. Several decision-making frameworks are included to help students apply reasoned analysis to ethical issues. The primer is designed to be flexible enough to use with many different types of topics and science content.

The primer is not intended to be used as a unit from cover to cover. Rather, teachers should review the strategies and resources that seem most suitable for their classes. Although this document is geared towards secondary science teachers, we hope that it will prove of broad value to educators across grade levels and subjects.
Ethics as a Discipline

This section provides summaries of ethical perspectives and theories that can be utilized in the decision-making process. The Process of Ethical Inquiry flow diagram provides a model for asking ethical questions, gathering relevant background, reasoning through an ethical dilemma, making and acting on a decision, and evaluating the outcome.

Lesson Strategies

This section provides ideas for general approaches to take with students when integrating ethics into the science classroom. An Ethics Classroom Strategies summary chart provides an overview of the approaches featured. In addition, rubrics for assessment/evaluation are presented.

Decision-Making Frameworks

Decision-Making Frameworks provide students with a way to structure their thinking. Elements of a sample decision-making model are discussed in this section. Alternative frameworks are also provided at the end of the text for that section.

Appendix

The Appendix provides resources and background for teachers seeking additional information.

Preface

The Preface examines ethics as a unique discipline and outlines the core concepts to convey to students. It introduces one approach for distinguishing between the related terms 'values', 'morals', and 'ethics'. Key features distinguishing ethics from other modes of thought are presented, and the relationship between ethics and science is explored. The Preface also provides rationale for teaching ethics in science, and addresses state and national science education standards.

Three key elements are necessary for effective teaching of ethical issues in science - lesson strategies, decision-making models, and student understanding of ethical perspectives and theories. A brief overview of these elements is provided in this section. Each element is further described in its own section of the Primer.
Ethics is a field of study that examines the moral basis of human behavior and attempts to determine the best course of action in the face of conflicting choices. Ethics is central to our human experience and provides an organizing dimension to human interaction. Because it invokes questions that consider morals, values, and principles, and because it seeks to consider and respect alternate viewpoints, it is a key component to living within a society in a civilized way.

There are several ‘essential understandings’, or core concepts, that are important to communicate to students about ethics. We hope to foster among students an understanding of the importance of well-reasoned judgments, combined with a respect and empathy for other approaches.

1. Intellectual Rigor: The Importance of Well-Reasoned Judgments

   Students need to learn to differentiate opinions based on emotions from those supported by evidence and logical argument. A key misconception among students is that ethics is a matter of opinion (the issue of moral relativism), and that therefore ethical issues are not worth discussing or cannot be resolved. The discipline of ethics stresses an analytical approach to evaluating issues. Successful arguments are both well-reasoned and clearly articulated. A solid understanding of science content provides the foundation from which students can develop their positions. What matters most is not which position students take, but how thoroughly they have analyzed the ethical dilemma and how well-justified and supported their arguments are.

2. Citizenship in a Democratic, Pluralistic Society: Respect for Alternate Approaches and Viewpoints

   Ethics allows students to gain greater understanding and respect for other positions and approaches, even if they do not agree with them. It enhances their ability to understand the issues and values informing different points of view, and thus makes them better citizens within our democratic and pluralistic society.

   Students should also be aware that in certain contexts, well-reasoned judgments can sometimes be used to support morally unacceptable practices. The ethical perspectives of some stakeholders may be morally reprehensible to others. It is important to stress that at the community and societal levels not all values are deemed equally significant.
Values are qualities that signify what is important and worthwhile. Values serve as the basis for moral codes and ethical reflection. ('Life is to be valued, in other words life is sacred')

Individuals have their own values based on many aspects including: family, religion, peers, culture, race, social background, gender, etc. Values guide individuals, professions, communities, and institutions.

Morals are codes of conduct governing behavior. They are an expression of values reflected in actions and practices. ('One should not kill')

Morals can be held at an individual or communal level and are culturally bound.

Ethics provides a systematic, rational way to work through dilemmas and to determine the best course of action in the face of conflicting choices. ('If killing is wrong, can one justify the death penalty or kill in self defense?')

Ethics attempts to find and describe what people believe is right and wrong, and to establish whether certain actions are actually right or wrong based on all the information available.

Paul and Elder (Paul 2003) point out that there are three main kinds of reasoning in response to three different types of inquiry: First, factual questions require objective evidence in the form of a correct answer. Secondly, opinion questions call for a subjective preference in the form of a value-laden answer. Third and finally, multi-system questions require an answer based on rigorous reasoning and sound principles, in other words, “reasoned judgment”.

While the first two types of questions (factual or opinion) are not significantly controversial in a democratic society, the third type of question is often very contentious in that it can become confused with the others. Often, students will make statements of ethical absolutism - “There is ONE right answer!”, or else they will espouse ethical relativism - “Well, it’s all just relative—you see it your way and I see it my way!” When educators help students see beyond these two extremes, they open up possibilities for understanding the range of perspectives that exist, and acknowledge that ethics stresses the logic and quality of the argument that is being made.

Having students engage in disciplined inquiry and discourse that requires reasoned judgment helps them move beyond mere “fact or opinion” analysis and is essential in a democratic society.

(Merriam-Webster online definitions provided in italics)
Ethics

The discipline dealing with what is good and bad and with moral duty and obligation, a set of moral principles or values, a theory or system of morals, the principles of conduct governing an individual or a group, a guiding philosophy.

We often confront puzzling situations. An ethical dilemma is a special type of puzzling situation that involves one or more competing moral solutions. Ethical analysis helps us in such situations when moral confusion is involved.

Dorothy Wertz (Wertz 1996) defines the discipline of ethics as “a system of inquiry that examines the bases of human goals and the foundations of ‘right’ and ‘wrong’ human actions that further these goals.” Furthermore, unlike morality and morals, which are culturally bound, ethics seeks to arrive at reasoning and principles that are more universally applicable in considering diverse perspectives and interests. The discipline of ethics strives for commonality that can be valued and practiced by many within the context of a pluralistic, democratic society. In other words, it attempts to meet the standard of valuing both individual rights and the common good.

Ethics provides us with a common language that stands for widely shared values, such as those focused on human dignity. It seeks universal standards for reasoned judgments. The discipline of ethics provides a structured way to analyze dilemmas in order to come to well-reasoned positions.

Religion

The service and worship of God or the supernatural, commitment or devotion to religious faith or observance, a personal set or institutionalized system of religious attitudes, beliefs, and practices, a cause, principle, or system of beliefs held to with ardor and faith.

Hundreds of different religions exist, each with its own set of beliefs. People seek guidance from many religious traditions. Appealing to religious beliefs is an important way of seeking guidance, but justifications based on religion differ from ethical arguments. However, both perspectives based on religious traditions and ones based on ethical principles benefit from a reasoned approach.

In the U.S., our Constitution, our history of the separation of church and state, and our highly pluralistic society oblige us to rely on principles that are widely accepted in making decisions that impact many individuals. These principles are not unique to any particular religion, yet at the same time they are not necessarily exclusive of religion.
In public school classrooms, it is important to be sensitive to various family value systems regardless of religious persuasion. Teachers should enhance and support the work of parents as they guide the ethical reasoning and actions of their children in the home and in the community. Emphasis on treating people, including oneself, with civility, courage, fair-mindedness, care, respect, empathy, integrity, and kindness (beneficence) and in a way not to cause harm (nonmaleficence), helps lay the groundwork for students to value both diversity and the common good within a pluralistic society. These dispositions and principles cut across religious and nonreligious boundaries.

**Sociology**

*The science of society, social institutions, and social relationships; specifically, the systematic study of the development, structure, interaction, and collective behavior of organized groups of human beings/ the science of mind and behavior, the mental or behavioral characteristics of an individual or group.*

Social preferences or conventions are also distinct from ethics, again based on their cultural variability. Because conventions are strongly and systematically ingrained, they are sometimes confused with ethics.

**Law**

*A binding custom or practice of a community, a rule of conduct or action prescribed or formally recognized as binding or enforced by a controlling authority, the whole body of such customs, practices, or rules.*

Although one would hope for a strong connection between ethics and the law, what is legal is not necessarily ethical, and vice versa. Many societies have enforced unjust laws based on discriminatory views, for example. Similarly, authority can be used as a justification for a particular decision, without reference to an underlying ethical basis.
In the classroom, students must understand the appropriate science content before they can fully evaluate related ethical questions. An understanding of the scientific background behind an issue will help provide factual information in support of reasoned ethical judgments.

Both science and ethics ask questions that seek to understand the world. The importance of reasoned analyses, systematic thinking, and rational arguments is central to both scientific and ethical disciplines. Both rely on a logical decision-making process as well as a clear rationale and justification for conclusions. For teachers who strive to foster thinking skills in their students, ethics provides a powerful tool for cultivating such habits of mind.

For both science and ethics, cultural subtexts are important to examine. Some of the cultural subtexts inherent in western science include the value placed on knowledge, the importance of integrity to the scientific process, and the inherent complexities associated with funding issues and the pursuit of success. In western ethical practice, a high value is placed on autonomy and individual rights and freedoms.

Most scientific issues have some ethical dimensions. Ethics can help provide the framework by which science should be conducted and technology developed. However, there is an inherent tension between the belief that science is a value-neutral process and the concept of scientists as having social responsibilities. John Pomery (Pomery 1996) has pointed out that individuals who excel in highly technical fields such as science (‘algorithmic thinkers’) may reject applied ethics because of the perceived ambiguities inherent in the ethical dilemmas, and because of the pluralism that is necessary for contemplating other points of view. Such individuals may have expectations that important questions necessarily have clear “unambiguous answers, accessible to rational and logical persons through application of well-defined models.” However, he stresses that highly technical understanding and reasoning must be balanced with sensitivity and awareness of issues inherent in a global, multicultural world.

Similarly, Fuchs (Fuchs and Macrina 2000) notes that some scientists may be “suspicious that ‘soft disciplines’ such as moral philosophy lack the same type of academic rigor displayed by their own fields,” and that others may mistakenly view ethical positions as little more than matters of opinion. He notes that ethics falls somewhere between completely subjective preferences and objective data, but that such a position does not diminish the power of the discipline. Appreciation of the range of values and viewpoints of stakeholders involved in an ethical dilemma, and of the interconnectedness, complexity, and ambiguity inherent in real-world problems, may help students to transcend a stereotypical and oversimplified conceptualization of the world.
The rapid pace of scientific innovation has not been matched by a parallel growth in the analysis of the ethical implications of new technologies. Science has been long conceived to be value-neutral, and many textbooks still proffer this view of science. However, because science is a human enterprise that is conducted in a social context, science and its technological applications clearly have ethical implications.

Teachers are faced with the formidable task of preparing students to recognize the issues inherent in a society increasingly shaped by science and technology. Discoveries in molecular biotechnology often put biomedical research on the front page. The sequencing of the entire human genome and the application of stem cell research, for example, herald a new age of discovery, but also raise difficult ethical issues that merit public awareness. Today’s young people will be the first to benefit from the revolutionary developments in molecular biology, but they will also be the first to face the challenging social and ethical questions such technologies raise. The difficult decisions that will face humanity in the upcoming centuries will not be solved by technological solutions alone. They will require both scientific understanding as well as consideration of the impact of alternate solutions on those involved, and reasoned justification based on ethical principles.

Students often come to class discussions with preformed opinions on many ethical issues. The challenging task for teachers is to help students learn to identify the facts of a case, recognize the underlying ethical dilemmas, and to understand the different perspectives involved.

Most students lack familiarity with ethics as a discipline, and consequently are unable to articulate their stance or participate in a reasoned discussion about ethical issues in science. As developing citizens, students require analytical skills to use ethical reasoning when considering scientific controversies. The role of the teacher includes encouraging students in their personal decision-making process while helping them learn to listen respectfully to the positions of others, to overcome prejudices, and to communicate their dissenting opinions reasonably and effectively. In such an educational setting, students are empowered to apply the same kinds of ethical reflection and critical-thinking to difficult situations they encounter elsewhere in their lives.

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*Why Incorporate Ethics into Science Classrooms?*

“...if we decide that we do not have time to stop and think about right and wrong, then we do not have time to figure out right from wrong, which means that we do not have time to live according to our model of right and wrong, which means, simply put, we don’t have time for lives of integrity...” - Stephen Carter
Because bioethical issues offer no single right answers or simple solutions, they can help students to think critically by fostering an understanding of the importance of logic and reason when approaching complex problems. A study of ethics helps students move more rigorously and emphatically towards better reasoned judgments/decisions based on standards and principles.

Lastly, ethics also provides a real-world, motivating context for understanding science and its relevance. In such a setting, scientific content is not isolated from its social context or from other disciplines, but can be viewed by students as part of a larger whole. Helping students grapple with ethical controversies and decision making in the classroom serves as an authentic rehearsal for their future life; it provides a real and relevant way for them to begin to acquire the skills and ethical dispositions necessary for future citizenship.

National and state standards recommend that students develop a set of cogent views of the world as illuminated by the concepts and principles of science. Moreover, the standards stress the importance of students becoming aware of the influence of society on science and technology, and the integration of science with daily life and other disciplines. In achieving these goals, students are not only poised for academic achievement, but are also equipped with skills to become responsible and informed members of an increasingly complex and inter-connected world.

The National Science Education Standards point clearly to the need for teachers to not only provide students with a solid grounding in science content, but also with an understanding of ethical implications of science and the human context in which science occurs. The Standards state that understanding basic concepts and principles of science and technology must precede active debate of their economic, political and ethical issues. Moreover, the Standards ask that students be able to understand and evaluate costs and benefits associated with technological advances. For example, Life Science Content Standard F, Science in Personal and Social Perspectives, indicates that as a result of activities in grades 9-12, all students should develop understanding of science and technology in local, national, and global challenges. In addition, Life Science Content Standard C describes the need for students to understand the molecular basis of heredity, and also describes the importance for students to take informed positions on ethical aspects of developing biotechnologies.
The Benchmarks for Science Literacy from the American Association for the Advancement of Science’s Project 2061 address similar themes as they define content standards for Habits of the Mind and the Nature of Science. Benchmark 1.C makes clear that science is a social enterprise and has its own system of ethics. It stresses the abundance of current issues that call attention to the importance of ethics in science, and offer support for the case-study approach as a tool for teaching ethics. Benchmark 8.F in particular stresses the importance of addressing the ethical dimensions of emerging biotechnologies.

National science education standards emphasize the importance of teaching bioethics and the social implications of biological discoveries. An ethical framework and skills for decision-making will allow students to apply their understanding of science content to the formation of their own positions, and will promote effective citizenship.

**Key Elements**

Three components are key to promoting effective teaching and discussion related to ethics and science: content as delivered through lesson strategies, a decision-making framework, and a familiarity with ethical perspectives. These elements are represented diagrammatically in Figure 1 below.

![Figure 1. Key Elements for Successful Teaching of Science and Ethics](image-url)
Three components are key to promoting effective teaching and discussion related to ethics and science: content as delivered through lesson strategies, a decision-making framework, and a familiarity with ethical perspectives. These elements are represented diagrammatically in Figure 1.

We strongly recommend that the study of ethics begin through the exploration of a case study or similar content. Analyzing the various dimensions of a scenario leads naturally to a discussion of the need for the other elements. Students are apt to become overwhelmed if they encounter the ethical perspectives for the first time before they have been presented with an ethical dilemma.

The science content and strategies provide the ‘hook’ for student engagement. Case studies make excellent starting points for ethical discussions, and can be found in textbooks, on specialized web sites, or can be taken directly from the news. Several publishers provide ‘pro and con’ position papers on ethical issues related to science. Teachers have also had success beginning a discussion with a movie or a vignette from a movie.

The Ethics Primer provides a range of strategies that can be used interchangeably with many different science content topics. Please consult the ‘Ethics Classroom Strategies Chart’ for an overview of different lesson ideas.

When evaluating an ethical dilemma involving science, it is necessary for students to have a solid understanding of the science behind the issue. Ethical dimensions of science should ideally be taught in conjunction with science content, rather than as an ‘add-on’ when time permits. Not only does the study of ethics provide a social context for science, but it also creates a ‘need to know’ that motivates students to learn the science.

Even a rudimentary introduction to ethical perspectives and theories does much to deepen student discussion and involvement in dilemmas. Some exposure to the discipline of ethics provides students with the language to give shape to their thoughts. Different ethical perspectives/theories provide the basis from which students can consider what kinds of questions can be asked in an ethical dilemma. The Primer section entitled ‘Ethics Background’, provides background on these perspectives.

Many teachers find it easiest to begin with what are widely referred to as the ‘Four Principles’ of bioethics: respect for persons/self-determination (autonomy), beneficence (do good), nonmaleficence (do no harm), and justice (treat others equitably, distribute benefits/burdens fairly). Beneficence and nonmaleficence are closely related and are sometimes grouped by ethicists under the broader heading of ‘utility’, (Veatch, 2003) and could also be combined for classroom use. Principle-based ethics provides a familiar form of reasoning for students, and it is fairly concrete for teachers as well.
After becoming comfortable with Principle-based ethics, teachers often progress to teaching about other ethical perspectives. In the Ethics Background Summary for students, five general perspectives are presented (Outcomes, Rules, Principles, Care, and Virtue). While there are additional perspectives that are not included, these five represent some of the major ‘schools of thought’ in ethics.

**Decision-Making Framework**

Traditional ‘Science-Technology-Society’ (STS) approaches have achieved limited success, mostly because they lack a coherent pedagogical theory, attention to ethical issues, or focus on the moral development of students (Zeidler 2004). These problems can be addressed by introducing students to models for critical reasoning, as well as by supporting their understanding of ethical perspectives.

Too often, teachers provide the starting content only, and then ask students to ‘discuss’ the issue or justify their position. Pairing the content with a decision-making framework helps students to organize their thoughts and to craft their positions in a logical way. It may be instructive to have students reflect on the process they use when making decisions related to ethics in their own lives, and articulate their own model.

While several decision-making models exist, the one developed by the Hastings Center (Campbell et al. 1990) is particularly useful. Please see the section on Decision-Making Frameworks for additional information.

The three components described work synergistically in supporting informed ethical discussion in the science classroom. Teachers report that using these methods energizes their science students, often engaging individuals for whom science seems abstract or uninteresting. Parents have remarked that their students are more aware of the different perspectives and positions that can be taken on an issue. We hope that these strategies will allow teachers to more confidently address ethical issues in science with their students, thereby fostering student understanding of science as a social enterprise. The skills acquired by students are useful not only in the science classroom, but translate into lifelong skills for responsible citizenship.
This section of the primer provides an overview of some of the features of ethics as a discipline.

The materials in this section are designed to introduce students to the scholarly study of ethics and some of the language and concepts that are used in the field. These resources should help students to investigate the relationship between their position on issues and the various ethical perspectives.

The Process of Ethical Inquiry flow chart provides a visual representation of some of the elements of ethical analysis. The flow chart that follows demonstrates the components of ethical inquiry in graphical form. The elements of awareness, ethical background, reasoning, decision-making, motivation, and action/evaluation, are explained/explored in more detail in the summary that follows the chart.

Several points link to material discussed in the Strategies section. For example, the element of awareness can be explored through the strategies of Narrative Ethics, and the Decision-Making Model can be used when reasoning and deciding on the best course of action.

The ethical perspectives provide background on the ethical dimensions of an issue, but other background information (values, context, and especially science content) must also be considered.

Several One Page Summary Sheets suitable for use with students are provided. Each of these provides information on commonly used ethical perspectives. These perspectives all represent efforts to understand, organize, and structure moral life. Each of these offers a framework that helps human beings determine which human actions are morally right or morally wrong.

The Comparison of Main Ethical Perspectives table shows how the ethical approaches relate to one another.

The Background Reading: Ethical Perspectives and Theories provides an overview of ethics, morals, and values, as well as a comparison of different perspectives.
The Process of Ethical Inquiry

- **Awareness**
  - Question

- **Content**
  - Ethical Perspectives

- **Background that Impacts Decision-making**
  - Science

- **Values**

- **Reasoning**
  - Analysis
  - Decision-Making Framework

- **Decision**
  - Motivation and Justification

- **Outcome**
  - Action and Evaluation

Feedback to all levels of process
The Process of Ethical Inquiry Flow Chart provides a visual representation of the steps involved in analyzing and responding to an ethical issue related to science. The following components are part of the sequence diagrammed:

1. **Awareness: Questioning**
   SENSITIVITY: Being able to recognize the issues and frame the question. Moral analysis begins when there is confusion about competing alternatives for action, when values of stakeholders conflict, and when none of the alternatives are entirely satisfactory for resolving the dilemma.

2. **Background: Ethical Perspectives and Values**
   Many elements influence the background that goes into decision-making. These include:
   - Science Content – presented in classroom and/or researched by students.
   - Ethical Content - presented in classroom (discussion of perspectives and theories) and/or researched by students.
   - The Ethics Background Summary for students presented in this section provides background information on ethical content.
   - Context - the cultural, legal, social, historical context
   - Values - the values brought by the students themselves, based on family values, religious values, cultural values, etc. Because values differ for each student, each student will bring their own perspectives and ideas into the process.

   JUDGMENT: The student makes a judgment about what course of action is morally right (or fair, or just, or good), thus prescribing a potential course of action regarding what ought to be done.
   - The student analyzes the situation and takes a logical and critical approach to reasoning through the problem.
   - Decision-Making Frameworks are useful in helping to structure student thinking about a problem.

4. **Decision: Motivation and Justification**
   MOTIVATION: Personal Responsibility/Commitment
   - The student makes the decision to do what is morally right.

5. **Action and Evaluation**
   CHARACTER: Perseverance / Implementation
   - The student implements the moral course of action decided upon and evaluates the outcome. The cycle may be repeated.

*Based in part on materials modified from Dr. Kelly Fryer-Edwards, University of Washington Department of Medical History and Ethics, and from the Four Component Model of Morality (Rest 1984).*
Summary

In this perspective the focus is on the nature of an ACT itself, and not what happens as a result of that action.

The emphasis is on being motivated by moral duties and acting in accordance with them. Respect for persons is also stressed in this view.

The German philosopher Immanuel Kant (1724-1804) was a major proponent and developer of this approach to ethics. Kant formulated a ‘categorical imperative’ (a command that is absolutely binding, without exceptions), and stated it in several ways:

1. “One must act only in such a way that one could will one’s act to become a universal law or rule (maxim).”
   One should act only in ways that would be acceptable if everyone else acted that same way.

2. “Act in such a way that always the action treats humanity never simply as a means, but at the same time as an end”.
   One should not treat persons as a means to an end only, where the outcome is the only concern.

Kant distinguishes between perfect and imperfect duties. Perfect duties must always be done – do not commit suicide, do not kill innocents, do not lie, etc. Imperfect duties must only sometimes be done – develop our talents and ourselves, contribute to the welfare of others.

Contributions

- Offers consistent principles or rules
- Treats persons as ends in themselves and never only as a means to an end
- Recognizes individual rights

Challenges

- Does not offer a way to deal with conflicting obligations
- Perfect duties permit no exceptions, which can sometimes be morally difficult to reconcile
- Does not offer much guidance about forming and applying moral rules in a real life setting
Summary

This perspective focuses on the CHARACTER of the individual and his or her attitudes or traits.

Examples of virtues are honesty, courage, integrity, trustworthiness, wisdom, temperance, and justice.

Actions that are morally virtuous conform to a model set of attributes valued or inherent in a particular community.

It is the virtue that makes an act right or wrong. The individual must work to cultivate virtuous traits to ensure that he or she will act morally rightly.

Virtue ethics emphasizes that our actions both build and reflect our character and core commitments. It is an ancient theory from classic Greek ethics.

Contributions

- Broadens the perspective beyond that of the ACT to include the CHARACTER of the individual
- Encourages the identification and cultivation of human excellence, a prerequisite for good living. Specific virtues are identified as prerequisite for the practice of good medicine, good nursing, good science, etc.
- Is compatible with ethical principles

Challenges

- Lack of consensus regarding the essential virtues
- Skeptics question whether good character or virtue can be taught
- Virtue is of a very personal nature
- An agent can be of good character and do wrong - or be of bad character and do right - virtue theory does not explain this fact very effectively
The focus of this perspective is on the CONSEQUENCES of the action.

The morally appropriate act is one that maximizes the amount of whatever outcome is deemed good and identified as intrinsically valuable, useful, or desirable.

Consequentialists seek to bring about the greatest good for the greatest number of people.

English philosophers Jeremy Bentham and John Stuart Mill were crucial in the development of utilitarianism as a form of consequentialist ethics. In its most simplistic and traditional form, utilitarianism identifies “pleasure” as the good that must be maximized and “pain” as the evil that must be minimized. Utilitarians want to maximize happiness so they determine which actions will have the best outcome in terms of happiness or pleasure, and act so as to bring them about. Moral action is that which results in good or desirable consequences. The rightness of the act is measured by the good or bad consequences it brings about – more good is better. Contemporary utilitarian philosophers identify other values as “good” such as friendship, health, knowledge, etc.

Terms associated with consequentialism: Utility, consequences, ends, outcomes, cost/benefit analysis, “the ends justify the means”
Summary

The focus of this perspective is on the four PRINCIPLES supported by or compromised by the question or issue at hand.

Philosophers Tom Beauchamp and Jim Childress identify four principles that form a commonly held set of pillars for moral life.

<table>
<thead>
<tr>
<th>Principle</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Respect for Persons/Autonomy</td>
<td>Acknowledge a person’s right to make choices, to hold views, and to take actions based on personal values and beliefs</td>
</tr>
<tr>
<td>Justice</td>
<td>Treat others equitably, distribute benefits/burdens fairly.</td>
</tr>
<tr>
<td>Nonmaleficence (do no harm)</td>
<td>Obligation not to inflict harm intentionally; In medical ethics, the physician’s guiding maxim is “First, do no harm.”</td>
</tr>
<tr>
<td>Beneficence (do good)</td>
<td>Provide benefits to persons and contribute to their welfare. Refers to an action done for the benefit of others.</td>
</tr>
</tbody>
</table>

Contributions

- Draws on principles or pillars that are a part of American life – familiar to most people, although not by their philosophical term
- Compatible with both outcome-based and duty-based theories (respect for persons and justice are duty-based, while nonmaleficence and beneficence are outcome-based).
- Provides useful and fairly specific action guidelines
- Offers an approach that is appropriate for general bioethics and clinical ethics
- Requires weighing and balancing – flexible, responsive to particular situations

Challenges

- Lacks a unifying moral theory that ties the principles together to provide guidelines
- Principles can conflict and the theory provides no decision-making procedure to resolve these conflicts
- Difficult to weigh and balance various principles
- Autonomy in some cultures refers to individual autonomy, while in others refers to group/family/community autonomy

Adapted with permission from Laura Bishop, Ph.D., Kennedy Institute of Ethics, Georgetown University
Summary

The focus of this perspective is on RELATIONSHIPS, POWER, and understanding the STRUCTURES underlying situations. Ethicists using this perspective might examine these aspects of an issue:

1. Vulnerable Populations
   - Who makes up the most vulnerable populations?
   - Ethical analysis should focus on these populations, because how they are treated in a society reflects the morals of that society.

2. Importance of Experience
   - What are the personal and collective experiences of the individuals considered?
   - Knowledge that comes from experience is valuable

3. Underlying Structure
   - What is the underlying structure of the situation? (Looking at the structure gets us away from labeling ‘good’ or ‘bad’ people.)
   - How does the structure drive certain aspects of the situation? Is the structure itself oppressive?
   - What is being ignored? Is my attention being distracted? Should I be suspicious?
   - Who benefits? At whose expense? What is being left out?

4. Relationships
   - What are the qualities of the relationships?
   - ‘Right-relationships’ honor the dignity of human beings and are based on mutual benefit instead of domination.

Contributions
   - Provides a balance to principle-based approaches
   - Provides context

Challenges
   - Power structures are not always evident
   - Lacks rules or principles that are easy to apply
## Comparison of Main Ethical Perspectives

<table>
<thead>
<tr>
<th>Ethical THEORY</th>
<th>MORAL RULES and DUTIES</th>
<th>VIRTUES</th>
<th>OUTCOMES</th>
<th>PRINCIPLES</th>
<th>CARE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Names</td>
<td>Duty-Based (Deontological) or Rights-Based Ethics</td>
<td>Virtue-based Ethics</td>
<td>Consequentialist Ethics (Utilitarian)</td>
<td>Principle-Based Ethics</td>
<td>Care-based Ethics</td>
</tr>
<tr>
<td>Focus</td>
<td>Act</td>
<td>Agent</td>
<td>Consequence</td>
<td>Context</td>
<td>Power/Relationships</td>
</tr>
<tr>
<td>Description</td>
<td>Actions (independent of consequences) are right or wrong. We are all obliged to fulfill our duties and to act to fulfill these duties</td>
<td>Attitudes, dispositions, or character traits enable us to be and to act in ways that develop our human potential (for example, honesty, trustworthiness, integrity, faithfulness, etc.)</td>
<td>Consequence of actions or policies must uphold the well-being of all persons directly or indirectly affected. Choose actions producing greatest overall benefits</td>
<td>Four principles form a set of pillars for moral life; respect for persons/autonomy, justice, beneficence (do good), and nonmaleficence (do no harm)</td>
<td>Focuses on relationships and underlying power structures within a situation</td>
</tr>
<tr>
<td>What would a person from such an approach say?</td>
<td>“Whenever I am ________________, I shall _______________. Whenever anyone is ________________, he or she will ________________.” “The ends do not justify the means.”</td>
<td>“What is ethical is what develops moral virtues in ourselves and our community.” “It takes a virtuous person to act in a virtuous manner; if you always act in a virtuous manner, you are a virtuous person.”</td>
<td>“Of any two actions, the most ethical one will produce the greatest balance of benefits.” “The ends do justify the means.”</td>
<td>“Uphold the pillars whenever possible according to the situation.” “Take the agent, act, and consequence all into consideration and proceed in the path that follows the principles.”</td>
<td>“What is not being said?” “What are the underlying power relationships and how do they influence actions?” “How can we value relationships?”</td>
</tr>
<tr>
<td>Some Contributions</td>
<td>-Offers consistent rules to follow -Recognizes role-related duties in society</td>
<td>Encourages cultivation of human excellence</td>
<td>-Directs attention to consequences -Considers interests of all persons equally</td>
<td>-Requires balancing -Draws on principles familiar to American life</td>
<td>-Provides counterpoint to principle-based approaches -Looks at context</td>
</tr>
<tr>
<td>Some Challenges</td>
<td>Sometimes obligations conflict</td>
<td>Lack of consensus regarding essential virtues</td>
<td>-Bad acts are permissible -Interests of the majority can override minority -Can’t predict all outcomes</td>
<td>Principles can conflict</td>
<td>-Power structures not always evident -Lacks easily applied rules/principles</td>
</tr>
</tbody>
</table>

Adapted with permission from Laura Bishop, Ph.D., Kennedy Institute of Ethics, Georgetown University, and Wendy Law, Ph.D., Fred Hutchinson Cancer Research Center.
Background Reading:
More on Virtues

Virtue ethics has several roots, but the most commonly cited is Aristotle’s *Ethics*. Based on his writing, we get a theory of ethics that is both embodied in actions and situated in particular contexts. Specifically, ethics for Aristotle is *enacted* in the sense that our actions communicate our values; our behaviors reflect our core beliefs. If I say that honesty is important to me, but you find out later I have been withholding information from you, my actions have not been consistent with my stated core beliefs. Lying is wrong, not because there are rules or principles that advise against it, or because of the consequences (I’ll get caught), but because lying isn’t consistent with other values and practices I value (integrity, honesty). From a virtue ethics perspective, inconsistency would be unethical; it may also mean that a different ethical framework was guiding my decision making (e.g. consequences or duties).

According to Aristotle, we also develop our character through our actions. So, by practicing kindness or compassion, I become a kind or compassionate person. Character and core values emerge through our actions and daily choices as our lives continue, rather than being something we are born with, or something that is instilled at an early age. The developmental aspect of becoming virtuous is important for ethics education. It means that sometimes we must practice the actions before they are second nature, but through practicing (enacting) we form habits of mind; in turn, habits of mind shape our character.

As described above, virtue ethics is grounded in the way we are in the world. It is also responsive to particular contexts. For Aristotle, there were no hard and fast rules about what behaviors or actions were ethical or unethical. The nature of the action must be contextually judged. Virtue ethics requires individuals be responsive to the situation and consider how their actions in this particular context will reflect their core purpose. Because context matters, the idea of what counts as consistency may be more difficult to sort out. That is, what may look like withholding information (and therefore, potentially lying) is actually done as an act of compassion. One core value (compassion) might hold primacy over another (honesty) in a given situation. How do we know which should trump? It comes back to which enacts your core purpose. More on that next…

**Defining Characteristics**

We have already been introduced to the idea that for Aristotle, ethics is embodied in actions and situated in particular contexts. To press this further, a key characteristic of virtue ethics is that the answer to the question, “What is the right thing to do?” comes in response to considering, “What is my core purpose, and which option reflects that core purpose?” For example, consider your role as a teacher preparing future scientists and researchers. You can
help promote ethical development by asking the following kinds of questions of your students imagining themselves in that future role: if I am a researcher faced with a dilemma – I have conflicting findings in 2 of the 3 experiments I have run. Can I just throw out the third experiment that does not confirm my hypothesis, or do I have to run another experiment to try and understand the findings? – I need to ask myself: what kind of researcher am I? What do I value in science? What kind of contributions will I be able to stand behind when I am publishing in the scientific literature and advancing science?

The question of core purpose is tied to both personal and professional roles and responsibilities. Personally, we all have roles as citizens of the world and have ideas about what kind of world we want to live in. Professionally, we are part of a larger group of teachers and scientists with core beliefs and commitments. For Aristotle, we could ask even the most basic question: what is our core purpose as human beings? The answer for him was: flourishing. Therefore, any right action was the action that promoted human flourishing. Asking which course of action enacts our core purpose as a citizen, or as a teacher, reminds us that our actions are part of a larger whole and have implications beyond ourselves. Thinking about virtue ethics this way is important for helping move beyond what can be narrowly introspective (my character, the virtues I possess) to considerations of how we are interconnected. This is particularly evident in the work of teaching, where the virtues you enact on a daily basis in the classroom go a long way toward role modeling for students the kinds of behaviors and choices that are ethically desirable.

**Challenges**

Since the crux of Virtue Ethics turns on how we each define our core purpose, disagreements can be difficult to resolve if we face competing roles and purposes. If, for example, one researcher thinks that his core purpose is to solve unanswered scientific questions and another believes her core purpose is to ameliorate public health disease, they may initially disagree about which grants to pursue, which research agenda to focus on, which methods to employ, and so forth. We can see that neither person is wrong, as they are both enacting their core purposes. However, they will not find middle ground unless they shift the conversation to a different focus. Because virtue ethics asks us to move from core purposes, these two researchers could talk explicitly about their own commitments and could explore possible projects that would focus on interesting scientific questions that had public health implications.

A further challenge arises within virtue ethics as all of us embody more than one role and therefore, must enact more than one set of core purposes at any one time. Someone may be a citizen, a sibling, a member of an institution, teacher, and researcher. Ideally, all of those core commitments will be in alignment. However, situations arise where they do not and you will be asked to put one role and core
purpose ahead of another. For example, if your sibling needed access to a cancer therapy only available within a placebo-controlled randomized clinical trial, your commitment to your sibling might cause you to break the random assignments to ensure she was enlisted in the therapeutic arm of the study. However, in your role as researcher, you would be committed to objectivity in methods and design and to fair recruitment. Breaking the code would go against these beliefs. What can you do? Which role takes primacy depends on the context, and in this case, it depends on your relationship to the study. If the study is yours, or one you are involved with, then your role as researcher comes first. If you are not involved with the study, you can advocate for your sibling’s health to the best of your ability.

**Significance**

The strength of the ethical frameworks comes from being able to use them together as needed. While you must act within the rules and your duties, and with consideration of consequences, virtue ethics is the framework that brings it home. From this perspective, we identify the actions that will help foster and preserve our own, and our profession’s, integrity. It is the framework that asks you: will I be able to sleep at night having made this decision? Am I acting in ways that I can be proud of? Virtue ethics requires us to do a fair amount of reflection on what is important to us, and as such, is a critical step in any ethical decision making process.

**Thought Questions**

What kind of citizen do you want to be? What kind of world do you want to live in? What kind of teacher do you want to be? What kind of development do you want to promote in your students? What kinds of projects do you want to contribute to? How will you know if your daily choices are enacting your core purpose? What resources can you use to help support you or guide you as you move in a direction that is important to you?
Background Reading:  
Ethical Perspectives and Theories 

How Does Ethics Differ from Morals and Values?

The terms values, morals, and ethics are often used interchangeably. However, there are some distinctions between these terms that are helpful to make.

- **Values** signify what is important and worthwhile. They serve as the basis for moral codes and ethical reflection. All individuals have their own values based on many aspects including: family, religion, peers, culture, race, social background, gender, etc. Values guide individuals, professions, communities, and institutions. One expression of values might be that ‘Life is sacred.’

- **Morals** are codes of conduct governing behavior. They are an expression of values reflected in actions and practices. Morals can be held at an individual or communal level. For example, ‘One should not kill’ provides a guideline for action based upon values.

- **Ethics** provides a systematic, rational way to work through dilemmas and to determine the best course of action in the face of conflicting choices. Ethics attempts to find and describe what people believe is right and wrong, and to establish whether certain actions are actually right or wrong based on the all the information available. For example, ethics might address a question such as ‘If killing is wrong, can one justify the death penalty or kill in self-defense?’

What Are Some Different Ethical Perspectives?

Ethicists defend their positions by using different ethical perspectives and theories. Five of the major perspectives are described here.

- **Moral Rules**  
  *An action is right if it follows certain fundamental moral rules.* In Rules-based perspectives, the important feature is that an action itself should be considered, not what happens as a result of that action. This theory emphasizes moral duties and obligations as well as moral rights. Examples of commonly used rules are not to treat people as only a ‘means to an end’ and to ‘treat others as you would like to be treated yourself’. Someone arguing from a rules-based perspective might say that his or her moral rule or duty is to ‘always avoid killing’.

- **Virtues**  
  *An action is right if it conforms to a model set of attributes inherent in a particular community.* Virtues-based ethics looks at the overall character that is considered desirable by a community. It then asks, ‘what would the virtuous person do?’ Ancient Greeks identified certain virtues that are
still widely recognized today as important such as compassion, honesty, courage, and forgiveness. Virtue ethics looks at the whole person and their behaviors over their lifetime in many situations. For example, killing may not be considered in harmony with a virtuous character that emphasizes forgiveness.

- **Outcomes**
  *An action is right if good consequences outweigh bad consequences.* Outcome-based approaches look at the results of actions in determining whether they are ethical or not. Often this theory will look for solutions that will create the greatest ‘good’ for the greatest number. For example, killing some people may be justified under this perspective if many more will be saved as a result.

- **Principles**
  *An action is right if it follows the principles:*
  
  **Respect:** Respect individuals and their autonomy (right to make independent choices).
  
  **Beneficence:** Be of benefit
  
  **Non-maleficence:** Minimize harm
  
  **Justice:** Treat others equitably, distribute benefits/burdens fairly
  
  The principles provide a combination of rules and outcomes-based perspectives. For example, respect for individuals and justice are focused more on rules, and beneficence and non-maleficence require looking at the outcome of an action. The principles are widely used in biomedical ethics. Suppose a person who was dying wished to be killed. The principle of autonomy might be interpreted to say that in order to respect that individual’s wish, they should be killed. However, suppose the patient had asked a doctor to do the killing. A doctor who had vowed not to harm others might invoke the principle of non-maleficence and decide they could not kill the patient.

- **Care**
  *An action is right if it acknowledges the importance and value of interpersonal relationships.* Care ethics also looks at the underlying power structures of a situation. For example, an ethicist using the perspective of care might look at how an oppressive or exploitative social structure may underlie an act of killing.

  Each of these perspectives allows different questions to be asked of an ethical dilemma. For example, in looking at different solutions one might ask, “Which one provides the greatest good for the greatest number?” “Which solutions are the most fair to the parties involved?”, or “Which are consistent with moral rights and duties?” Familiarity with these perspectives can provide you with a language to describe and defend your position, and help you see how your arguments align with established philosophical perspectives.
Lesson Strategies

This section of the primer contains suggestions for strategies that can be used to introduce elements of ethical inquiry into the science classroom.

The **Ethics Classroom Strategies Chart** summarizes the features of each approach, including the classroom time required.

Each strategy is described in more detail following the chart. Teacher directions are provided, along with student handouts where appropriate.

The **Ethics in Science Sample Rubrics and Assessments Chart** provides some sample assessments and scoring guides, including discussion rubrics, policy letters, and letters to the editor.
<table>
<thead>
<tr>
<th>Ethics Classroom Strategy</th>
<th>Summary</th>
<th>Sample Use</th>
<th>Short (Less than 1 hour)</th>
<th>Medium (Approx. 1 hour)</th>
<th>Longer (2-5 class periods)</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>General Discussion Background</strong></td>
<td>Ideas for setting norms and conducting classroom discussions are provided.</td>
<td>Introductory/Discussion</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>34</td>
</tr>
<tr>
<td><strong>Choices and Values</strong></td>
<td>Students will decide what they value and how values affect their choices in everyday living.</td>
<td>Introductory</td>
<td></td>
<td>✓</td>
<td></td>
<td>36</td>
</tr>
<tr>
<td><strong>Values Prioritization</strong></td>
<td>Students are asked to prioritize their own values and reflect on the importance of values in individual and group decision-making</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>40</td>
</tr>
<tr>
<td><strong>Science and Ethics – Subjective or Objective?</strong></td>
<td>Students consider where science and ethics fall along the range of purely subjective to purely objective.</td>
<td>Introductory</td>
<td>✓</td>
<td></td>
<td></td>
<td>48</td>
</tr>
<tr>
<td><strong>Awareness: Ethical Questions</strong></td>
<td>Students distinguish between ethical questions and other types, and learn how to ask ethical questions.</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>49</td>
</tr>
<tr>
<td><strong>Range of Perspectives: Four Corners</strong></td>
<td>Students position themselves in the room according to their position on an issue.</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>57</td>
</tr>
<tr>
<td><strong>Range of Perspectives: Examples Along a Line</strong></td>
<td>Students place examples along a range from acceptable to not acceptable.</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>58</td>
</tr>
<tr>
<td><strong>Lifeboat Exercise</strong></td>
<td>Students learn/reflect on ethical perspectives using a hypothetical example.</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>59</td>
</tr>
<tr>
<td><strong>Classic Ethical Dilemmas</strong></td>
<td>Students use simple, classic dilemmas to learn or reinforce their understanding of ethical theories and perspectives</td>
<td>Introductory</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td>61</td>
</tr>
<tr>
<td><strong>Focus on the Principles</strong></td>
<td>Students are introduced to the biomedical ethical principles and use them to consider implications of an ethical question.</td>
<td>Introductory</td>
<td></td>
<td>✓</td>
<td></td>
<td>63</td>
</tr>
<tr>
<td>Ethics Classroom Strategy</td>
<td>Summary</td>
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<td>Short (Less than 1 hour)</td>
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</tr>
<tr>
<td>Ethical Perspectives Review</td>
<td>Students practice their understanding of ethical perspectives by matching them with different hypothetical scenarios.</td>
<td>Introductory</td>
<td>*</td>
<td></td>
<td></td>
<td>66</td>
</tr>
<tr>
<td>Ethical Perspectives and Familiar Examples</td>
<td>The ‘moral of the story’ in fairy tales, the issue of cheating, or creative dramatization are used to learn ethical perspectives.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>68</td>
</tr>
<tr>
<td>Ethical Theories and Perspectives Skits</td>
<td>Students create short skits that highlight different ethical perspectives.</td>
<td>Introductory</td>
<td>*</td>
<td></td>
<td></td>
<td>69</td>
</tr>
<tr>
<td>Foursquare/Carousel</td>
<td>A general classroom strategy adopted to focus on different ethical perspectives.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>75</td>
</tr>
<tr>
<td>Critical Reasoning Analysis Using the Elements of Thought</td>
<td>Students use the ‘elements of thought’ to analyze information.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>76</td>
</tr>
<tr>
<td>Making Ethical Claims</td>
<td>Students learn about different types of ethical claims (personal, cultural, and reasoned judgment) and how to distinguish between them.</td>
<td>Intermediate</td>
<td>*</td>
<td></td>
<td></td>
<td>79</td>
</tr>
<tr>
<td>Identifying Stakeholders and Values</td>
<td>Students identify stakeholders in an ethical issue and examine their values.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>83</td>
</tr>
<tr>
<td>Creating a Decision-Making Model</td>
<td>Students use their own decision-making process to design a framework.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>83</td>
</tr>
<tr>
<td>Introduction to Decision-Making Framework</td>
<td>Students learn how to apply a decision-making model to an ethical dilemma.</td>
<td>Introductory</td>
<td>*</td>
<td>*</td>
<td></td>
<td>84</td>
</tr>
<tr>
<td>Pro/con Paper Using Ethics</td>
<td>This is a version of a classic essay, but focuses on ethical perspectives.</td>
<td>Essay</td>
<td>*</td>
<td></td>
<td></td>
<td>85</td>
</tr>
<tr>
<td>Position Analysis</td>
<td>Students analyze an ethical position or perspective taken by an author of a news article or opinion essay.</td>
<td>Essay</td>
<td>*</td>
<td>*</td>
<td></td>
<td>85</td>
</tr>
<tr>
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</tr>
<tr>
<td><strong>Rules vs. Outcomes</strong></td>
<td>Students analyze an issue through the lenses of two major ethical perspectives.</td>
<td>Movie/Discussion</td>
<td>*</td>
<td>*</td>
<td></td>
<td>86</td>
</tr>
<tr>
<td><strong>Documentary Film Analysis</strong></td>
<td>Students use a documentary to analyze arguments based on facts/opinions, to analyze pros/cons, and to map arguments to ethical perspectives.</td>
<td>Movie/Discussion</td>
<td></td>
<td>*</td>
<td></td>
<td>88</td>
</tr>
<tr>
<td><strong>Narrative Ethics</strong></td>
<td>Students analyze how perception of an issue is influenced by the way it is presented.</td>
<td>Movie/Discussion</td>
<td>*</td>
<td>*</td>
<td></td>
<td>92</td>
</tr>
<tr>
<td><strong>Same Perspective, Different Arguments</strong></td>
<td>This group strategy shows students that one ethical perspective can be used to argue both sides of an ethical dilemma.</td>
<td>Discussion</td>
<td></td>
<td>*</td>
<td>*</td>
<td>95</td>
</tr>
<tr>
<td><strong>Structured Academic Controversy</strong></td>
<td>A text-based small-group deliberation model where students learn about both sides of an issue before examining their own perspectives.</td>
<td>Discussion/Deliberation</td>
<td>*</td>
<td>*</td>
<td></td>
<td>96</td>
</tr>
<tr>
<td><strong>Case Study</strong></td>
<td>Students examine a case assuming stakeholder roles in order to analyze an ethical issue.</td>
<td>Discussion/Deliberation</td>
<td>*</td>
<td>*</td>
<td></td>
<td>101</td>
</tr>
<tr>
<td><strong>Congressional Hearing Model</strong></td>
<td>Students assume stakeholder roles and make a brief presentation to a ‘Congress’.</td>
<td>Discussion/Deliberation</td>
<td></td>
<td>*</td>
<td></td>
<td>104</td>
</tr>
<tr>
<td><strong>Silent Debate</strong></td>
<td>Students (in pairs) take turns sharing their position with one another in writing.</td>
<td>Discussion/Deliberation</td>
<td></td>
<td>*</td>
<td></td>
<td>109</td>
</tr>
<tr>
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## Ethics in Science Sample Rubrics and Assessments

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Summary

Setting norms helps foster productive conversations. Suggestions for conducting classroom discussions are also provided.

Teacher Instructions

Introduce norms as ‘standards or models by which behavior is judged within a community as acceptable/unacceptable’.

Ask students why norms are important for class discussions of ethics. Tell them that they will set norms for their own class.

Allow students some quiet reflection time.

Gather ideas from the group in a brainstorming session: One method is to ask students to generate a list of norms in small groups, and then ask each group to share one norm until all have been listed.

Clarify and consolidate norms as necessary.

Post norms where they can be seen by all and revisit them often.

Possible Student Discussion Norms

• A bioethics discussion is not a competition or a debate with a winner and a loser.

• Everyone will respect the different viewpoints expressed.

• If conflicts arise during discussion, they must be resolved in a manner that retains everyone’s dignity.

• Everyone has an equal voice.

• Interruptions are not allowed and no one person is allowed to dominate the discussion.

• All are responsible for following and enforcing the rules.

• Critique ideas, not people.
Suggestions for Conducting Classroom Discussions

- Listen carefully to what students are saying when they argue a particular issue. Be patient and allow students to express their views fully.
- Take notice of the words that students use in arguing their positions. Often the choice of words will reveal a bias or an unquestioned assumption.
- Ask clarifying questions. Many students will express important ideas that are rough or unclear. Asking students to define their terms or to reword their statements may help students hone their ideas.
- Make distinctions that will further the analysis. For example, if students are discussing duties, ask them what kinds of duties they want to include or emphasize (legal, professional, ethical)?
- Look for logical inconsistencies or fallacies in the students’ arguments.
- Ask yourself whether a student’s comment is supportive of an ethical theory (e.g. utilitarianism or rule-based theories). Challenge them to consider the shortcomings of that theory and how an alternate theory might address the issue.
- Challenge students to take an opposing view or to be critical of their own view. Ask them to consider the weaknesses of their arguments. What, if anything, makes them uneasy about their own views?
- Ask students to justify their views or the statements they make. If the response is ‘I just feel that way’ or ‘I just know it’s right’, ask them to explain why. Many times students will refer to principles or values to justify their views, and these provide more justificatory power than do feelings or intuitions. If no principle or value emerges, challenge students to consider whether their emotive responses or intuitions are wrong.
- Provide balance. Play the devil’s advocate. Don’t let the argument be decided by the strength or a student’s personality or by the loudness of the argument.
- Check for redundant views. Keep the analysis simple.
- Be on the lookout for frustration. If you sense a student is becoming frustrated, ask him or her to express this frustration. Many times this will lead to interesting and important ideas.
- Stick to the case. While departing from the case may sometimes be useful, letting the discussion wander can be dangerous. You may create a discussion that is difficult to direct. Stick to the facts of the case. Many of the facts will limit the number of the issues that need to be considered.
Choices and Values

Summary

Students will decide what they value and how values affect their choices in everyday living.

Student Handouts: What’s Important to Me?, Value Characteristics, What is a Value?

Teacher Instructions

Have students fill out the checklist ‘What’s Important To Me?’

(Note: before copying, review list for any that may not be appropriate for your community and delete or change.)

Ask students to go back through the list and pick the four to five values that are the most important to them and write the numbers in the blanks at the bottom. Then have them refer to the ‘Values Characteristics’ handout, find the numbers they have chosen on the left side of the page and write the corresponding words on the lines at the bottom of the page.

Refer students to ‘What is a Value?’ Discuss the definition of values. Do the students think the four or five they have selected are the qualities that motivate them to act as they do? Have students share their values with a friend. Did they have any the same? (It is natural for people to associate with people who share the same values).
Choices and Values: What's Important to Me?

Take a few minutes to think about the meaning of the items listed below. Indicate with a check mark the items that are important to you.

1. ___ A physical appearance to be proud of
2. ___ To graduate with honors
3. ___ Being an honest person
4. ___ To have political power
5. ___ Being known as a “real” person
6. ___ A meaningful relationship
7. ___ Self-confidence and personal growth
8. ___ Enjoyment of nature and beauty
9. ___ A life with meaning, purpose, fulfillment
10. ___ Continuing to learn and gain knowledge
11. ___ A chance to help the sick and disadvantaged
12. ___ To be attractive to others
13. ___ Some honest and close friends
14. ___ A long and healthy life
15. ___ A meaningful relationship with God
16. ___ A good marriage
17. ___ Satisfaction/success in the career of your choice
18. ___ An equal opportunity for all people
19. ___ Freedom to live life as you want
20. ___ A financially comfortable life
21. ___ Accomplishment of something worthwhile

22. ___ A secure and positive family life
23. ___ An enjoyable, leisurely life
24. ___ Unlimited travel, fine foods, entertainment, recreational, and cultural opportunities
25. ___ Getting things changed for the better
26. ___ A beautiful home in the setting of your choice
27. ___ A chance to develop creativity/potential in any area
28. ___ Owning a possession of great value
29. ___ To speak up for my personal beliefs
30. ___ To have better feelings about myself
31. ___ To be needed and to be important to others
32. ___ To become a good parent
33. ___ To have a better relationship with my parents
34. ___ To be sexy
35. ___ To persevere in what I am doing
36. ___ Time for prayer
37. ___ To give of myself freely in helping others
38. ___ A safe and secure environment
39. ___ To be loved by a special few
40. ___ To be trusted by others

List below the number of the four or five items that are most important to you:

A._____  B._____  C._____  D._____  E._____  

When you have listed the 4 to 5 items that are most important to you, refer to the “Value Characteristics” sheet and write the appropriate characteristics related to these numbers.

### Choices and Values: Value Characteristics

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>CHARACTERISTIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Sincerity</td>
</tr>
<tr>
<td>3, 40</td>
<td>Honesty, Integrity</td>
</tr>
<tr>
<td>7, 30</td>
<td>Emotional well-being, Stability</td>
</tr>
<tr>
<td>8</td>
<td>Artistic appreciation</td>
</tr>
<tr>
<td>2, 10</td>
<td>Education, Intelligence, Wisdom</td>
</tr>
<tr>
<td>11, 37, 18</td>
<td>(Altruism) Compassion, Fairness, Justice</td>
</tr>
<tr>
<td>1, 12, 34</td>
<td>Appearance, Beauty, Approval</td>
</tr>
<tr>
<td>6, 13, 31, 39</td>
<td>Love, Friendship, Personal closeness</td>
</tr>
<tr>
<td>14, 38</td>
<td>Health, Personal safety, Security</td>
</tr>
<tr>
<td>15, 36</td>
<td>Religion, Spirituality</td>
</tr>
<tr>
<td>16, 22, 32, 33</td>
<td>Family, Love, Emotional security</td>
</tr>
<tr>
<td>9, 17, 21, 27</td>
<td>Fulfillment, Intellectual and Vocational achievement</td>
</tr>
<tr>
<td>19</td>
<td>Personal freedom, Independence</td>
</tr>
<tr>
<td>20, 26, 28</td>
<td>Financial security, Money, Status</td>
</tr>
<tr>
<td>23, 24</td>
<td>Pleasure, Travel, Material satisfaction</td>
</tr>
<tr>
<td>4, 25</td>
<td>Power, Achievement</td>
</tr>
<tr>
<td>29</td>
<td>Courage</td>
</tr>
<tr>
<td>35</td>
<td>Perseverance</td>
</tr>
</tbody>
</table>

Write the characteristic that corresponds to the numbers you selected on the checklist.

1. ________________________________________________________________
2. ________________________________________________________________
3. ________________________________________________________________
4. ________________________________________________________________
5. ________________________________________________________________

*Character Plus, www.characterplus.org, originally from License to Lead Copyright © 1996, National Association of Secondary School Principals*
What is a value?

Values are those inner standards from which you receive the motivation to act as you do and by which you judge behavior (both yours and others).

Values signify what is important and worthwhile. They serve as the basis for moral codes and ethical reflection. Individuals have their own values based on many aspects including family, religion, peers, culture, race, social background, gender, etc. Values guide individuals, professions, communities, and institutions.

1. A value must be chosen freely. If you don’t cheat because someone tells you not to, or because you know you will get into trouble with some authority figure, say, you are not freely acting on your values of honesty and integrity.

2. A value is always chosen from among alternatives. If you don’t cheat because you are taking a test in an empty room without any resources, you cannot say you chose not to cheat. There must always be an alternative in choosing your value.

3. A value results from a choice made after thoughtful consideration of choices. If you don’t cheat because it never occurred to you to do otherwise, there is no value at play. If you cheat thoughtlessly or carelessly, it does not reflect a value. Only when you carefully consider alternatives and consequences and then make a choice is value reflected in that decision.

4. When you value something, it has a positive quality for you. If your decision not to cheat is something you feel good about, then it is based on a value. You like yourself for your honesty and integrity. You prize them and cherish these qualities in yourself.

5. You are willing to publicly stand by your values. Not only are you proud of your choice not to cheat, you will speak about your position and even try to convince others not to cheat. You declare in your actions and your words that you value honesty and integrity.

6. When you have a value, it shows up in every aspect of your life. You don’t just talk about having honesty and integrity — you live it. You will spend time and energy on developing your honesty and integrity. You will associate with people who also value honesty and integrity. You will make sacrifices (money or otherwise) to live by your values.

7. Values show up again and again in your actions. Not cheating on one thing does not mean you hold a value. Only when you make the same kind of choices over and over again in similar circumstances is value at play. Because of your honesty and integrity, you don’t cheat on anything. From small quizzes to big tests, from board games to big contests, your value is in effect in every circumstance.

Adapted from materials found on: http://www.mtsu.edu/~u10lirm/valuedef.html

Values Prioritization

Summary
Students are asked to prioritize their own values and reflect on the importance of values in individual and group decision-making. Students are asked to link outcomes important to them with values they may hold.

Teacher Instructions
Students are asked to prioritize their own values and reflect on the importance of values in individual and group decision-making. Students are asked to link outcomes important to them with values they may hold. This activity follows the ‘Choices and Values’ one.

Student Handouts: Values Prioritization, What is a Value?, Values Definition Table, materials from Choices and Values activity

Ask students to offer their definitions of the word ‘value’. What do people mean when they say things like ‘family values’, ‘school values’, ‘religious values’ etc?

Review the ‘What is a Value?’ sheet that lists the criteria for values to clarify what makes a value a true value.

Provide the ‘Values Definition Table’ and explain that 1) students might use it as a resource when they’re having difficulty verbalizing what the value at play might be, and 2) as lengthy as this list might be, it is still an incomplete one, and it is important that they continue to think about the criteria for values in coming up with values relevant to a given situation.

Review the ‘Choices and Values: Value Characteristics Sheet’.

Ask students to prioritize their top values on the Value Characteristics Sheet. Have students rank their values in order of importance.

Discuss what students felt they learned from the activity of prioritizing values – Was it difficult? What was challenging about it? Did they learn anything new about themselves and their own priorities?
**Variation**

**Values Auction**

It is often advisable to keep the individual values of students private. However, in some contexts, teachers and students may be comfortable talking about student values as a group. One variation of prioritization is an ‘auction’. Have students prioritize their values as above, and then conduct the auction for values. If they had ‘100 points’ to spend, and if 20 points meant that they could definitely ‘keep’ that value, how would they assign their points?

For example, if honesty, family, and perseverance are non-negotiables, a student might set aside 60 points to guarantee that they will win these and keep these. With the remaining 40, they might hope to bid and get resilience, spirituality, intelligence, and fairness. They will have to do some thinking on their feet if the bidding reaches a point where they will need to “let it go” or keep bidding because it’s that important.

The prioritization exercise shows that values will influence what we do, what the most important things in life are to us as individuals. Also, the activity illuminates that we might have some shared values, but it is unlikely to have two people who hold the EXACT same value sets. This factor comes into play when we make decisions as a group or make decisions that impact a group.

Alternatively, wait until after the lesson to introduce the criteria and definitions, in order to give clarity to discussion points, to come to a common understanding, and to explain that the exercise hits a small subset of the true range of values possible in our lives.

This activity is a good one to precede discussion of stakeholders and values in ethical dilemmas.

Note: Values clarification was a popular exercise in the 1960’s and 1970’s. However, the use of such exercises became contentious in the later part of the century. Today, the scholars in values clarification emphasize the need to share with students that not all values are relative – within particularly social contexts, certain values have primacy. Additionally, values clarification methods in and of themselves are not sufficient for developing appropriate values and moral behavior in young people, but need to be combined with values learned from family, religious and spiritual leaders, and from the larger community and society in which the individual operates.

For more information, see


*Contributed by Rosetta Eun Ryong Lee, Seattle Girls School, Seattle, WA*
Values Prioritization

Values Auction and Discussion

You have 100 Resource Points to spend. Using your Resource Cards, bid on the values that are worth most to you. 20 Resource Points purchases a value automatically, whereas only the top bidders will get to claim the values for point values below 20. List values you want to bid for, and circle values you won through bidding.

Values I want to bid for:

Discussion Points:
1. Why did we do a “bidding” for these values, do you think? How does the bidding represent what we do with values in real life?

2. What might the “resource cards” represent in real life? How and what do we spend to gain and develop our values?

3. Where do our values come from? Who or what influences the values we have, get, keep, or discard?

4. Is your set of most important values the same as someone else’s? How might these similarities and differences play out in decisions we make as a group?

5. (Optional) How does class or economic resources affect our ability to gain some of these values? What do you think about this issue?

Contributed by Rosetta Eun Ryong Lee, Seattle Girls School, Seattle, WA

Modified from a Handbook of Personal Growth Activities for Classroom Use, by R. and I. Hawley, and Open Minds to Equality: A Sourcebook of Learning Activities to Affirm Diversity and Promote Equality, by N. Schniedewind and E. Davidson.
### Bidding Resource Points

<table>
<thead>
<tr>
<th>Resources 5 points</th>
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<table>
<thead>
<tr>
<th>Value</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acceptance</td>
<td>Having people receive you well</td>
</tr>
<tr>
<td>Accomplishment</td>
<td>Doing or finishing something well</td>
</tr>
<tr>
<td>Accountability</td>
<td>Feeling obligated to or being willing to accept responsibility</td>
</tr>
<tr>
<td>Adaptability</td>
<td>Ability to change behavior to fit new situations</td>
</tr>
<tr>
<td>Adventurousness</td>
<td>Tendency to do new and daring things</td>
</tr>
<tr>
<td>Allegiance</td>
<td>Loyalty or feeling obligated to be loyal</td>
</tr>
<tr>
<td>Altruism</td>
<td>Caring for others without regard to yourself</td>
</tr>
<tr>
<td>Ambition</td>
<td>Eagerness or strong desire to achieve something</td>
</tr>
<tr>
<td>Appreciation</td>
<td>Ability to see the quality and the importance of people and things</td>
</tr>
<tr>
<td>Aspiration</td>
<td>Strong and persistent desire for high achievement</td>
</tr>
<tr>
<td>Assiduousness</td>
<td>Quality of never quitting, being persistent, and working hard</td>
</tr>
<tr>
<td>Authenticity</td>
<td>Quality of being trustworthy or genuine</td>
</tr>
<tr>
<td>Autonomy</td>
<td>Quality of being independent</td>
</tr>
<tr>
<td>Benevolence</td>
<td>Tendency to do kind and giving things</td>
</tr>
<tr>
<td>Camaraderie</td>
<td>Goodwill and lighthearted connection to friends</td>
</tr>
<tr>
<td>Caring</td>
<td>Feeling and showing concern for others</td>
</tr>
<tr>
<td>Changeability</td>
<td>Ability to adapt to different circumstances</td>
</tr>
<tr>
<td>Charity</td>
<td>Generosity toward others</td>
</tr>
<tr>
<td>Chastity</td>
<td>Innocence and purity</td>
</tr>
<tr>
<td>Cheerfulness</td>
<td>Quality of being lighthearted; lessening gloom</td>
</tr>
<tr>
<td>Citizenship</td>
<td>Exercising the duties, rights, and privileges of being a citizen</td>
</tr>
<tr>
<td>Clear Thinking</td>
<td>Acting intelligently without mental confusion</td>
</tr>
<tr>
<td>Collaboration</td>
<td>Working cooperatively with others</td>
</tr>
<tr>
<td>Commitment</td>
<td>Feeling bound in mind or heart to someone or doing something</td>
</tr>
<tr>
<td>Community</td>
<td>Sharing, participation, and fellowship with others</td>
</tr>
<tr>
<td>Compassion</td>
<td>Being deeply aware of and wanting to lessen the suffering of others</td>
</tr>
<tr>
<td>Competence</td>
<td>Being qualified to do something</td>
</tr>
<tr>
<td>Competitiveness</td>
<td>Doing something better than others</td>
</tr>
<tr>
<td>Composure</td>
<td>Maintaining a peaceful or calm state of mind</td>
</tr>
<tr>
<td>Concern</td>
<td>Taking an interest in someone or something</td>
</tr>
<tr>
<td>Conscientiousness</td>
<td>Doing things very carefully and thoroughly</td>
</tr>
<tr>
<td>Consideration</td>
<td>Thinking through things carefully, being thoughtful</td>
</tr>
<tr>
<td>Consistency</td>
<td>Doing things reliably and in the same way</td>
</tr>
<tr>
<td>Constancy</td>
<td>Remaining faithful to a person or an action in the face of change</td>
</tr>
<tr>
<td>Cooperation</td>
<td>Working willingly with others to accomplish something</td>
</tr>
<tr>
<td>Courage</td>
<td>Ability to face danger, fear, and obstacles with confidence</td>
</tr>
<tr>
<td>Value</td>
<td>Definition</td>
</tr>
<tr>
<td>---------------</td>
<td>-----------------------------------------------------</td>
</tr>
<tr>
<td>Courtesy</td>
<td>Consideration for others</td>
</tr>
<tr>
<td>Credibility</td>
<td>Having people believe you</td>
</tr>
<tr>
<td>Decency</td>
<td>Conforming to the standards of proper or modest behavior</td>
</tr>
<tr>
<td>Dedication</td>
<td>Devoting energy and time without concern for yourself</td>
</tr>
<tr>
<td>Democracy</td>
<td>Believing that everyone deserves the same rights and respect</td>
</tr>
<tr>
<td>Dependability</td>
<td>Being reliable</td>
</tr>
<tr>
<td>Determination</td>
<td>Having strong will, purpose, or character</td>
</tr>
<tr>
<td>Diversity</td>
<td>Respecting and wanting difference and variety</td>
</tr>
<tr>
<td>Easiness</td>
<td>Being relaxed and informal in attitude or standards</td>
</tr>
<tr>
<td>Education</td>
<td>Gathering and growing knowledge or skill through learning</td>
</tr>
<tr>
<td>Efficiency</td>
<td>Ability to make things happen with a reasonable amount of effort</td>
</tr>
<tr>
<td>Empathy</td>
<td>Ability to identify with other people’s situations and feelings</td>
</tr>
<tr>
<td>Encouragement</td>
<td>Ability to get others to take action</td>
</tr>
<tr>
<td>Equality</td>
<td>Believing that everyone deserves the same treatment</td>
</tr>
<tr>
<td>Equity</td>
<td>Wanting things to be just, impartial, and fair</td>
</tr>
<tr>
<td>Excellence</td>
<td>Having qualities to an unusual degree</td>
</tr>
<tr>
<td>Fairness</td>
<td>Doing things consistently with rules, logic, and ethics</td>
</tr>
<tr>
<td>Faith</td>
<td>Confident and complete belief in someone or something</td>
</tr>
<tr>
<td>Faithfulness</td>
<td>Sticking firmly and devotedly to someone or something</td>
</tr>
<tr>
<td>Fidelity</td>
<td>Faithfulness, loyalty, or devotion</td>
</tr>
<tr>
<td>Flexibility</td>
<td>Ability to respond to change</td>
</tr>
<tr>
<td>Forgiveness</td>
<td>Willingness to stop blaming or being angry with someone</td>
</tr>
<tr>
<td>Fortitude</td>
<td>Ability to face danger, pain, or obstacle with calm resolve</td>
</tr>
<tr>
<td>Friendship</td>
<td>Having a relationship based on mutual respect and good will</td>
</tr>
<tr>
<td>Generosity</td>
<td>Willingness and desire to give</td>
</tr>
<tr>
<td>Gentleness</td>
<td>Being mild, calm, and docile</td>
</tr>
<tr>
<td>Genuine</td>
<td>Being true and not fake</td>
</tr>
<tr>
<td>Giving</td>
<td>Offering knowledge or things without expecting anything in return</td>
</tr>
<tr>
<td>Goodness</td>
<td>Being kind, thoughtful, or honest</td>
</tr>
<tr>
<td>Goodwill</td>
<td>Friendly attitude that says you wish good things to happen to others</td>
</tr>
<tr>
<td>Gratitude</td>
<td>Feeling thankful for or appreciating things, people, or their actions</td>
</tr>
<tr>
<td>Hardworking</td>
<td>Working hard, well, and tirelessly</td>
</tr>
<tr>
<td>Helpfulness</td>
<td>Giving useful help or advice in a friendly way</td>
</tr>
<tr>
<td>Honesty</td>
<td>Acting straightforwardly and fairly</td>
</tr>
<tr>
<td>Honor</td>
<td>Being upright in character and having personal integrity</td>
</tr>
<tr>
<td>Hope</td>
<td>Feeling that something you want can be yours or will happen</td>
</tr>
<tr>
<td>Value</td>
<td>Definition</td>
</tr>
<tr>
<td>-------------</td>
<td>--------------------------------------------------------------</td>
</tr>
<tr>
<td>Humility</td>
<td>Feeling that you are not better than others</td>
</tr>
<tr>
<td>Industriousness</td>
<td>Working hard and regularly</td>
</tr>
<tr>
<td>Ingenuity</td>
<td>Having inventive skill or imagination</td>
</tr>
<tr>
<td>Initiative</td>
<td>Ability to energetically start and follow through with a plan or task</td>
</tr>
<tr>
<td>Integrity</td>
<td>Strictly following what you believe is right and good</td>
</tr>
<tr>
<td>Joy</td>
<td>Intense happiness</td>
</tr>
<tr>
<td>Justice</td>
<td>Strictly following what you believe is fair and just</td>
</tr>
<tr>
<td>Kindness</td>
<td>Wanting to be good, kind, and giving to others</td>
</tr>
<tr>
<td>Law-Abiding</td>
<td>Following all the rules and laws of society</td>
</tr>
<tr>
<td>Liberty</td>
<td>Choosing freely to act, believe, or express yourself in your own way</td>
</tr>
<tr>
<td>Love</td>
<td>Feeling strong desire or attraction toward a person or idea</td>
</tr>
<tr>
<td>Loyalty</td>
<td>Feeling devotion, attachment, and affection toward a person or idea</td>
</tr>
<tr>
<td>Mercy</td>
<td>Forgiving someone even though you have the power to punish them</td>
</tr>
<tr>
<td>Moderation</td>
<td>Having neither too little nor too much of anything</td>
</tr>
<tr>
<td>Morals</td>
<td>Your own belief about what is right or wrong that guides your actions</td>
</tr>
<tr>
<td>Obedience</td>
<td>Following the rules of what is required in a given situation</td>
</tr>
<tr>
<td>Optimism</td>
<td>Expecting the best possible outcome with bright hope</td>
</tr>
<tr>
<td>Patience</td>
<td>Waiting and withstanding without complaining or getting angry</td>
</tr>
<tr>
<td>Peace</td>
<td>Being free of conflict and violence</td>
</tr>
<tr>
<td>Perseverance</td>
<td>Sticking firmly and consistently to a course of action or belief</td>
</tr>
<tr>
<td>Promise-Keeping</td>
<td>Keeping your word that you will certainly do something</td>
</tr>
<tr>
<td>Prudence</td>
<td>Doing something right because it is the right thing to do</td>
</tr>
<tr>
<td>Punctuality</td>
<td>Adherence to the exact time of a commitment or event</td>
</tr>
<tr>
<td>Purity</td>
<td>Having done no wrong</td>
</tr>
<tr>
<td>Reason</td>
<td>Ability to think through and make good decisions</td>
</tr>
<tr>
<td>Recognition</td>
<td>Having people see and give you credit for all you have done</td>
</tr>
<tr>
<td>Reliability</td>
<td>Doing things consistently so that others can depend and trust you</td>
</tr>
<tr>
<td>Repentance</td>
<td>Feeling sorry and wanting to right past wrongs</td>
</tr>
<tr>
<td>Resilience</td>
<td>Ability to bounce back quickly from change or bad circumstances</td>
</tr>
<tr>
<td>Resourcefulness</td>
<td>Ability to act effectively and creatively, especially in tough situations</td>
</tr>
<tr>
<td>Respect</td>
<td>Showing polite attitude toward people or things that are important</td>
</tr>
<tr>
<td>Responsibility</td>
<td>Being accountable and answerable for something</td>
</tr>
<tr>
<td>Righteousness</td>
<td>Being without guilt or sin</td>
</tr>
<tr>
<td>Sacrifice</td>
<td>Willingness to give up a thing for something else more important</td>
</tr>
<tr>
<td>Self-Control</td>
<td>Being able to control your emotions, desires, or actions</td>
</tr>
<tr>
<td>Self-Discipline</td>
<td>Ability to make yourself do something even if you don’t want to</td>
</tr>
<tr>
<td>Value</td>
<td>Definition</td>
</tr>
<tr>
<td>--------------</td>
<td>-----------------------------------------------------------------</td>
</tr>
<tr>
<td>Sensitivity</td>
<td>Being aware of the needs and emotions of others</td>
</tr>
<tr>
<td>Serenity</td>
<td>Being calm in mind and even in temper</td>
</tr>
<tr>
<td>Sharing</td>
<td>Wanting others to take part, enjoy, or use together or in turns</td>
</tr>
<tr>
<td>Sincerity</td>
<td>Genuineness and honesty; not fake</td>
</tr>
<tr>
<td>Sobriety</td>
<td>Being calm, cool, and serious; freedom from extreme passions</td>
</tr>
<tr>
<td>Stamina</td>
<td>Having the physical or mental strength to do something for an extended period</td>
</tr>
<tr>
<td>Stewardship</td>
<td>Carefully conducting, supervising, or managing something</td>
</tr>
<tr>
<td>Supportive</td>
<td>Giving support and help</td>
</tr>
<tr>
<td>Thoughtfulness</td>
<td>Tendency to anticipate people’s needs or wishes</td>
</tr>
<tr>
<td>Tolerance</td>
<td>Recognizing and respecting the beliefs and practices of others</td>
</tr>
<tr>
<td>Tranquility</td>
<td>Being calm and peaceful</td>
</tr>
<tr>
<td>Trustworthiness</td>
<td>Having people believe you and have confidence in you</td>
</tr>
<tr>
<td>Understanding</td>
<td>Having a positive, truthful relationship with others</td>
</tr>
<tr>
<td>Wisdom</td>
<td>Ability to make good decisions based on experience and learning</td>
</tr>
</tbody>
</table>

List adapted from [http://www.ethics.org/resources/values_defined.html](http://www.ethics.org/resources/values_defined.html). This is NOT a complete list of values, as a true list would be almost endless. When in doubt, see if the quality in question is a value by checking with the seven criteria for values (‘What is a Value?’ Handout)
Summary

Students consider where science and ethics fall along the range of purely subjective to purely objective.

Teacher Instructions

Have students work in pairs with a blank sheet of paper.

Ask them to draw a line, and write ‘Purely subjective – all opinions’ and ‘Purely objective – all facts’ at either ends.

Next, ask them to locate the point where they believe Science falls on the line and draw it in.

Similarly, ask them to draw a point where Ethics falls on the line.

Ask for class discussion on where students have put each.

Emphasize that contrary to popular opinion, science is not purely objective (because it is a human endeavor) nor is ethics purely subjective (because reasoned judgment based on philosophical principles is valued – some arguments are better than others)

Ask students to return to their lines and draw the point where different sciences fall: Physics, Chemistry, Biology, and Social Sciences like Psychology. Ask them to mark where Math falls.

Next, ask them to put down where Personal Preferences fall (for example, preferences for ice cream flavors).

Emphasize that different disciplines are open to different degrees of interpretation. For example, in a math problem there is more of a sense of a ‘correct’ answer than in the interpretation of social phenomena. It should also be clear that ethics is a rigorous discipline, and thus does not consist of ‘all opinions’ like personal preferences. In ethics, reasoned, logical arguments are valued.

This exercise provides a good opportunity to discuss the relation between science and ethics discussed in the Primer Preface section.
Students learn the characteristics of ethical questions through structured examples. Three ‘practice sheets’ allow students to first clarify how an ethical question differs from other questions, then to identify ethical questions among other types of questions in a particular context, and lastly how to ask ethical questions that apply to a specific situation.

**What constitutes an Ethical Question?**

Ethical questions involve or imply the words ‘ought’ or ‘should’. They involve consideration of conflicting moral choices and dilemmas, with several alternative solutions, none of which is without some challenging or problematic aspect. They arise because of our social responsibilities to others in our community and because our behavior is capable of influencing the welfare of others. Conflicts among principles and values held by different individuals or groups generate such questions.

**Student Handouts:** Ethical Question Practice Sheets.

1. Overview - Questions: Background Characteristics
2. Ethical Questions #1: Distinguishing Ethical Questions from Other Kinds of Questions
3. Ethical Questions #2: Distinguishing Ethical Questions Within a Scenario
4. Ethical Questions #3: Asking Ethical Questions

**Teacher Instructions**

Introduce different types of questions (Scientific, Religious/Cultural, Legal, or Ethical) by having students brainstorm what the defining characteristics of each are. Remind them that questions may be of more than one type, and that other types of questions also exist. Lead them through discussion to the characteristics described on the Overview sheet. The Overview may be a helpful resource to them when they are completing the Practice Sheets.

Note that the sheets are intended to encourage discussion, and there are not always necessarily ‘right’ answers, but there are answers that are better-reasoned than others.
<table>
<thead>
<tr>
<th>Question</th>
<th>Characteristics</th>
</tr>
</thead>
</table>
| Scientific | • Asks testable questions about the natural world.  
• Can be explored through scientific inquiry and observation.  
• Relies on empirical and measurable evidence.  
Example: How does a kidney function in the body? |
| Religious/Cultural | • Asks us what would be in line with a particular religious belief or practice, or the common practices of a particular culture.  
Example: What does my religion or culture say about whether it is acceptable to donate a kidney? |
| Legal | • Asks us what the law says about a particular issue.  
• Ethics may inform the law, but sometimes laws are unethical and sometimes the ethically right thing to do may be illegal.  
Example: Is it legal to sell kidneys in the United States? |
| Ethical | • Ask us what the ‘right’ thing to do is – what we ‘should’ or ‘ought’ to do – in the face of a moral dilemma.  
• Often arises out of a conflict in values among individuals or groups.  
• Requires moral reflection (making evaluations and judgments about responsibilities, rights, duties, values, and principles).  
Example: Should individuals who donate kidneys be allowed to choose who their organs should go to? |
# Practice Sheet #1:
Distinguishing an Ethical Question from Other Kinds of Questions

<table>
<thead>
<tr>
<th>Question</th>
<th>Ethical, Religious/Cultural, Legal, Other</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>Under what conditions should people be kept artificially alive?</td>
<td>Ethical, Religious</td>
<td>Can be answered by moral reflection related to what it means to be a ‘person’ and who should have responsibility for someone else’s life. Can also be influenced by religious beliefs.</td>
</tr>
<tr>
<td>What type of diet allows for the best athletic performance?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is killing someone always illegal?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is killing a murderer justified?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>What is the most appropriate way to worship?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Should people be able to select the sex of their child in advance?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>How can a child’s sex be determined in advance of their birth?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>How should we decide who receives organ transplants?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>At what age should people marry?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are same-sex marriages constitutional?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>What ice cream flavor should I buy?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Teaching Background

#### Possible Answers

**Practice Sheet #1**

<table>
<thead>
<tr>
<th>Question</th>
<th>Ethical, Religious/Cultural, Legal, Other</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>Under what conditions should people be kept artificially alive?</td>
<td>Ethical, Religious</td>
<td>Can be answered by moral reflection related to what it means to be ‘person’ and who should have responsibility for someone else's life. Can also be influenced by religious beliefs.</td>
</tr>
<tr>
<td>What type of diet allows for the best athletic performance?</td>
<td>Scientific</td>
<td>Can be answered by scientific analysis and testing.</td>
</tr>
<tr>
<td>Is killing someone always illegal?</td>
<td>Legal</td>
<td>Can be answered by examining the law.</td>
</tr>
<tr>
<td>Is killing a murderer justified?</td>
<td>Ethical</td>
<td>Asks us to consider what is fair when a life has been taken by another.</td>
</tr>
<tr>
<td>What is the most appropriate way to worship?</td>
<td>Religious</td>
<td>Depends on religious and/or spiritual views.</td>
</tr>
<tr>
<td>Should people be able to select the sex of their child in advance?</td>
<td>Ethical</td>
<td>Asks us to consider how much control we should have over natural biological processes.</td>
</tr>
<tr>
<td>How can a child's sex be determined in advance of their birth?</td>
<td>Scientific</td>
<td>Asks us about a technical process for determining the sex of a child.</td>
</tr>
<tr>
<td>How should we decide who receives organ transplants?</td>
<td>Ethical</td>
<td>Can be answered by considering the value we place on the lives of different individuals, as well as considering what is fair.</td>
</tr>
<tr>
<td>At what age should people marry?</td>
<td>Religious/Cultural</td>
<td>Asks about cultural conventions. Religious teachings may also have bearing on the question.</td>
</tr>
<tr>
<td>Are same-sex marriages constitutional?</td>
<td>Legal</td>
<td>Asks us about whether a practice is legal according to our constitution.</td>
</tr>
<tr>
<td>What ice cream flavor should I buy?</td>
<td>Other</td>
<td>This question is a matter of personal preference even though the word ‘should’ is present.</td>
</tr>
</tbody>
</table>
## Practice Sheet #2

<table>
<thead>
<tr>
<th>Scenario</th>
<th>Questions that arise from the scenario</th>
<th>Type (Scientific, Religious, Cultural, Legal, Ethical, Other)</th>
</tr>
</thead>
</table>
| Example: You are driving over the speed limit because you need to take someone to the hospital who is in need of urgent care. | 1. How fast over the speed limit can you legally go?  
2. How fast do people usually drive over the speed limit?  
3. Is it acceptable to risk harming others in order to benefit one who is clearly in need? | 1. Legal  
2. Cultural  
3. Ethical |
| Your brother/sister is very ill and needs medication you cannot afford, so you steal it. | 1.  
2.  
3. | 1.  
2.  
3. |
| Your friend wants you to try performance-enhancing drugs. | 1.  
2.  
3. | 1.  
2.  
3. |
| You apply for a job and the employer requests access to your health records, including genetic tests you may have had. | 1.  
2.  
3. | 1.  
2.  
3. |
### Teaching Background

#### Possible Answers

#### Practice Sheet #2

<table>
<thead>
<tr>
<th>Scenario</th>
<th>Questions that arise from the scenario</th>
<th>Type (Scientific, Religious, Cultural, Legal, Ethical, Other)</th>
</tr>
</thead>
</table>
| Example: You are driving over the speed limit because you need to take someone to the hospital who is in need of urgent care. | 1. How fast over the speed limit can you legally go?  
2. How fast do people usually drive over the speed limit?  
3. Is it acceptable to risk harming others in order to benefit one who is clearly in need? | 1. Legal  
2. Cultural  
3. Ethical |
| Your brother/sister is very ill and needs medication you cannot afford, so you steal it. | 1. What kind of illness does your sibling have?  
2. Why is the medication not affordable?  
3. Is it ever right to steal, even if you have a great need?  
4. What legal consequences come from stealing the medication? | 1. Scientific  
2. Cultural/Other  
3. Ethical  
4. Legal |
| Your friend wants you to try performance-enhancing drugs. | 1. What are the effects of the drugs on your body?  
2. Is it fair to others if you are taking them and competing?  
3. Are the drugs legal? | 1. Scientific  
2. Ethical  
3. Legal |
| You apply for a job and the employer requests access to your health records, including genetic tests you may have had. | 1. How does a genetic test work?  
2. Who should have access to your healthcare information?  
3. Is it legal for an employer to use genetic test information in hiring? | 1. Scientific  
2. Ethical  
3. Legal |
## Practice Sheet #3: Ethical Questions that Arise from the Scenario

For each scenario, identify one or more ethical questions.

<table>
<thead>
<tr>
<th>Scenario</th>
<th>Ethical Questions that Arise from the Scenario</th>
</tr>
</thead>
<tbody>
<tr>
<td>Your classmate asks to see your homework because they didn’t finish theirs.</td>
<td>Should you or should you not let them?</td>
</tr>
<tr>
<td></td>
<td>Is it fair to the others in the class?</td>
</tr>
<tr>
<td></td>
<td>What harm can it cause to you or others?</td>
</tr>
<tr>
<td>Your classmate asks to see your homework because they didn’t finish theirs. They were in the hospital all night with their sick mother.</td>
<td></td>
</tr>
<tr>
<td>Your classmate asks to see your homework because they didn’t finish theirs. You have previously asked them for their work and you two are friends.</td>
<td></td>
</tr>
<tr>
<td>You need to decide whether to kill one person to save the lives of many people.</td>
<td></td>
</tr>
</tbody>
</table>
## Practice Sheet #3: Ethical Questions that Arise from the Scenario
For each scenario, identify one or more ethical questions.

<table>
<thead>
<tr>
<th>Scenario</th>
<th>Ethical Questions that Arise from the Scenario</th>
</tr>
</thead>
<tbody>
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<td>Your classmate asks to see your homework because they didn’t finish theirs.</td>
<td>Should you or should you not let them?</td>
</tr>
<tr>
<td></td>
<td>Is it fair to the others in the class?</td>
</tr>
<tr>
<td></td>
<td>What harm can it cause to you or others?</td>
</tr>
<tr>
<td>Your classmate asks to see your homework because they didn’t finish theirs. They were in the hospital all night with their sick mother.</td>
<td>Is it fair to let someone copy your homework, even if they have had difficult personal circumstances?</td>
</tr>
<tr>
<td>Your classmate asks to see your homework because they didn’t finish theirs. You have previously asked them for their work and you two are friends.</td>
<td>Should you let someone copy your homework if you have asked for theirs?</td>
</tr>
<tr>
<td></td>
<td>What are your duties to your friend?</td>
</tr>
<tr>
<td>You need to decide whether to kill one person to save the lives of many people.</td>
<td>Is it ever right to kill someone?</td>
</tr>
<tr>
<td></td>
<td>Does it matter that you will save many lives if you kill one?</td>
</tr>
</tbody>
</table>
Summary
Students consider their own perspectives on issues as well as observe the range of perspectives that exist in a community.

Teacher Instructions
Make posters labeled 1 completely agree, 2 agree, 3 disagree, 4 completely disagree.

Put up one poster in each of the corners of the room

Make a statement regarding an issue, and ask students to consider their position relative to that statement. (For example, “Biomedical research using animals is justified.”)

Invite students to stand near the poster that represents their position (they may have an intermediate position). Create an environment in which it is safe to have different opinions from classmates (see Discussion Guidelines)

Ask students to discuss their position with 2 or 3 others near them and to appoint a representative from their group to share the discussion with the class.

Probe students’ thinking with additional clarifying questions and allow them to change positions if necessary. If appropriate, connect students’ positions with ethical perspectives/theories.

This activity can be done as a pre- and post-assessment to check how positions might have shifted as a result of a unit. The numbers of students taking each position can be graphed.

Variations
Have students generate a list of stakeholders, or do so yourself. Write stakeholder names on index cards and distribute them randomly to students. Then ask students to go to the position that might correspond to the stakeholder they chose. Ask them to share what their stakeholder might say about their position.

Have students write their position and justification on a piece of paper and then crumple that paper into a ball. Ask the students to throw their papers into the middle of the room, and then to pick up someone else’s paper. Have students stand in the location corresponding to the position described on the paper they read. Ask students to be prepared to discuss that position with others near them, as well as to read that position to the class. This variation allows for anonymity, which may invite greater disclosure on the part of the students.

Ask students to reflect on their position and write about it beforehand, thus committing to a corner before they can see what other people are doing.

This activity can also be done in a line instead of four corners.
Students examine a range of examples that fall within a continuum from ‘acceptable’ to ‘not acceptable’, noting subtleties that individual cases provide within controversial issues. They consider their own perspectives as well as observe the range of perspectives that exist in a community. This exercise helps to reveal the ‘shades of gray’ that are inherent in ethical dilemmas.

Make a line on a board or wall and label one end ‘acceptable’ and the other ‘unacceptable’.

Provide examples to place along the continuum. You may want to make large ‘notes’ that you can stick up along the line that are easily readable and can be reused.

Begin with cases where most students can agree on the acceptability or unacceptability of the example. Write these in the appropriate position on the line as determined by a majority of the class, acknowledging that individual differences will persist.

Proceed to more difficult and less obvious examples.

(If working with the issue of animals in biomedical research, for example, most students will probably say that it acceptable to work on C. elegans worms, especially for important clues to human disease. However, what if the animal at issue is a pig for heart disease studies?)

If appropriate, connect students’ positions with ethical perspectives/theories. (Do potential outcomes matter? Are inalienable rights involved?)

Debrief and focus on the importance of acknowledging the subtleties that can exist in what might seem to be a ‘black and white’ issue.

Precede the large group activity with a small group one, asking students to place examples along a line with 2-3 other classmates.

Have students generate examples and have them place them along a line either individually or in small groups, before conducting a large group activity.

Have students actually ‘draw’ a line where they believe the difference between ‘acceptable’ and ‘not acceptable’ lies.
Summary

Students discuss an ethical dilemma that is readily comprehensible – who to save in a lifeboat. The various ethical perspectives can be derived in students’ own words. Alternatively, each group can assume one perspective and analyze their choices through that lens.

Student Handouts: Ethical Group Discussion – The Lifeboat

Teacher Instructions

Discussions about the lifeboat are influenced strongly by how the question is posed. Be sure to allow room for solutions that maximize fairness (i.e. drawing straws) by asking students to focus on how they are making their decision. Students often default to solutions that are outcome-based. It is useful to be able to show that there are other approaches that can be applied.

Although the lifeboat scenario does not directly address science, it has many applications to issues that may pertain to a science classroom. Examples are organ allocation (who should get the scarce organ for transplant?) and vaccine distribution (who should receive scarce supplies of vaccine?)

Provide students with the scenario, and specify how long they have to discuss it.

Have each group identify someone to explain how the decision was reached, and provide justification. From the debriefing, derive elements of the ethical theories. Also discuss some of the confusion, conflicts, benefits and limitations of each ethical theory.

Variation

Assign each group an ethical perspective, and ask them to base their decisions on that perspective. Refer to the ‘Ethics as a Discipline’ section of the Primer for more information about each perspective.

Moral Rules Groups may choose a rule such as “every life counts” in which case a certain set of people get chosen according to these rules, for example, by lottery.

Virtues Based Groups may hold “achievement” or “justice” as their priority, in which case a certain set of people gets chosen according to who demonstrates the greatest possession of these virtues. In the interest of time, have the group choose one virtue as their priority.

Outcomes Based Groups may weigh how much benefit saving each person has on the person, other people, or society, in which case the most “beneficially effective” people get chosen.

Principles Based Groups may try to weigh and balance all four central principles, in which case a certain set of people gets chosen according to the group consensus on this process. This group tends to have the most difficulty in deciding on the survivors (especially due to the time limitations).

Care Based Groups may decide to serve the typically underserved or honor the most equitable relationships, in which case a certain group get chosen according to these criteria.

Some of our teachers recommend doing the lifeboat twice – once without mention of perspectives, and a second time by assigning students to an ethical perspective, or asking them to compare all perspectives in terms of which individuals should be chosen.

Contributed by Rosetta Eun Ryong Lee, Seattle Girls’ School
Ethical Group Discussion: The Lifeboat

Discuss the following scenario, and reach a decision as a group.
Someone should be prepared to explain how you reached your decision. Best of luck!

Scenario

The ship is sinking and the seas are rough. All but one lifeboat has been destroyed. The lifeboat holds a maximum of six people. There are ten people that want to board the lifeboat. The four individuals who do not board the boat will certainly die.

- Woman who thinks she is six weeks pregnant – she says she thinks she is pregnant because she has very regular periods, and she missed this month’s.
- Lifeguard also works with the Coast Guard and has open water experience.
- Two young adults who recently married do not plan to have any children ever.
- Senior citizen has very close and loving relationships with the fifteen grandchildren, who are very, very young.
- Elementary school teacher has won numerous awards for doing life-changing work with underprivileged kids.
- Thirteen year old twins are often in trouble at home and school for academic and disciplinary reasons – they have been suspended twice.
- Veteran nurse volunteers as a field nurse with the Peace Corps.
- Captain of the ship has recently become captain, having worked for years up the ranks from the bottom as a kid of 15 mopping and cleaning.

Notes and Result of the Discussion:
Summary

Students use simple classic dilemmas to learn about or reinforce their understanding of ethical theories and perspectives.

Student Handout: Classic Ethical Dilemmas

Teacher Instructions

Before learning about ethical perspectives:
Have small groups of students brainstorm their solutions to the various problems. Use the discussion as a way to teach the ethical perspectives by introducing them and showing how each dilemma would be addressed using that theoretical lens.

After learning the ethical perspectives:
If students have already been exposed to ethical perspectives and theories, these dilemmas are a way of reinforcing that learning. Ask students to develop answers to the dilemmas from the various perspectives.

Note: These dilemmas can also be used in conjunction with the ‘Introduction to the Decision-Making Model’ activity. Additional sample cases are provided in the Appendix.
Classic Ethical Dilemmas

The ‘Heinz’ Dilemma

Mr. Heinz is ordinarily a law-abiding man. One day, his wife becomes gravely ill. Heinz takes her to the doctor, who prescribes a medication for her. She does quite well on this medication and begins to recover. However, Heinz has no insurance and runs out of money quickly paying for this expensive medication. After a few months, he can no longer purchase the medication and his wife begins to take a turn for the worse. One day, he is in the pharmacy and notices that no one is behind the counter. The medication is in plain view. Should he steal the medication to help his sick wife?

The Old Woman in the Airport

You are in the airport, trying to catch a flight that is about to leave. As you run down the crowded corridor, an elderly woman suddenly slips in front of you and falls to the ground with a cry. Do you stop to help, if you know you will miss your flight because of it?

The ‘Trolley’

Trolley Scenario 1

A trolley is running out of control down a track. In its path are 5 people who have been tied to the track by a mad philosopher. Fortunately, you can flip a switch which will lead the trolley down a different track. Unfortunately, there is a single person tied to that track. Should you flip the switch? Why?

Trolley Scenario 2

As before, a trolley is hurtling down a track towards five people. You are on a bridge under which it will pass, and you can stop it by dropping a heavy weight in front of it. As it happens, there is a man next to you - your only way to stop the trolley is to push him over the bridge and onto the track, killing him to save five. Should you proceed? Why? How is this case different from the first?

The Old Woman in the Airport is modified from Zimmer, C, Whose Life Would You Save? Discover, April 2004

Summary

Through short skits and discussion, students are introduced to the biomedical ethical principles. A graphic organizer is provided to help them consider how these principles might apply to an ethical question.

Student Handouts: Background – Bioethical Principles, Focus on the Principles, Background on Principles (from the Ethics Background portion of the Primer) may also be used.

Teacher Instructions

Many teachers prefer to focus on the bioethical principles when first introducing ethics to students or when teaching about bioethics for the first time, rather than using all five ethical perspectives included in our Ethics Background section.

Students are already aware of ethical principles, even though they may not have the vocabulary to explain it as such. Before explaining what the ethical principles are, choose pairs or small groups of students to come to the front of the class to improvise 30-second role-plays. Have them demonstrate ethical principles by simulating an interaction between a parent and a child, such as:

- Parent respecting the privacy of child’s bedroom. (respect for persons, autonomy)
- Parent refraining from belittling a child out of anger. (nonmaleficence)
- Parent helping child with their homework. (beneficence)
- Parent being fair between siblings. (justice)

A compare/contrast method could be used, where a student playing a parent could demonstrate what it looks like when the principle is being honored and when it is not. It is also helpful for a student to ‘give voice’ to the ideas inside a person’s head by saying them out loud.

After each dramatization, elicit the idea of ‘ethical principles’ from the class and briefly discuss how the sketches might reflect such principles. Point out that these scenarios themselves bring up other issues:

- What if the child is hiding something in their room that could harm others?
- What if the parent is doing too much of a child’s homework?
- Does treating siblings fairly mean treating them equally?

Provide students with the ‘Background-Bioethical Principles’ sheet and review the Principles with students. Be sure to emphasize that other values or principles (such as the importance of strong and caring relationships) are often important to a case in addition to these!

Lastly, use the ‘Focus on the Principles’ sheet to examine an ethical question of your choosing through the lens of the principles. Not all principles will apply to a question equally.

Note that if you are asking your students to propose a solution to the ethical question and justify their position, you will want to ensure that they have considered the FACTS of the situation as well as the stakeholders involved. The ‘Focus on the Principles’ sheet can be used in combination with the Decision-Making Framework to help students come to a well-reasoned decision.
Background - Bioethical Principles

‘Respect’

This principle focuses on respect for individuals. Part of respecting an individual has to do with respecting their autonomy. The word autonomy comes from the Greek autos (self) and nomos (governance). Autonomy emphasizes the responsibility individuals have for their own lives. Individuals have the right to self-determination and to make their own decisions and choices. The rules for informed consent in medicine derive from the principle of autonomy. In medicine, there is also a special emphasis on respecting individuals from vulnerable populations.

‘Do Good’ / ‘Do no harm’

‘Do Good” (beneficence) stresses directly helping others, acting in their best interests, and being a benefit to them. It requires positive action.

‘Do No Harm’ (nonmaleficence) relates to one of the most traditional medical guidelines, the Hippocratic oath (First of all, do no harm). It requires individuals to not intentionally or directly inflict harm upon others.

Justice- ‘Be Fair’

This principle relates to ‘Giving to each that which is his due’ (Aristotle). It dictates that persons who are equals should qualify for equal treatment, and that resources, risks, and costs should be distributed equitably.

Some ethicists also add:

Care

Focus on the maintenance of healthy, caring relationships between individuals and within a community. The principle of care adds context to the traditional principles and can be used in a complementary way alongside them.
Focus on the Principles

Consider how the principles apply to the ethical question. Some principles may apply more than others for a particular situation.

- What would be respectful to the people (or other stakeholders) involved?
- How can we respect people and their right to make their own choices (autonomy)?

**Respect**

- How can we do the most good (beneficence) and the least harm (nonmaleficence)?
- What kinds of harms and benefits might arise from different solutions?

**Do Good/Do No Harm**

- What would be fair?
- How can we treat others equitably?

**Justice**

Are there any other ethical considerations?

**Other**

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Summary
Students practice their understanding of ethical perspectives by matching them with different hypothetical scenarios.

Student Handout: Ethical Perspectives Review

Teacher Instructions
Provide students with the Ethical Perspectives Review sheet and let them match each perspective with a scenario.
Discuss in small groups and then as a class.

Answers to Ethical Perspectives Review Sheet
The scenarios are matched with the following perspectives:

1. Care (The group pays attention to the vulnerable population, and acknowledges the importance of relationships)
2. Principles (The doctor exemplifies the principle of respect for persons, in providing the patient with the autonomy to make their own self-determining choices)
3. Outcomes (Ultimately, the action of the soldier will save the lives of many more people)
4. Moral Rules and Duties (Ted is honoring a duty to aid his co-worker)
5. Virtue (The missionary’s character and purpose in life is aligned with his virtuous actions)

Contributed by Elise Cooksley, Two Rivers School, Snoqualmie, WA
Ethical Perspectives Review

Identify the following decisions according to the ethical perspective being adhered to. Support your choice with the reasoning you used. The choices for ethical perspectives are: Principles, Outcomes, Moral Rules and Duties, Virtue Ethics, and Care.

CASE 1
A group of Peace Corps volunteers are sent to an East African country to help design homes for the people of a poor village. Once they arrive however, they discover the women and children are in greater need of a school and health care facility and that the homes would mainly benefit the high status males of the village. The volunteers decide to work with the women to design and build facilities for them.

Perspective: _______ Reasons: _______

CASE 2
A doctor attending to the care of a young woman recovering from breast cancer discovers the cancer has spread to her lymph nodes and appears terminal. There is a new treatment that has a very slight chance of helping and is very painful and expensive. The doctor tells the young woman about this treatment along with other options to let her make the final decision.

Perspective: _______ Reasons: _______

CASE 3
In Germany during 1942 a soldier finds himself in a crowd with his leader, Adolf Hitler. He views Hitler as ruthless and dangerous to his country. He knows that many people have already died because of his policies, and many more are likely to die in the future. He decides to kill Hitler.

Perspective: _______ Reasons: _______

CASE 4
Ted, an insurance agent, receives a phone call from a fellow agent who works in the same office, asking for a ride to work because his car has broken down. Ted had intended to use the drive to work to view some property he would like to buy but picking up his co-worker would not leave him time to do this. He decides not to refuse the co-worker’s request. Ted believes that if he were in the same situation, he would want someone to give him a ride.

Perspective: _______ Reasons: _______

CASE 5
Thomas, a missionary doctor in El Salvador, was told by the government to abandon his work and return to the United States. Thomas doesn’t even consider stopping his work with the poor people of the countryside, which he considers his purpose in life.

Perspective: _______ Reasons: _______
Teaching Background

Ethical Perspectives and Familiar Examples

Summary

Students derive, construct, and explain the main ethical perspectives based on familiar examples (cheating, fairy tales).

Teacher Instructions

**Cheating:** Choose a familiar situation in which a straightforward ethical question is raised, such as the decision whether or not to cheat on homework. Elicit from students the reasons why one should not cheat. After all ideas have been recorded, ask students whether any reasons are similar and could be ‘grouped’ together. Usually, there are arguments that focus on each perspective:

- **Moral Rules:** ‘It is a rule that cheating is unacceptable, it is my duty not to cheat no matter what the consequences.’
- **Virtues:** ‘Good people don’t cheat’
- **Outcomes:** ‘You might be punished if caught’ or ‘It might impact your ability to really learn the material’.
- **Principles:** ‘Each person needs to make their own decision about whether or not to cheat’ (Autonomy), ‘It’s not fair to other kids’ (Justice), ‘It might hurt others’ (Beneficence/Nonmaleficence).
- **Care:** ‘Cheating might hurt my relationships with others, I might not be trusted again if caught’.

Point out to students the formal names of these general groupings.

**Fairy Tales:** Have students think about famous stories or fairy tales that emphasize one of the perspectives as their message. This could be done by eliciting stories from the students, or presenting them with a range of stories and asking them to select ones that typify the perspective. For example:

- **Moral Rules:** Little Red Riding Hood
  (Little Red Riding Hood is compelled by duty to visit her grandmother)

- **Virtues:** Pinocchio
  (Geppetto tells Pinocchio to do the ‘right thing’)

- **Outcomes:** Jack and the Beanstalk, Robin Hood
  (The ends justify the means)

Summary

Students create short skits that highlight different ethical perspectives.

Student Handouts: Ethical Perspectives/Theories Skit Notes, Ethical Perspectives Grade Sheet, Ethical Perspectives Quiz

Teacher Instructions

Students have the opportunity to practice their understanding through the development and presentation of dramatic skits. After reviewing the different ethical perspectives, divide students into groups. Provide each group with the name of an ethical perspective/theory. Instruct them not to let other groups know which perspective they have.

Review the Ethical Perspectives Grading Sheet, or highlight the important elements:

- A clear dilemma must be presented, with multiple possible solutions that could be justified
- Important key words and phrases must be used.
- Everyone should speak clearly and not simply read their lines, and groups should practice.
- The solution must clearly relate to the ethical perspective being demonstrated.

Provide approximately 15 minutes for each group to develop a 2-minute skit which will highlight the main points of their perspective and which involves all group members.

One especially helpful technique is to have students provide voices that highlight what characters are thinking.

Students are not allowed to actually name the perspective in their skit.

Allow each group to perform. During the performance, students should note key words that provide clues on their Skit Notes sheet. After each performance, ask each audience group to spend a minute discussing the skit, summarizing the dilemma, and trying to come to consensus on the perspective portrayed. Be sure that each audience group can verbalize the reasons why they chose that perspective, and to record those reasons on their Skit Notes sheet.

Use the Ethical Perspectives Grade Sheet for evaluation.

The Ethical Perspectives Quiz can be used to test for understanding afterwards. Alternatively, it can be given before the skits are assigned.

Answers to Quiz


Contributed by Jamie Cooke, Mercer Island High School, Mercer Island, WA
Ethical Perspectives Skit Notes

Procedures: For each of the skits presented, you are responsible to take notes to familiarize yourself with each of the perspectives presented. The material from these skits will be referenced in future quizzes and tests. For each group:

- Provide a short summary of the dilemma.
- Indicate the key words or phrases used.
- Indicate the perspective or theory that you believe is being used. (Moral Rules and Duties, Virtue-based, Outcomes-based, Principles-based, Care-Based)
- Explain your reasoning for why you believe a specific theory is being demonstrated.

Group 1

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:

Group 2

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:
Student Handout

**Group 3**

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:

**Group 4**

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:

**Group 5**

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:
Group 6

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:

Group 7

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:

Group 8

Summary of dilemma:

Key words or phrases:

Perspective demonstrated:

Reasoning:
<table>
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<tr>
<th>Group Names: ____________________________</th>
<th>Period: ______</th>
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Description of Skit: ____________________________________________________________

Key words or phrases: ____________________________________________________________

Skit involved the following:

_____ Dilemma (5 points)
- ❑ Clear dilemma is presented that has multiple solutions that could be justified (5 pts.)
- ❑ Dilemma is presented that has multiple solutions but most are not very justifiable (4 pts.)
- ❑ Dilemma is presented that only has one solution that would be considered ethical (3 pts.)
- ❑ No clear dilemma is presented (0 pts.)

_____ Key words or phrases (5 points)
- ❑ Key words and/or phrases are used that are easily distinguishable and are clearly related to the perspective demonstrated. (5 pts.)
- ❑ Key words and/or phrases are used but do not clearly relate to only the perspective demonstrated. (4 pts.)
- ❑ Only 1 or 2 unclear keywords and phrases are used that do not easily identify the perspective demonstrated. (3 pts.)
- ❑ No key words or phrases are used (0 pts.)

_____ Presentation (5 points)
- ❑ Everyone spoke clearly and are not just reading. Group has clearly practiced (5 pts.)
- ❑ Everyone spoke but some were not clear and some practice was needed (4 pts.)
- ❑ Not everyone spoke and it was clear that practice was needed (3 pts.)
- ❑ Very few people spoke and the skit was very unorganized and demonstrated little to no practice (0 pts.)

Names of individuals who clearly showed little preparation:
(An additional point will be deducted from these students)

_____ Solution (5 points)
- ❑ Solution focuses on the perspective assigned and encompasses the ideals of that perspective – almost all students figured it out (5 pts)
- ❑ Solution uses the perspective demonstrated but could be confused with another perspective – most students figured it out (4 pts.)
- ❑ Solution uses some of the ideals but also included others – only about half of the students figured it out (3 pts.)
- ❑ Solution did not clearly demonstrate the perspective – Most students could not figure it out. (0 pts.)

_______ Total (20pts)
Ethical Perspectives Quiz

Match each ethical perspective below with the appropriate phrase. After choosing a perspective, explain why you did so.

A. Moral Rules and Duties    B. Outcomes    C. Virtues    D. Principles    E. Care

_____ 1. The ends justify the means.
   Explain why you made this choice:

_____ 2. The focus is on the importance of personal relationships and helping those who may not be able to speak for themselves and are vulnerable.
   Explain why you made this choice:

_____ 3. Actions are important, as well as the obligation to act in a moral way.
   Explain why you made this choice:

_____ 4. Ethical decisions depend on the character of a person.
   Explain why you made this choice:

_____ 5. Considering respect, harms/benefits, and justice are important.
   Explain why you made this choice:
**Teaching Background**

### Foursquare/Carousel

**Summary**
A general classroom strategy adopted to focus on different ethical perspectives.

**Teacher Instructions**

Have students form groups of four.

Provide each group with a large sheet of butcher paper and four different colored markers.

Divide the butcher paper into four equal squares and have the students each sit by a square.

Have students write the names of different ethical perspectives or principles in each square (Outcomes, Rules/Duties, etc. – see Ethics as a Discipline section of the Primer for more on perspectives).

Present an ethical question based on a case study or other source.

Have students write one comment someone from their perspective would make in response to that question or what arguments they would present.

Have students rotate the paper until everyone has had a chance to contribute to each square.

**Variation**

Have each person represent a different ethical perspective. (Outcomes, Rules/Duties, etc. – see Ethics as a Discipline section of the Primer for more on perspectives).

Write down four questions or dilemmas, one in each square, and have each person answer the questions from their ethical perspective.

**Carousel Variation**

Put four pieces of butcher paper up around the room.

Label each paper with the name of a different ethical perspective or principle (Outcomes, Rules/Duties, etc. – see Ethics as a Discipline section of the Primer for more on perspectives).

Divide the students into four groups.

Present an ethical question based on a case study or other source.

Have students in each group discuss what comments someone from their perspective would make in response to that question or what arguments they would present.

Have students rotate around the classroom until each group has had the chance to contribute to each square.

*These same strategies could be used to check for student understanding of the definitions of different perspectives, or for a reflective exercise.*
Teaching Background

Critical Reasoning Analysis
Using the Elements of Thought

Summary

Students analyze information or an ethical issue using a table that emphasizes the elements of thought.

Student Handout: Critical Reasoning Analysis

Point of View: What is the point of view? How does the chosen perspective show through?

Purpose: What is the purpose of the material? Why was it written?

Questions: What questions does the author address? What questions does the material raise?

Concepts: What are the main concepts/ideas communicated by the material?

Information: What factual information is included?

Assumptions: What assumptions are behind the author’s arguments? What is the author taking for granted that might be subject to question?

Inferences: What can you infer from the material? What can you conclude based upon the material?

Implications: What are the consequences if the author’s reasoning is correct? What if it is incorrect? What is the larger meaning?

The elements are discussed as a class, and can serve as a starting point for more involved approaches such as the Congressional Hearing Model.

Teacher Instructions

Students are either provided with information (for example, a newspaper article) or gather it themselves. They use the elements of thought to analyze different aspects of the information. Note that the elements do not necessarily have to be presented in a certain order.

Variation

The elements of thought can also serve as a framework for analyzing an ethical issue. The sample Congressional Hearing Model focused on Stem Cells demonstrates how such an approach might be used.

This analysis sheet can also be used before conducting a Socratic Seminar, to ensure that students have read the required material.

(from the Foundation for Critical Thinking, www.criticalthinking.org, and Paula Fraser, Bellevue School District PRISM Program)
### Critical Reasoning Analysis

<table>
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<th><strong>Point of view</strong> - What is the point of view, and how does the particular perspective show through?</th>
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<table>
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<tr>
<th><strong>Purpose</strong> - Why was this material written?</th>
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<tr>
<th><strong>Questions</strong> - What questions are addressed by the author? What questions do you have about the material?</th>
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<tr>
<th><strong>Concepts</strong> - What are the main ideas and concepts addressed?</th>
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</table>
### Information - What are some of the most important facts included?


### Assumptions - What is the author assuming that might be subject to question?


### Inferences - What can you infer and conclude based on the material?


### Implications - What is the larger meaning? What are the consequences if the author’s reasoning is correct?
Summary

Students practice distinguishing between different types of claims (person, cultural, and reasoned judgment). These materials are designed to promote dialogue about the importance of reasoned judgment in ethical decision-making.

Student Handout: Making Ethical Claims

Teacher Instructions

1. Review the distinction between arguments based on personal or cultural claims, in contrast to those based on reasoned judgment, using the HIV drug example.

2. Offer the general characteristics of reasoned judgment claims:
   - I can confirm them or refute them, by myself, at a later time.
   - Someone else can confirm them or refute them, regardless of their personal or cultural (subjective) views.
   - The claim can withstand rational criticism.

3. Ask students to practice analyzing types of claims. You may wish to have students complete the sheet ‘Determining the Types of Claims’ individually, and then discuss their answers in small groups.

4. Review the flow sheet that illustrates evaluating the strength of an argument and the accompanying examples.

5. Assign the ‘Evaluating the Strength of an Argument’ questions for review.

Contributed by Jamie Cooke, Elise Cooksley, Jacob Dahlke, and Jodie Mathwig Spitze
(Based in part on material in Ethical Argument: Critical Thinking in Ethics, H.M. Curtler, Oxford University Press, 2004, and used with permission)
Making Ethical Claims

Statement: “HIV drugs should be offered universally for free.”

WHY?

1. **Personal Subjective** (or Personal Relative): “HIV drugs should be offered universally for free, because my cousin has HIV, and he can’t afford medication.”
   • Personal Subjective claims relate directly to the speaker, and can have an emotional component to it.

2. **Cultural Subjective** (or Cultural Relative): “HIV drugs should be offered universally for free, because God says that we should help the helpless.”
   • Cultural Subjective claims are relevant to the speaker’s culture or other defined collective group, but does not consider other cultures or groups.

3. **Reasoned Judgment** (or Non-relative): “HIV drugs should be offered universally for free, because they reduce the transmission of HIV to other individuals, and because the results of scientific innovation should benefit all humans.”
   • Reasoned judgment claims are supported by reasons that are accessible to anyone at any time, regardless of personal or cultural bias.

*A reasoned judgment claim can be explained as true/valid/reasonable if…*

• I can confirm them or refute them, by myself, at a later time.

• Someone else can confirm them or refute them, regardless of their personal or cultural (subjective) views.

• The claim can withstand rational criticism.
DETERMINING THE TYPE OF ETHICAL CLAIMS

Claim 1: “Eating meat is wrong.”
Justification 1: “Eating meat is wrong because animals are cute.”
What type of judgment is this: personal, cultural, or reasoned judgment?  
What words or phrases lead you to this type of judgment?  

Claim 2: “Talking on cell phones while driving should be outlawed.”
Justification 2: “Talking on cell phones while driving should be outlawed, because research indicates the brain cannot perform these two tasks at the same time.”
What type of judgment is this: personal, cultural, or reasoned judgment?  
What words or phrases lead you to this type of judgment?  

Claim 3: “Women should be the primary caretakers of their children.”
Justification 3: “Women should be the primary caretakers of their children, because men have traditionally been the primary wage earners.”
What type of judgment is this: personal, cultural, or reasoned judgment?  
What words or phrases lead you to this type of judgment?  

Claim 4: “Stephen King is a great writer.”
Justification 4: “Stephen King is a great writer, because I can read his books in just one night, and they are so interesting.”
What type of judgment is this: personal, cultural, or reasoned judgment?  
What words or phrases lead you to this type of judgment?  

Claim 5: “Climate change should be addressed by the entire world community.”
Justification 5: “Climate change should be addressed by the entire world community, because every nation shares responsibility for contributing to the problems, and working towards a solution.”
What type of judgment is this: personal, cultural, or reasoned judgment?  
What words or phrases lead you to this type of judgment?  
Making Ethical Claims continued

EVALUATING THE STRENGTH OF AN ARGUMENT

Identify the reason for an ethical claim as being...

<table>
<thead>
<tr>
<th>Personal Subjective</th>
<th>Cultural Subjective</th>
<th>Reasoned Judgment</th>
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<tbody>
<tr>
<td>No judgment has been made—cannot further evaluate!</td>
<td>A reasonable and/or universal judgment has been made...you may continue to evaluate</td>
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<tr>
<td>Are the reasons factually correct, or at least likely? (More counter examples leads to a less likely reason.)</td>
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No; the ethical claim is weak.

Yes, continue by asking: how strong is the connection between the reasons and the ethical claim?

WEAK connection; continue research or rethink claim.

AVERAGE connection; continue to develop your reasons.

STRONG connection; your reasons are sound and clearly support the ethical claim.

EXAMPLES

1. The reasons are NOT factually correct, or are UNLIKELY.  
   My sister Elise can’t be a rational person, because she is a turtle.

2. The reasons are factually correct/likely, BUT the connections between the reasons and the claim are WEAK.  
   My sister Elise can’t be a rational person, because she is a redhead.

3. The reasons are factually correct/likely, BUT the connections between the reasons and the claim are AVERAGE.  
   My sister Elise can’t be a rational person, because she never listens to other people’s perspectives.

4. The reasons are factually correct/likely, AND the connections between the reasons and the claim are STRONG.  
   My sister Elise can’t be a rational person, because her decisions and her reasoning have no connection to each other.

PRACTICE

For each of the following statements, construct a reasoned judgment claim with reasons that are factually supported, and that are strongly connected to the claim.

1. HIV drugs should/should not be offered universally for free.

2. Recreational drugs should/should not be decriminalized for citizens over age 18.

3. Teachers should be free to/restricted from disclosing personal information in their classrooms.

4. Doctors should/should not be allowed to assist in the death of a terminally ill patient.

5. Research on certain vulnerable populations, such as prison inmates or the mentally disabled, should/should not be allowed without their consent.
Teaching Background

Identifying Stakeholders and Values

**Summary**
Students analyze one element of an ethical issue – the stakeholders and values involved.

**Teacher Instructions**
Present an ethical dilemma or issue.

Ask students who the stakeholders are. Which individuals and/or institutions have a stake in the outcome?

Students can brainstorm stakeholders in small groups and then share with the class. List the stakeholders as students describe them.

For each stakeholder, try to think of the values they might bring to bear on the issue. What are their concerns? What do they care about?

Once students become familiar with this process, it can become the basis for a Case Study Analysis or Congressional Hearing Model.

Creating a Decision-Making Model

**Summary**
Students create their own decision-making model based on the process they personally use to make decisions.

**Teacher Instructions**
Students can construct their own models before they are introduced to an existing decision-making model.

Have students think about an ethical decision that they have had to make. Allow them to brainstorm the various steps they went through in making that decision.

Ask them to make a ‘flow chart’ that illustrates their process graphically.

**Variations**
Have students attempt to resolve an unfamiliar ethical dilemma using their flow chart.

Show students an existing decision-making model and have them comment on the differences.

Allow students to share their models with each other and with the class before introducing established models and frameworks.
Summary
Students are introduced to a decision-making framework by working through a familiar example first, and then an ethical dilemma related to the content being studied.

Student Handout: Decision-Making Framework
This Decision-Making Framework is one of many similar frameworks that can be used to analyze an ethical dilemma. A one page summary version and a longer four-page version are included in the section of the Primer on Decision-Making Frameworks.

Teacher Instructions
Have students work through an ethical dilemma that may seem more familiar to them first. They may enjoy brainstorming possible examples with you. Several options are provided below:

1. After a very busy afternoon of soccer practice and an evening band concert, you arrive home at 10PM completely exhausted. Even though you have at least two hours of homework, you decide to go to bed and just deal with the consequences. At school the next morning, a friend offers to let you copy all of her homework. Do you accept her offer?

2. One of your friends has a new girlfriend. You see the new girlfriend out at the movies with somebody else. It is obvious to you that she is cheating on your friend. Do you tell?

3. Your younger brother would like to go skiing with his friends, but your family does not have the money to pay for the trip. At school, you see a suspected drug dealer drop a $100 bill in the hallway. No one will see you pick it up. Do you take the money and give it to your brother?

4. You are invited to a big party the same weekend as an overnight band trip. You REALLY want to go to the party and are considering telling your parents that you are going with the band. Unless something unexpected happens, it is unlikely that you will get caught. Do you do it?

Use one or more of these examples to discuss the application of different ethical perspectives or the perspectives provided by different ethical theories.

Proceed to having students work through the framework with a dilemma related to the science content being studied. In their analysis of alternative options, have them try to identify some of the ethical principles or perspectives involved.

Scenarios contributed by Carla Calogero, Nathan Hale High School, Seattle
Teaching Background

Pro/Con Paper Using Ethics

Summary
This is a version of a classic essay, but focuses on ethical perspectives.

Teacher Instructions
Have students choose their essay topic.
The paper should clearly present the ethical question or dilemma.
Students must provide three pro arguments and three con arguments.
For each argument, they should state which ethical perspective/theory the argument relies on.
Students then provide their rationale to explain why the pro or the con side has the more compelling argument, referencing the ethical perspectives in their justifications.

Contributed by Thom Faller, PhD, University of Portland

Position Analysis

Summary
Students analyze an ethical position or perspective taken by an author of a news article or opinion essay.

Teacher Instructions
Provide students with a news article or opinion essay.
Ask them to identify what ethical perspective or position is taken by the author, using particular elements of the text to support their thesis.

Variation:
Alternatively, focus on the biomedical principles. Pick an article and ask students to describe in writing how it addresses principles of respect for persons, beneficence/nonmaleficence, and justice. Specific examples from the text should be used to support their position.
Summary

Students analyze an issue through the lenses of two of the major ethical perspectives (moral rules/duties vs. outcomes). This strategy is particularly effective for debriefing a documentary film featuring an ethical issue.

Student Handout: Rules vs. Outcomes Argument Analysis

Teacher Instructions

Present a film that explores a complex issue and addresses different perspectives.

Use the 'Rules vs. Outcomes Argument Analysis’ handout for students to record those arguments that are more grounded in the ideas of rights and rules, as compared to those that are focused on outcomes and consequences.

Debrief with the whole class following completion of the film, recording the different perspectives that are discussed.

Modified from Dr. Kelly Fryer-Edwards, University of Washington Department of Medical History and Ethics, 2003
RULES vs. OUTCOMES Argument Analysis

Ethical Issue: [Blank]

<table>
<thead>
<tr>
<th>Arguments from Rules/Duties/Rights</th>
<th>Arguments from Outcomes/Consequences</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Which argument do you believe to be the strongest one?

State three reasons why you think the argument you chose is the most compelling.
1. 
2. 
3. 
**Summary**

Students use a documentary to analyze arguments based on facts/opinions, to analyze pros/cons, and to map arguments to ethical perspectives.

**Student Handout:** *Documentary Film Analysis*

**Teacher Instructions**

As students watch the documentary, they take note of information and opinions, as well as pro and con arguments presented.

After watching the segment, they hold a discussion with tablemates to make sure that everyone has as many facts, opinions, and arguments as possible. They also try to identify ethical perspectives that are raised by the film.

Finally, students fill out the ‘Know - Learn - Need to Know’ chart to document their progress of learning about the issue and the science behind it.
Documentary Film Analysis

Documentary Title: ________________________________

Facts vs. Opinions, Pros and Cons, and KLN

1. Watch clip and take notes
2. Discuss for 15-20 minutes and share notes
3. Fill out Know-Learn-Need to know chart for 10 minutes

Central Question: ______________________________________

As you watch the documentary, take note of information and opinions, as well as pro and con arguments presented. After watching the segment, hold a discussion with tablemates to make sure that everyone has as many facts, opinions, and arguments as possible. Try to match ethical perspectives to different arguments. Finally, fill out the Know-Learn-Need to Know chart to document your progress. Use additional sheets if more space is required.

FACTS
(dates, scientific process, numbers and figures, information that has a basis and can be verified)

OPINIONS
(guesses, “what if’s, personal beliefs, information that seems to have no basis or cannot be verified)
Can you identify any ethical principles or perspectives in the arguments above? (For example, are any arguments focused on consequences or outcomes? Do any of them mention our rights, responsibilities, or duties? Are issues related to respect for individuals, doing good/not doing harm, or justice raised?)

<table>
<thead>
<tr>
<th>ARGUMENTS PRO</th>
<th>ARGUMENTS CON</th>
</tr>
</thead>
<tbody>
<tr>
<td>(some of the arguments that support the “yes” answer to the central question)</td>
<td>(some of the arguments that support the “no” answer to the central question)</td>
</tr>
<tr>
<td><strong>KNOW</strong></td>
<td><strong>LEARN</strong></td>
</tr>
<tr>
<td>----------</td>
<td>-----------</td>
</tr>
<tr>
<td>(what did you know already about this issue before today?)</td>
<td>(what new things did you learn about this issue?)</td>
</tr>
</tbody>
</table>

*Contributed by Rosetta Eun Ryong Lee, Seattle Girls School, Seattle, WA*
Summary

Students analyze how the presentation of an issue influences how it is perceived.

Student Handout: Narrative Ethics Film or Story Analysis Sheet

Teacher Instructions

The Narrative Ethics Film or Story Analysis is a straightforward way to allow students to examine some of the underlying messages presented in the media or through literature, and to begin to frame questions that address such messages.

Stress to students that how information is presented influences how it is perceived, and review the Narrative Ethics Film or Story Analysis Sheet with them, highlighting the dimensions of Narrative Ethics.

Allow students to reflect on each of the four dimensions presented in the sheet while they are viewing the film or finishing the text, and discuss each dimension with the class as a whole.

Modified from Dr. Kelly Fryer-Edwards, University of Washington Department of Medical History and Ethics.
Narrative Ethics Film or Story Analysis Sheet

1. Philosophical
What ethical issues arise in the story? What does the story represent or portray?

Who are the characters? For each main character consider their actions, their motives, and their values:

2. Psychological
How do you respond to each of the main characters? (For example, do you like them? Worry about them? Distrust them?)

How does your reaction reflect your values and identity?
3. **Aesthetic**
How are the following used to tell the story or influence your perception of the issue?

- Language

- Images

- Music

- Metaphors

4. **Practical**
How does the story relate to your experiences? What have you learned about yourself through the story?
How might you use the ethical/moral lessons contained in the story in your own life?

What can be learned about ethical issues related to scientific advances from this story? What lessons about science do you think audiences that didn’t have much science background would take away?
Summary

This group strategy shows students that one ethical perspective can be used to argue both sides of an ethical dilemma.

Teacher Instructions

Divide students into groups of four.

Each group of four should split into two groups of two.

Have one pair represent an ‘Outcome’-based perspective, and the other a ‘Rules/Duties’-based perspective.

Present an ethical dilemma and have each pair develop both a PRO and a CON argument using their perspective.

Have the pairs share the arguments that they have developed.

Have the groups rank the strength of the arguments, to see if they can come to consensus on the most compelling argument, or clarify the nature of their disagreement.
Teaching Background

Structured Academic Controversy: What Should We Do?

Summary
Through a sequence of scaffolded steps, small groups of students increase their understanding of a community (shared) problem. They consider alternative perspectives and engage in a shared decision-making process.

Student Handouts: Structured Academic Controversy Ethical Discussion Worksheet.

Teacher Instructions

1. Prepare
   - Select an enduring issue that is central to the course and where values are in conflict.
   - Clarify for students the purpose of the deliberation — to come to a decision.
   - State or elicit from students appropriate behavior and norms — for example:
     - Hear all sides equally and speak one at a time.
     - Listen well enough to respond to and build upon each other’s ideas.
     - Back up opinions with clear reasons.

2. Background
   - Students read (or are presented) general background information on the issue. They identify relevant facts, as well as the stakeholders and their primary concerns.

3. Make groups
   - Students are split into groups of four, and further into pairs.

4. Read positions
   - Each pair reads about a different position on the issue.

5. Plan presentations
   - Each pair plans a presentation of its position and arguments. Having students focus on the three most important arguments is helpful.

6. One side presents, the other repeats
   - One side presents their three important arguments to the other side. The other side needs to listen carefully, take notes, and then repeat the arguments back in order to be sure that they understand them, asking clarifying questions as necessary.

7. The pairs switch and the process is duplicated
   - Now, the side which originally listened is the one to present their arguments.
   - As before, the other side will listen, take notes, and repeat the arguments back.

8. Each side provides feedback to the other until everyone is satisfied that their position has been heard and understood.

9. Dissolve pairs to come to consensus/disagreement
   - The students proceed as their own individual selves, using information both from their experiences as well as the background readings.
   - Prompt: “Forge a position as a group. Feel free to change your mind. See if you can come to consensus on this issue, or at least clarify the disagreement.”

Handout contributed by Rosetta Eun Ryong Lee, Seattle Girls School

Structured Academic Controversy
Ethical Discussion Worksheet

The Issue:
________________________________________________________________________________________________

Team Members FOR
1. ____________________________________ 2. ____________________________________

Team Members AGAINST
1. ____________________________________ 2. ____________________________________

Relevant Facts:
Stakeholders and their primary concerns:
<table>
<thead>
<tr>
<th>Main Argument(s) FOR:</th>
<th>Main Argument(s) AGAINST:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1.</td>
</tr>
<tr>
<td>2.</td>
<td>2.</td>
</tr>
<tr>
<td>3.</td>
<td>3.</td>
</tr>
</tbody>
</table>
List possible solutions:

Common ground reached:
Teaching Background

Case Study

Summary
Students assume stakeholder roles within a case study in order to analyze an ethical issue. Case studies are one of the most powerful tools for helping student understand ethical issues, and for providing them with insight into diverse perspectives.

Student Handout: Stakeholder Questions

Other Materials: Students can wear sticky labels to identify themselves as members of a particular group.

Teacher Instructions
1. Provide students with a case study scenario (actual or fictional) that incorporates an ethical issue related to science. For this type of stakeholder discussion, questions related to the development of policy recommendation work particularly well.

2. In a whole class discussion, identify the main ethical question raised by the case with the class.

3. In a whole class discussion, ask students what the relevant facts are, and what else they would want to know in order to make a well-informed decision.

4. In a whole class discussion, ask students who the ‘stakeholders’ are (the individuals, organizations, or institutions that have a stake in how the ethical question is decided).

5. Select the 4-5 most important stakeholders with the class.

6. Divide the students into groups that each represent one of the different stakeholders (for example, by asking students to number off and regroup with others of the same number). The students in these ‘single stakeholder’ groups discuss the values and concerns from their stakeholder’s perspective.

7. Distribute the ‘Stakeholder Questions’ sheet to each student and have each student complete it as they discuss the questions with their group. You may wish to give each stakeholder group additional information about the case from their perspective.

8. Rearrange the students into ‘mixed stakeholder’ groups that contain at least one representative from each stakeholder perspective.

9. Each student in this mixed group now shares the perspective of his/her stakeholder with the others. Students record the values and concerns as they are shared.
10. Ask each mixed group to come to a consensus or clarify the nature of their disagreement with regard to making recommendations about how to resolve the issue or how to design policy to address the issue. The results of group work can be listed on large paper.

11. Each ‘mixed stakeholder group’ presents the summary of their discussion to the class.

12. Debrief with the class: Ask students whether there were values or perspectives that were not represented in this case, and note any shared values or points of disagreement.

13. As a follow-up, provide students the opportunity to express their own position and recommendations in written form. Students can also reflect on the impact of considering various stakeholder perspectives in shared decision-making.

**Variations**

Provide students with research time to learn more about their stakeholder position.

Ask students to complete the first part of the Stakeholder Question form before meeting as a single stakeholder group to discuss their answers.

Pair the activity with a Decision-Making Framework form, either by having students complete the framework as they go through the activity (instead of the Stakeholder Questions sheet), or by completing the Decision-Making Framework form individually after the activity.
Stakeholder Questions
Summary
Students analyze a controversial issue from the perspective of a stakeholder, and make a brief presentation to ‘Congress’. They follow up with a written statement of their own position.

Student Handout: Congressional Hearing Notes
Example: Mock Congressional Hearing for Stem Cell Research Issues

Teacher Instructions
1. Students collect background information individually
   • Individual students read/research articles related to question (can be assigned as homework).
   • Students complete Critical Reasoning Analysis (see section on Critical Reasoning Analysis using the Elements of Thought) in order to contribute to class discussion.

2. The larger class creates a community Critical Reasoning Analysis sheet
   • Individual students share research findings within larger classroom community.
   • Teacher gathers class input into a community Critical Reasoning Analysis form with special emphasis on Purpose, Question/s, Concepts, and Perspectives.
   • Each participant receives completed copy of community critical reasoning analysis form in order to have a common basis for understanding the inquiry task and concepts at hand.

3. Students identify and research stakeholder positions
   • Students identify and choose (or are assigned) stakeholder positions to research further.
   • Individual students prepare a two-minute testimony focusing on the most salient points relating to their specific stakeholder perspective.

   See Hearing Procedure for details.
   • Congressional Panel times/facilitates/moderates testimonies and questions participants
   • All participants take notes on all testimonies using form designed for this purpose (Congressional Hearing Notes)
   • Open Forum/Discussion including all participants; moderated by Congressional Panel.
   • Congressional Panel announces decision/recommendations after deliberation.

5. Follow up with individual student perspectives
   • Students complete an ethical Decision-Making Framework.
   • Students write a letter to a congressperson, or alternatively, a reflective essay emphasizing the Critical Reasoning Elements: Inference, Conclusion, and Implications.
   • Debrief and Reflect

6. Share Research Findings/Reflections within greater public context and/or with policymakers (legislators, newspaper editorials, President’s bioethics, etc.)
Hearing Procedure

Classroom Layout

GENERAL PUBLIC
(parenths, teachers, etc.)

WITNESS PANEL

1 2 3 4 5 6
(or more...)

SUBCOMMITTEE

1 2 3 4 5 6 7
(Chairperson)

Hearing Procedure

Call to order by Subcommittee Chairperson. General introduction, including that of the rest of the subcommittee and of the witness panel (other stakeholders). Include a brief description of the Resolution being debated. State their name and who or what they represent.

Opening Statements made by each member of the witness panel, as directed by the Subcommittee Chairperson. (They should present their testimony in the order in which they are seated.) Time should be limited to 2-3 minutes, with no clarifying questions from others. (They may keep an additional copy to use for questions later, etc.)

After all witnesses have presented, each senator (including the Chairperson) will have three minutes to ask questions (including responses). He/she may ask questions of specific witnesses, or to the entire witness panel. The Chairperson will be the timekeeper to ensure that the senators stay to their allotted time.

Panel is asked by the Subcommittee Chairperson to submit their written testimony at this time. They are thanked for their participation and “dismissed”. The Subcommittee (and other Congress members, if applicable) must then arrive at a simple majority vote on the Resolution.

Contributed by Jacob Dahlke, Seattle Lutheran High School.
Congressional Hearing Notes

1. Congressional Panel:
Representative- Moderate-
Representative-Pro-
Representative-Con-

2. Political Perspectives:
President-
Senator-Pro-
Senator-Con-
Representative-Pro-
Representative-Con-

3. President’s Council on Bioethics
Scientist and Ethicist-
Scientist and Ethicist-

4. Ethical Perspectives:
Ethics-Pro-
Ethics-Con-

5. Religious Perspectives:
Religious/Moderate-
Religious-Pro-
Religious-Con-
6. Legal Perspectives:
Attorney-Pro-

Attorney-Con-

7. Societal Perspectives:
Citizen-Pro-

Citizen-Con-

8. Economic/Business Perspectives:
Biotech CEO-(U.S.)-

Biotech CEO-(Off-shore)-

9. Scientific/Biomedical Perspectives:
National Academy of Science-

Cancer Research Institute-

University Research-

National Institutes of Health-
EXAMPLE: Congressional Hearing on Controversial Issue

Stem Cell Research: Pre-Hearing Critical Reasoning Analysis

PURPOSE (related to inquiry on stem cell research)
- To use critical and ethical reasoning to seek and look at all relevant facts and perspectives.
- To advance knowledge and understanding.
- To understand the role of ELSI—the Ethical, Legal, and Social Implications of Scientific Research.
- To learn to make informed decisions as citizens in a democratic society.
- To share our research findings with President Bush, the President’s Council on Bioethics, and others.

QUESTION (for Hearing Inquiry)
To do Stem Cell Research or Not? That is the Question! (How should the United States proceed with stem cell research, given that this is a democratic society?)

PERSPECTIVE/S
(Stakeholders/Interests/ Positions/Values)
1. Congressional Hearing Panel:
   Pro- Con- And/Moderate-
2. Political Perspectives:
   -President-
   -U.S Senate- Pro- Con- And/Moderate-
   -U.S. House of Representatives- Pro- Con- And/Moderate-
3. President’s Council on Bioethics
   Ethicist- Scientist-
4. Ethical Perspectives
   Pro- Con- And/Moderate-
5. Religious Perspectives:
   Pro- Con- And/Moderate-
6. Attorney/ Legal Perspectives:
   Pro- Con- And/Moderate-
7. Societal Perspectives:
   -Cancer Patient-
   -Parkinson Patient-
   -Spinal Cord Patient-
   -Citizen: Pro- Con- And/Moderate-
8. Economic/Biotech Company (Private Funding):
   - Biotech CEO (U.S)- Biotech CEO (Off-shore)
9. Scientific/Medical Research (Public Funding):
   -National Academy of Science-
   -Cancer Research Institute-
   -University Research-
   -National Institute for Health-

CONCEPTS
(Related to Stem Cell/Cloning Controversy)
Embryo and Fetus, Therapeutic vs. Reproductive Purposes, Stem Cell Lines, Zygote, Pre-Embryonic vs. Embryonic vs. Adult, Fetal Cord Stem Cells, Blood Stem Cells, Progenitor Cells, Unspecialized Cells, Germ Cells, Somatic Cells, Bone Marrow, Cell Division, Cell Differentiation, Totipotent, Pluripotent, Multipotent, Blastocyst, In Vitro vs. In Vivo, Human Being, Abortion, Public vs. Private Funding, Fertility Clinic, Safety, ELSI (Ethical, Legal, Social Implications): U.S. Bill of Rights, Democratic Principles/Values, Ethical Principles (Justice, Respect, Beneficence, Nonmaleficence, Honesty, Autonomy, and Care)

INFORMATION
National Institutes of Health (NIH)
President’s Council on Bioethics
Department of Health and Human Services
Belmont Report
Nuremburg Code (Re. Human Subjects)
Human Genome Project (ELSI)

ASSUMPTION/S
Citizens in a democratic society within the context of a complex, interdependent world need to understand the science, as well as the ethical, legal, and social implications of biomedical research. Congressional Hearings/Testimony are ways for citizens to participate in democratic decision-making.

INFERENCES/CONCLUSIONS
If we go ahead with stem cell/cloning research, we can conclude that there will be costs and benefits.
If we don’t allow stem cell/cloning research, we can conclude that we won’t know the costs and benefits.

IMPLICATIONS
If we do/don’t do stem cell/cloning research, then possible long range outcomes are...
If we have a temporary moratorium on doing stem cell/cloning research, then possible outcomes are...
Summary

Students debate an issue with a partner by exchanging a piece of paper back and forth, recording arguments and responding to the points of their partner.

Student Handout: Take This! Take That! Silent Debate Worksheet

Teacher Instructions

1. Students pick a partner who is on the opposite side of an issue. If the numbers are unbalanced, sides are drawn by lottery. You may also ask students to pair up and choose sides.

2. Review the Silent Debate Handout instructions with students:
   • There is no talking once the silent debate starts.
   • Note which student you are and whether you are making an argument or a rebuttal to the argument. For example, 1R means that Student #1 is making a rebuttal statement to something Student #2 said.
   • Please draw a line between separate arguments.
   • Add additional sheets of paper as necessary.

3. Students use the Silent Debate handout to state their positions and present arguments. They pass the handout back and forth. One student makes one argument, and the other person can rebut it. Students take turns presenting a new argument.

4. This silent exchange occurs for a few minutes. Have more paper available, as many debates will go on for several pages.

5. After the activity is over, ask each student to recognize and voice their appreciation for the strongest arguments the other person made, as well as the evidence and support that made the argument strong. Did the argument rely on facts from the case? Give voice to an ethical principle? Take the concerns of the stakeholders into consideration?

Extension

Ask, “What makes a strong argument?” Criteria for a strong argument or justification of a position are developed as a class and listed for all to see.

Elements of a strong justification may include:
   • the position is stated clearly, and it relates directly to the ethical question
   • reference to important facts and science content of the case
   • a consideration of how other people will be impacted by the decision
   • reference to one or more ethical considerations
   • consideration of the strength and weakness of alternate solutions

Based on materials shared by Rosetta Eun Ryong Lee, Seattle Girls School, Seattle, Washington and by Aimee Trapp
Take This! Take That! Silent Debate Handout

The Issue: ____________________________________________________________

__________________________________________________________

1. Student FOR

__________________________________________________________

2. Student AGAINST

Silent Debate Instructions
There is no talking once the silent debate starts.

Note which student you are and whether you are making an argument or a rebuttal to the argument.

For example, 1R means that Student #1 is making a rebuttal statement to something Student #2 said.

Please draw a line between separate arguments.
Add additional sheets of paper as necessary.

Silent Debate Example on School Uniforms

1A: There should not be a school uniform because it does not allow students to express their individual personality.

2R: Students are in school to learn, not express their personality.

1R: Part of school is to figure out who you are, and lack of ability to express personality does not help out that process.

2R: Students learn to be like everyone else when it comes to fashion. There should be lessons that help students figure that stuff out, not clothing choices.

2A: There should be a school uniform because it makes the differences in how much money students have becomes invisible.

1R: Students know those differences anyway – they compare shoes, accessories, cars, homes, electronics, etc. Uniforms just become an additional expense for families that can’t afford it already.

2R: It still decreases the biggest comparison factor – name brands and variety of clothing. Uniforms could be provided free of charge to families that cannot afford them.

1R: Avoiding the problem won’t help students learn how to deal with real life problems like how to deal with people of different economic backgrounds.

Etc…

Now it’s YOUR turn!

Please have a silent debate on your issue starting with the reverse side of this sheet. Be sure to turn in all of your silent debate pages!
Summary
A traditional class debate can be a useful tool for examining an issue. There are many debate formats – we provide one example.

Be sure to stress to students that there are many different perspectives that can fall in-between the extreme positions that are conventionally presented in a debate. Many of our collaborating teachers caution that debates tend to polarize an issue and should be used carefully. Setting norms with students and providing opportunities for discussion and debriefing are especially important.

Teacher Instructions
1. Divide students into teams. Assign one team to argue the yes (pro) position, and the second the opposing position. It is recommended that the assignment be made randomly.

2. Ask students to prepare briefs for each position as a team effort. Each team should prepare three arguments supportive of their position. Each argument should have three statements, each of which in turn is supported by three quotes. For each quote, a one-sentence summary must be provided, along with the source of the quote and a photocopy of the quote in its entirety. Visual aids are permitted, but can be used by the opposing side once introduced.

3. The debate has the overall structure outlined in the Student Handout: Debate Format.

Student Handouts
1. **Debate Instructions**

2. **Debate Format** and **Position Sheet** (for describing their position before and after the debate, and for recording questions) (Note: If using the Student Position handout, be sure to provide some time for completion of the initial position)

3. **Debate Scoring Sheet** A checklist for the actual debate is provided for teacher or student use. Debate briefs should be collected and checked by the instructor.
Debate Instructions

Preparation

Obtain current information from reputable sources.

Prepare a quality brief with all sections complete and properly formatted.

Present your information effectively and convincingly.

Reflect clearly on the ethical theory/theories and principles involved with the issue.

Components of the Debate Brief

Example (such as ‘Should Thawing Unused Frozen Embryos be Permitted?):

Statement/Point #1:
(ex: Primary authority for frozen pre-embryos rests with the two gamete providers, and they must agree to any disposition of the pre-embryos).

Ethical Theory/Principle: (ex: Respecting the individual gamete providers and their autonomy).

Quote A:
Provide a one sentence summary of the quote, its source, and a photocopy of the quote in its entirety.

Quote B:
Provide a one sentence summary of the quote, its source, and a photocopy of the quote in its entirety.

Quote C:
Provide a one sentence summary of the quote, its source, and a photocopy of the quote in its entirety.

Statement #2:

Ethical Theory/Principle:

Quotes
A
B
C

Statement #3:

Ethical Theory/Principle:

Quotes
A
B
C

Note that in addition to preparing arguments for their position, each team should anticipate their opponents’ arguments and identify possible flaws or weaknesses in those arguments.
### Debate Format:

<table>
<thead>
<tr>
<th>Side</th>
<th>Presentation</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Opening Statements and Clarification</strong></td>
<td>YES/PRO team: Opening statements using three arguments</td>
<td>5 minutes</td>
</tr>
<tr>
<td></td>
<td>NO/CON team: Asks any clarifying questions</td>
<td>2 minutes</td>
</tr>
<tr>
<td></td>
<td>NO/CON team: Opening statements using three arguments</td>
<td>5 minutes</td>
</tr>
<tr>
<td></td>
<td>YES/PRO team: Asks any clarifying questions</td>
<td>2 minutes</td>
</tr>
<tr>
<td><strong>Rebuttal (No new arguments presented)</strong></td>
<td>YES/PRO team: Repeats their opponents’ arguments and tells what is wrong with the positions</td>
<td>3 minutes</td>
</tr>
<tr>
<td></td>
<td>NO/CON team: Repeats their opponents’ arguments and tells what is wrong with the positions</td>
<td>3 minutes</td>
</tr>
<tr>
<td><strong>Summary</strong></td>
<td>YES/PRO team: Summarizes their position by speaking to their opponents’ counterpoints and closes with why their argument is best</td>
<td>3 minutes</td>
</tr>
<tr>
<td></td>
<td>NO/CON team: Summarizes their position by speaking to their opponents’ counterpoints and closes with why their argument is best</td>
<td>3 minutes</td>
</tr>
</tbody>
</table>

Each side will also be expected to answer questions from the audience.
Position Sheet

Based upon my prior understanding of this controversial issue, my position is:

The main reasons that lead me to this position are:

1) 

2) 

3) 

Questions for Debate Presenters:

YES/PRO

1) 

2) 

NO/CON

1) 

2) 

NOTES:

Based upon my reflections on the debate, as well as my prior knowledge, I now/still conclude that:
Debate Scoring Sheet

Subject of Debate ___________________________________________  Pro or Con (Circle one)

<table>
<thead>
<tr>
<th>Debate Element</th>
<th>Score (1-10)</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance of team/seriousness of team</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Delivery: Team members addressed remarks to the audience in clear, loud voices.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Opening statements were well organized, complete and included three arguments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Team members participated equally in opening statement.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Arguments were related to ethical perspectives and principles</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rebuttal was specific to arguments made in the opposing team’s opening statement.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Team members participated equally in the rebuttal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Summary provided and opponents’ counterpoints addressed.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Answers to audience questions were well thought out.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Respect was shown throughout the debate for the opposing team. (No name calling, interruptions, etc.)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Points Earned: ___________ /100 Points
Summary
The National Paideia Center, which has developed extensive materials on using seminars in classrooms, defines a Socratic seminar as a ‘collaborative, intellectual dialogue facilitated with open-ended questions about a text.’

Student Handouts: Open-Ended Questions and/or Critical Reasoning Analysis Sheet, Discussion Partner Evaluation, Self Evaluation

Purpose
The purpose of a Socratic Seminar is to achieve a deeper understanding about the ideas and values in a text. In the Seminar, participants systematically question and examine issues and principles related to a particular content, and articulate different points-of-view. The group conversation assists participants in constructing meaning through disciplined analysis, interpretation, listening, and participation.

Background
In a Socratic Seminar, the participants carry the burden of responsibility for the quality of the discussion. Good discussions occur when participants study the text closely in advance, listen actively, share their ideas and questions in response to the ideas and questions of others, and search for evidence in the text to support their ideas. The discussion is not about right answers; it is not a debate. Students are encouraged to think out loud and to exchange ideas openly while examining ideas in a rigorous, thoughtful, manner.

Key Elements
There are several basic elements of a Seminar:

- Text
- Classroom Environment
- Questions

Text
All participants read the text in advance. The text (or article, film clip, or other artifact) should contain important and powerful ideas and values. It should be at the appropriate level for the students in terms of complexity, and should relate directly to core concepts of the content being studied. A certain degree of ambiguity or potential for different interpretations also makes for richer discussion. *It is extremely helpful to number the paragraphs in a text so that participants can easily refer to passages.*

Classroom Environment
The classroom should be arranged so that students can look at each other directly. A circle or square works well. Some teachers like to use desks and have students use name card tents; others prefer simply to use chairs without desks.

The discussion norms should be prominently posted. Some teachers like to also post the initial key question.
Questions
Prepare several questions in advance, in addition to questions that students may bring to class. Questions should lead participants into the core ideas and values and to the use of the text in their answers. Questions must be open-ended, reflect genuine curiosity, and have no 'one right answer'! Choose one question as the key interpretive question of the seminar to focus on and begin discussion.

During the seminar, use particular questions to move the discussion along. Towards the end of the seminar, some teachers like to use closing questions that encourage participants to apply the ideas to their personal experiences and opinions. Answering these closing questions does not require use of the text but provides students with the chance to share their own perspectives. Lastly, debriefing questions help students reflect on the process of the seminar.

- **Sample questions to serve as the key question or interpret the text:**
  What is the main idea or underlying value in the text?
  What is the author’s purpose or perspective?
  What does (a particular phrase) mean?
  What might be a good title for the text?
  What is the most important word/sentence/paragraph?

- **Sample questions to move the discussion along:**
  Who has a different perspective?
  Who has not yet had a chance to speak?
  Where do you find evidence for that in the text?
  Can you clarify what you mean by that?
  How does that relate to what (someone else) said?
  Is there something in the text that is unclear to you?
  Has anyone changed their mind?

- **Sample questions to bring the discussion back to students in closing:**
  How do the ideas in the text relate to our lives? What do they mean for us personally?
  Why is this material important?
  Is it right that….? Do you agree with the author?

- **Sample debriefing questions:**
  Do you feel like you understand the text at a deeper level?
  How was the process for us? Did we adhere to our norms?
  Did you achieve your goals to participate?
  What was one thing you noticed about the seminar?
Seminar Structure

The Seminar can be divided into three time periods:

Before the Seminar

- Introduce the seminar and its purpose (to facilitate a deeper understanding of the ideas and values in the text through shared discussion).
- Have students read the text. They may use one of several formats to process the information. The Open-Ended Questions and/or the Critical Reasoning Analysis Sheet can be used to help students understand the content. These can be used as the ‘ticket’ to participate in the seminar. Share any expectations related to assessment.
- Review the Discussion Norms
- In addition to the classroom discussion norms you may have already set, it is important to include the following norms, or ones that are similar:
  - Don’t raise hands
  - Listen carefully
  - Address one another respectfully
  - Base any opinions on the text

  Additional norms might include
  - Address comments to the group (no side conversations)
  - Use sensitivity to take turns and not interrupt others
  - Monitor ‘air time’
  - Be courageous in presenting your own thoughts and reasoning, but be flexible and willing to change your mind in the face of new and compelling evidence

During the Seminar

- Be seated at the level of the students and remind them to address each other and not you!
- Pose the key question.
- Ask participants to relate their statements to particular passages, to clarify, and to elaborate.
- If the conversation gets off track, refocus students on the opening question by restating it.
- Use additional questions to move the discussion along.
- Invite those who have not spoken into the conversation. Some teachers use talking chips (each student is allotted a number of chips that they use when they make a contribution) or a talking chain (asking each person to comment or pass in a circle). The chips may be especially useful when working with very young children but should be used only until students ‘get the idea’.
- You may wish to record for your own purposes the main ideas discussed and the contributions people make (using a shorthand or diagram) to refer to as you facilitate.
- It can be helpful to summarize the main points made in the discussion, either at a quiet point or towards the end of the discussion.

After the Seminar

- Ask debriefing questions of the students.
- Share your own experience with the seminar as a facilitator.
Socratic Seminar continued

Using Interpretive, Literal, and Evaluative Questions

Interpretive Questions

The core of the Socratic Seminar is devoted to considering interpretive questions. These are questions that ask students to interpret the text. They should be genuine questions - ones that you are also interested in. No single right answer exists, but arguments can be made to support different positions. Students need to make their points using passages from the text to answer these questions. Sample interpretive questions might ask for the values evidenced by the author within the text, or might ask students to choose the most important word/sentence/paragraph and describe why it is the most important.

Literal Questions

Literal questions are used by some teachers at the very beginning of a seminar, to ensure comprehension of the text. These are questions that can be answered directly from the text. The answers are contained within the text and are stated clearly. Sample literal questions might ask for an important text detail, fact, or quote.

Evaluative Questions

Evaluative questions are sometimes used at the very end of a seminar, to allow students to share their own positions and opinions. Answers to evaluative questions rely on student’s own experiences, not on the text itself. Students will not need to cite particular passages to answer these questions. Sample evaluative questions might ask for student opinions about the author’s position, or how the ideas in the text relate to their own lives.

A Socratic discussion is a text-based discussion in which an individual sets their own interpretations of the text alongside those of other participants. The aim is a mutual search for a clearer, wider and deeper ('enlarged') understanding of the ideas, issues, and values in the text at hand. It is shared inquiry, not debate; there is no opponent save the perplexity all persons face when they try to understand something that is both difficult and important.

— Walter Parker, PhD, University of Washington
Variation: Fishbowl

If you have a large class, it may be helpful to divide the students into two groups and use a fishbowl format.

One half of the class is in the ‘center’ facing each other and discussing the text, while the remainder is on the ‘outside’ observing and listening. Members of the outer circle can take notes or use an evaluation form to track the overall conversation or to focus on specific participants. The Rubric for Evaluating Classroom Discussions, as well as the Socratic Seminar Fishbowl Discussion Partner Evaluation could be used for this purpose.

During the seminar, some teachers reserve an empty ‘hotseat’ for those in the outer circle who really want to jump in to make a contribution and then leave.

At the end of the conversation, the outer circle can share their observations. The groups then switch to allow the outside group a chance to discuss.

Assessment

A rubric for evaluating a Socratic Seminar discussion is provided in the assessment section. This rubric may also prove useful to students who are evaluating other students or reflecting on their own participation.

Based on materials shared by Walter Parker, PhD, University of Washington, Paula Fraser, Bellevue PRISM program, Bellevue, WA, Jodie Mathwig and Dianne Massey, Kent Meridian High School, Kent, WA. We also gratefully acknowledge the influence of the Coalition of Essential Schools and the National Paideia Center.
Socratic Seminar
Discussion Partner Evaluation

Name of person you are observing _______________________________________________________

Seminar Topic: ______________________________________________________________________

1) Record a check for each time your partner contributed in a meaningful way:    ____  ____  ____  ____  ____

2) On a scale of 1-5, with 5 being the highest, how well did your partner do at the following?

_____ Analysis and Reasoning  Did your partner…
- Cite reasons and evidence for his/her statements with support from the text?
- Demonstrate that they had given thoughtful consideration to the topic?
- Provide relevant and insightful comments?
- Demonstrate organized thinking?
- Move the discussion to a deeper level?

Notes/Comments:

_____ Discussion Skills  Did your partner…
- Speak loudly and clearly?
- Stay on topic?
- Talk directly to other students rather than the teacher?
- Stay focused on the discussion?
- Invite other people into the discussion?
- Share air time equally with others (didn’t talk more than was fair to others)?

Notes/Comments:

_____ Civility  Did your partner…
- Listen to others respectfully?
- Enter the discussion in a polite manner?
- Avoid inappropriate language (slang, swearing)?
- Avoid hostile exchanges?
- Question others in a civil manner?

Notes/Comments:
Socratic Seminar: Self Evaluation

Grade yourself on your contribution to the Socratic Seminar after reading your partner’s evaluation.

Seminar Topic:
______________________________________________________________________________________

On a scale of 1-5, with 5 being the highest, how well did you do at the following?

_____ Analysis and Reasoning  How well did I . . .
   - Cite reasons and evidence for my statements with support from the text?
   - Demonstrate that I had given thoughtful consideration to the topic?
   - Provide relevant and insightful comments?
   - Demonstrate organized thinking?
   - Move the discussion to a deeper level?

   Notes/Comments:

_____ Discussion Skills  How well did I . . .
   - Speak loudly and clearly?
   - Stay on topic?
   - Talk directly to other students rather than the teacher?
   - Stay focused on the discussion?
   - Invite other people into the discussion?
   - Share air time equally with others (didn't talk more than was fair to others)?

   Notes/Comments:

_____ Civility  How well did I . . .
   - Listen to others respectfully?
   - Enter the discussion in a polite manner?
   - Avoid inappropriate language (slang, swearing)?
   - Avoid hostile exchanges?
   - Question others in a civil manner?

   Notes/Comments:
Open-Ended Questions for a Socratic Seminar

When preparing for a Socratic Seminar, write questions using these sentence frames to stimulate your thinking about the article(s) you read. Choose and complete 5 of the following:

- What puzzles me is…

- I’d like to talk with people about…

- I’m confused about…

- Don’t you think this is similar to…

- Do you agree that the big ideas seem to be…
Student Handout

• I have questions about…

• Another point of view is…

• I think it means…

• Do you think…

• What does it mean when the author says…

• Do you agree that…
### Socratic Seminar Rubric

<table>
<thead>
<tr>
<th></th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Analysis and Reasoning</strong></td>
<td>• Clearly references text to support reasoning.</td>
<td>• Occasionally references text to support reasoning.</td>
<td>•Rarely references text, may reference text incorrectly.</td>
<td>• Does not reference text.</td>
<td>• Demonstrates little or no consideration of the topic.</td>
</tr>
<tr>
<td></td>
<td>• Demonstrates thoughtful consideration of the topic.</td>
<td>• Demonstrates consideration of the topic.</td>
<td>• Demonstrates awareness of the topic but little reflection on it.</td>
<td></td>
<td>• Comments are off-topic or irrelevant.</td>
</tr>
<tr>
<td></td>
<td>• Provides relevant and insightful comments, makes new connections.</td>
<td>• Provides relevant comments.</td>
<td>• Comments are mostly relevant.</td>
<td></td>
<td>• Thinking is confused, disorganized, or stays at a very superficial level.</td>
</tr>
<tr>
<td></td>
<td>• Demonstrates exceptionally logical and organized thinking.</td>
<td>• Thinking is clear and organized.</td>
<td>• Thinking is mostly clear and organized.</td>
<td></td>
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</tr>
</tbody>
</table>
# Rubric for Evaluating Classroom Discussions

<table>
<thead>
<tr>
<th>Recognizes and Understands Multiple Perspectives</th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Beyond recognition and understanding, student is able to empathize with others' perspectives.</td>
<td>• Student demonstrates recognition and understanding of multiple perspectives through reflection and paraphrasing.</td>
<td>• Student recognizes and understands some alternate perspectives through reflection and paraphrasing.</td>
<td>• Student struggles to reflect and paraphrase alternate perspectives accurately.</td>
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<tr>
<td>• Student's own thinking becomes more complex and thorough with added perspectives.</td>
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</table>

<table>
<thead>
<tr>
<th>Participates in a Civil and Democratic Discussion</th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Beyond meeting discussion guidelines, student is a discussion leader, soliciting others' viewpoints and enforcing discussion guidelines in a respectful manner.</td>
<td>• Meets all discussion guidelines.</td>
<td>• Meets some discussion guidelines, but some areas need development.</td>
<td>• Several areas of discussion guidelines need development.</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Communicates Ideas Using Supporting Evidence</th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Student states ideas with relevant supporting evidence from several of the following: content presented in class, experience, legitimate sources.</td>
<td>• Student states ideas with relevant supporting evidence from content presented in class, experience, or legitimate sources.</td>
<td>• Student sometimes states ideas using relevant supporting evidence from content presented in class, experience, or legitimate sources.</td>
<td>• Student rarely or never states ideas using relevant supporting evidence from content presented in class, experience, or legitimate sources.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Demonstrates Understanding and Application of Science Content</th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Student consistently uses ample content vocabulary appropriately.</td>
<td>• Student uses content vocabulary appropriately.</td>
<td>• Student is at times able to use vocabulary appropriately.</td>
<td>• Student rarely uses vocabulary appropriately. Facts are often incorrect.</td>
<td></td>
</tr>
<tr>
<td>• Scientific statements are factual and thorough.</td>
<td>• Scientific statements are factual.</td>
<td>• Some facts are incorrect.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Student is able to apply scientific concepts through examples and integration, even to areas outside the original content.</td>
<td>• Student applies scientific concepts accurately through examples and integration of different concepts.</td>
<td>• Student shows limited ability to apply scientific concepts through examples and integration.</td>
<td>• Student struggles to apply scientific concepts through examples and integration.</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Identifies Ethical Processes and Theories Used</th>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Student is able to correctly relate one's own and others' perspectives to schools of ethical thought and frameworks or reasoning tools used to arrive at the various perspectives.</td>
<td>• Student demonstrates use of ethical frameworks and reasoning tools in arriving at perspective.</td>
<td>• Student demonstrates some use of ethical frameworks and reasoning tools in arriving at perspective.</td>
<td>• Student arrives at a perspective without the use of any framework or reasoning tool.</td>
<td></td>
</tr>
<tr>
<td>• Student demonstrates clear understanding of stakeholders, values, and issues, as well as the alternate decisions that may be made according to the various parties.</td>
<td>• Student correctly identifies perspective to schools of ethical thought.</td>
<td>• Student makes limited connections between personal perspective and schools of ethical thought.</td>
<td>• Student is unable to relate personal perspective to the schools of ethical thought.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>• Student demonstrates limited understanding of stakeholders, values, and issues.</td>
<td>• Student demonstrates limited understanding of stakeholders, values, and issues.</td>
<td>• Student is often unable to identify stakeholders, values, or issues.</td>
<td></td>
</tr>
</tbody>
</table>
**Rubric for Evaluating Classroom Discussions**

**DISCUSSION GUIDELINES:**

- Student’s tone of voice and body posture implies discourse and discussion rather than a debate or competition.
- Student acknowledges and respects different viewpoints.
- Student tries to resolve conflicts that arise in a manner that retains everyone’s dignity.
- Student advocates for own voice, as well as treats others’ voices with equal importance.
- Student does not interrupt others.
- Student does not dominate the conversation.
- Student critiques ideas rather than people.
- Student is attentive.
- Student contributes to enforcing above rules when appropriate.

*Developed by Rosetta Eun Ryong Lee, Seattle Girls School, Seattle, Washington, in collaboration with ‘Ethics in the Science Classroom’ teachers*
"On August 9, 2001, at 9:00 p.m. EDT, the President announced his decision to allow Federal funds to be used for research on existing human embryonic stem cell lines as long as prior to his announcement (1) the derivation process (which commences with the removal of the inner cell mass from the blastocyst) had already been initiated and (2) the embryo from which the stem cell line was derived no longer had the possibility of development as a human being.”

-National Institutes of Health

Unfortunately, these stem cell lines have several limitations. Initially this policy covered sixty stem cell lines. Only 22 of these lines are now available for research using federal funding but recent studies have shown they cannot be used in human treatments. A team of researchers from the University of California has found that the approved lines are contaminated by mouse feeder cells that were used to grow them. This would lead the human immune system to attack the cells, making them unusable in any future treatments. Researchers cannot use federal funds to derive new uncontaminated lines due to the August 2001 policy.

Your assignment is to write a letter, addressed to the President, with your recommendations toward the current policies that restrict federal funding for embryonic stem cell research. In your letter, clearly state whether you support the current policy or you believe there need to be changes to it (and what those changes should be). Support your reasoning and cite any sources used.

TASK: Write a policy recommendation letter containing the following:
  1. Describe the ethical dilemma surrounding stem cell research.
  2. Clearly explain your recommendation(s) concerning funding and regulations to address the ethical dilemma.
  3. Provide two supporting ethical arguments.
  4. Provide two supporting scientific arguments.
  5. Cite your sources.
  6. Conclude your letter by thanking the recipient for their time.

Length: The paper should not be longer than 3 pages, 12pt font, 1.5 line spacing.

Use the evaluation rubric for additional guidelines for meeting criteria.

Recommendation Letter Due Date:
### Policy Recommendation Letter Evaluation

<table>
<thead>
<tr>
<th></th>
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<th>Comments</th>
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<tbody>
<tr>
<td>Recognizes and Understands Multiple Perspectives</td>
<td>Student's own thinking becomes more complex and thorough with added perspectives.</td>
<td>Student demonstrates recognition and understanding of multiple perspectives.</td>
<td>Student recognizes and understands some alternate perspectives.</td>
<td>Student struggles to reflect and paraphrase alternate perspectives accurately.</td>
<td></td>
</tr>
<tr>
<td>Communicates Ideas Using Supporting Evidence</td>
<td>2 Ethical arguments are provided. Student states ideas with relevant supporting evidence from several of the following: content presented in class, experience, legitimate sources that are cited in the body of the letter and works cited (at least 2 sources).</td>
<td>2 Ethical arguments are provided. Student states ideas with supporting evidence from content presented in class, experience, or legitimate sources cited in the body of the letter and works cited (at least 2 sources).</td>
<td>Fewer than 2 ethical arguments. Student sometimes states ideas using relevant supporting evidence from content presented in class, experience, or legitimate sources.</td>
<td>Fewer than 2 ethical arguments. Student rarely or never states ideas using relevant supporting evidence from content presented in class, experience, or legitimate sources.</td>
<td></td>
</tr>
<tr>
<td>Demonstrates Understanding and Application of Science Content</td>
<td>2 Science arguments provided. Student consistently uses ample content vocabulary appropriately. Scientific statements are factual and thorough. Student is able to apply scientific concepts through examples and integration, even to areas outside the original content.</td>
<td>2 Science arguments provided. Student uses content vocabulary appropriately. Scientific statements are factual. Student applies scientific concepts accurately through examples and integration of different concepts.</td>
<td>Fewer than 2 Science arguments provided. Student is at times able to use vocabulary appropriately. Some facts are incorrect. Student shows limited ability to apply scientific concepts through examples and integration.</td>
<td>Fewer than 2 Science arguments provided. Student rarely uses vocabulary appropriately. Facts are often incorrect. Student struggles to apply scientific concepts through examples and integration.</td>
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</table>
### Identifies and Addresses Ethical Dilemma

<table>
<thead>
<tr>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student correctly identifies dilemma and clearly explains major viewpoints surrounding debate. Recommendations for policy show thoughtful reasoning incorporating both scientific and ethical ideas.</td>
<td>Student correctly identifies dilemma and can express some understanding of viewpoints. Recommendations for policy show thoughtful reasoning, incorporating both scientific and ethical ideas.</td>
<td>Student shows limited understanding of dilemma and viewpoints surrounding debate. Recommendations for policy are poorly connected to scientific and ethical ideas.</td>
<td>Student incorrectly identifies dilemma and has not shown understanding of viewpoints surrounding debate. Recommendations are not clearly connected to scientific and ethical arguments.</td>
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</table>

### Timeliness and Thoroughness / Grammar and Spelling

<table>
<thead>
<tr>
<th>Exemplary</th>
<th>Proficient</th>
<th>Partially Proficient</th>
<th>Developing</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student met all deadlines. Work meets all guidelines. In-class time is always used efficiently and thoughtfully. Evidence also demonstrates much time spent outside of class in writing and improving. No mistakes are made with sentence structure, grammar, and spelling.</td>
<td>Student met all deadlines. Work meets all guidelines. In-class time is often used efficiently and thoughtfully. It is clear that additional time outside of class was spent. Few grammar and spelling errors.</td>
<td>Student met some deadlines. Work meets some guidelines. In-class time is sometimes used efficiently and thoughtfully. Work reflects some time spent outside of class. Few to many grammar and spelling mistakes.</td>
<td>Student did not meet either deadlines. Work meets only a few of the guidelines. In-class time is rarely used efficiently and thoughtfully. Work reflects little time spent outside of class. Many spelling and grammar mistakes.</td>
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Letter to the Editor Writing Guide

Background

A Letter to the Editor is a short essay that expresses a writer’s views on a topic and tries to persuade others to accept or understand that view based on logical arguments. It is an effective way of participating in the dialogue surrounding an issue in the media.

Your Letter to the Editor will provide you a chance to demonstrate your understanding of the issues surrounding the use of animals in research and allow you to present your opinions in a well-reasoned and thoughtful way. Your Letter should build upon the conclusions you come to as a result of completing the Ethical Decision-Making Model.

You will not be graded on your opinion, but rather on how well you support your points and present your case. Your message will be influenced by the vocabulary that you use and by the way your letter is presented, so these will also contribute to your score. Be sure to check your final draft against the checklist for the Letter to the Editor requirements.

Writing the Letter

1. Write a single sentence that sums up your position (sometimes called your thesis statement). This sentence will often contain the words should or should not. Make the statement as specific as possible. Explain what should be done, who should do it, and any other particulars that will clarify your position. If possible, your statement should suggest a particular course of action to address the issue.

2. Identify the basic BIOETHICAL PRINCIPLES involved and describe HOW they relate to your position.

3. Using the information from your Ethical Decision-Making Model, develop reasons that will support your position. How convincing your position is depends largely on the reasons you choose to support it.
   a. Your Letter to the Editor should have at least THREE reasons, each with its own paragraph.
   b. Each reason should be clearly DIFFERENT from the other.
   c. Each reason should RELATE directly to the position statement.
   d. Each reason should also have some EXAMPLES or EVIDENCE (facts, statistics) behind it.
   e. Do your reasons:
      Help support a good general rule for people to follow in similar situations?
      Help support or develop the character traits we value most as individuals?
      Respond to the individual needs of those involved and consider relationships among individuals?
      Respect the rights and dignity of all involved?
      Produce the most good and do the least harm?

4. Pick what you believe to be your opponent’s strongest arguments and be sure to address each of those opposing reasons with evidence. Counter them in either a separate paragraph or as part of a preceding paragraph.

5. Conclude the letter in a way that ties things together. You may want to end your letter with a suggestion of some kind of action that the reader should take.

6. Consider the Following:
   a. Put your full name, address, phone number, and email at the top of the letter so that the newspaper can contact you.
   b. Identify by headline and date of publication any reference to a letter or article published previously.
   c. Address your opponents’ arguments instead of attacking your opponents personally.
   d. Incorporate personal experience to your letter only if it is relevant.
Letter to the Editor Checklist

IDEAS and REASONING

- Clearly states position.
- Clearly defines Bioethical principle(s) involved.
- Describes relationship of bioethical principle(s) to position.
- Clearly states a minimum of 3 reasons.
- Clearly differentiates each reason from the other.
- Directly relates each reason to the position statement. Each reason is relevant.
- Provides credible examples and evidence for each reason.
- Analyzes and evaluates opponent’s position.
- Provides effective closing statement.

LOGIC and ORGANIZATION

- Overall format is similar to the following:
  - Position statement and description of bioethical principles involved.
  - Reason 1 – Evidence/Examples
  - Reason 2 – Evidence/Examples
  - Reason 3 – Evidence/Examples
  - (Opponents’ position addressed, either as separate paragraph or part of a preceding one)
  - Closing and/or Call to Action
- Sequence of the writing builds to a high point (has momentum)
- Smooth transitions

WRITING

- Voice: personal voice, aware of audience
- Vocabulary: strong, natural, and avoids repetition and clichés
- Sentence fluency: writing flows, sentence lengths are varied
- Conventions: accurate spelling, grammar, and evidence of proofreading

PRESENTATION

- Appropriate letter format: name and contact information, date, and signature
- Appropriate use of fonts (10 or 12 point, Arial, Helvetica, Times, or similar)
- Standard 1 inch margins
- Presentation enhances the writer’s message.
<table>
<thead>
<tr>
<th>SCORE</th>
<th>IDEAS AND REASONING</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>5</strong></td>
<td>STRONG&lt;br&gt;Shows control and skill in this trait; many strengths present.</td>
</tr>
<tr>
<td><strong>4</strong></td>
<td>COMPETENT&lt;br&gt;Strengths outweigh the weaknesses; a small amount of revision is needed.</td>
</tr>
<tr>
<td><strong>3</strong></td>
<td>DEVELOPING&lt;br&gt;Strengths and need for revision are about equal.</td>
</tr>
<tr>
<td><strong>2</strong></td>
<td>EMERGING&lt;br&gt;Need for revision outweighs strengths.</td>
</tr>
<tr>
<td><strong>1</strong></td>
<td>NOT YET&lt;br&gt;A bare beginning; writer not yet showing any control.</td>
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<td><strong>SCORE</strong></td>
<td><strong>IDEAS AND REASONING</strong></td>
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<td></td>
<td>Clearly states position.</td>
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<td>Clearly defines Bioethical principle(s) involved.</td>
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<td>Clearly states a minimum of 3 reasons. Provides credible examples and evidence for each reason.</td>
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<td>Analyzes and evaluates opponent’s position.</td>
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<td>Directly relates each reason to the position statement. Each reason is relevant.</td>
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<td>Provides effective closing statement.</td>
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<td><strong>Logic and Organization</strong></td>
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<td>Sense of resolution.</td>
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<thead>
<tr>
<th><strong>Sentence Fluency, Word Choice, Voice</strong></th>
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<tr>
<td>Natural sentences with a variety of lengths and structures.</td>
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<td>Strong vocabulary used. Word choice is natural, not forced.</td>
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<td>Minimal use of repetition, clichés, or abstract language.</td>
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<td>Awareness of audience</td>
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<td>Commitment, involvement, and conviction conveyed. Text is lively, personal, and individual.</td>
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<th><strong>Conventions and Presentation</strong></th>
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<td>Accurate spelling, punctuation, capitals, paragraphs, grammar.</td>
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<td>Readable to a wide audience.</td>
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<tr>
<td>Evidence of proofreading. The form and presentation enhance the writer’s message. The presentation is consistent with a letter format.</td>
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<td>Appropriate use of fonts and font sizes, margins, spacing.</td>
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**TOTAL SCORE**

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*Modified with permission from the Northwest Regional Educational Laboratory, Portland, Oregon: 6+1 Traits™ of Analytic Writing*
Decision Frameworks

Logic and Organization
Follows overall suggestion for organization. Effective and logical sequence, good pacing, and smooth transitions. Builds to a high point, has momentum. Sense of resolution.

Sentence Fluency, Word Choice, Voice
Natural sentences with a variety of lengths and structures. No run-ons. Strong vocabulary used. Word choice is natural, not forced. Minimal use of repetition, clichés, or abstract language. Awareness of audience
Commitment, involvement, and conviction conveyed. Text is lively, personal, and individual.

Conventions and Presentation
Accurate spelling, punctuation, capitals, paragraphs, grammar. Readable to a wide audience. Evidence of proofreading. The form and presentation enhance the writer's message. The presentation is consistent with a letter format. Appropriate use of fonts and font sizes, margins, spacing.

TOTAL SCORE /100
Modified with permission from the Northwest Regional Educational Laboratory, Portland, Oregon: 6+1 Traits™ of Analytic Writing
Decision-Making Frameworks

The strength of Decision-Making Frameworks or Models is that they provide a structured format for student thought. In teaching frameworks to students, teachers have found it helpful to begin with a familiar example or have students consider how they themselves make decisions (see Lesson Strategies section for ideas about how to introduce these models).

The model provided here is based upon one developed by the Hastings Center on Bioethics (Campbell, 1990) and has been widely used by educators in science classrooms. It has the following components:

- **Ethical Question**
  First, the decision-making framework asks students to consider the ethical question. This is in itself not trivial – awareness that an ethical dilemma actual exists requires ‘moral sensitivity’ (Rest, 1984) which often needs to be cultivated. Often, students will identify the ethical question only to return to modify it later. An ethical question often (but not always) includes the word ‘should’, and it is characterized by the fact that several competing solutions exist. In reflection on the moral nature of the dilemma, none of these solutions is without its problems, concerns, or issues. Examples of such questions include, “In which cases, if any, is the use of animals in research ethically justified?” “Is it ethical for scientists to pursue embryonic stem cell research?” or “How should donated organs be allocated?”

- **Facts: Known and Unknown**
  Students then determine which facts relevant to the question are known and which still need to be researched. If time permits, students can research the issue more deeply. This is an excellent place to incorporate additional science content. From additional research, or from content provided by the teacher, students identify stakeholders and their values.

- **Stakeholders and their Values**
  One of the most rewarding aspects of having students consider the position and values of different stakeholders is that it asks them to ‘step into someone else’s shoes’. While this is a valuable exercise at any age, it is particularly important for young people, who may struggle to view dilemmas from different perspectives. Such practice is also important for developing citizenship skills in students. In order to participate effectively in a pluralistic, democratic society, students need to be able to understand different perspectives, even though they may not agree with them.
Teachers can generate a list of stakeholders with their students, and then, in a classic ‘case-study’ approach, have students form stakeholder groups representing a single stakeholder position. Students discuss the values their stakeholder might bring to the issue, and the range of positions that the particular stakeholder might take. Next, the teacher can form mixed groups with one representative from each original stakeholder group. This mixed group will try to reach consensus or clarify the nature of their disagreement. This format is also explained in the Lesson Strategies section of the Primer.

- **Possible Solutions - Generating Options**
  Students are asked to generate several options for solutions. This is a brainstorming step, in order to provide a wide range of ideas. Thinking about solutions that different stakeholders would propose is one strategy. Solutions can be analyzed to consider which ethical principles are granted priority in each case.

- **Decision and Justification**
  When presented with an ethical dilemma, students are apt to quickly jump to their decision/position, without a sense of their justification. Alternatively, students may express that their position is ‘simply what they believe’ or what intuitively ‘feels right’. The justification of the decision is a key element of the model. This section allows students to practice clarifying their reasoning. Here is where students can bring in their understanding of ethical perspectives and theories (highlighted in the Ethics as a Discipline section) in order to provide depth to their arguments. For example, ethical perspectives can help students clarify which of the possible solutions provides the best outcome for the greatest number (an ‘outcome-based’ perspective).

- **Action/Evaluation**
  The last steps consist of acting on the decision and evaluating the decision. Students should be aware that they could change their decisions in light of new evidence or information. Many elements of this problem-solving strategy are shared with scientific decision-making processes. The focus is on a reasoned, thoughtful methodology rooted in critical thinking. Additionally, the process of decision-making itself should be considered, in order to determine the extent to which it was fair and just.
## Ethical Decision-Making Framework

### Ethical Question:

1. Relevant Facts (known)

2. Questions that remain (unknown, need to know)

3. Stakeholders
   (people and/or entities affected by the decision)

   - ............................................
   - ............................................
   - ............................................
   - ............................................

4. Concerns/Values of each stakeholder

   - ............................................
   - ............................................
   - ............................................
   - ............................................

5. Possible Solutions

   a.
   b.
   c.

6. Decision

   Justification

   a.
   b.
   c.
Ethical Decision-Making Framework (4-page Version)

I. Identify the Bioethical Issue

WHAT is the ETHICAL QUESTION?

II. Gather the Facts

KNOWN: What are the relevant facts? What are the essential biological, ethical, economic, social, or political considerations?

UNKNOWN: What additional facts, information, or evidence would be useful?
III. Consider the Controversy

WHO are the stakeholders? Which individuals or groups have an important stake in the outcome? Identify the concerns and values associated with each stakeholder.

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<th>stakeholder</th>
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<td>IV. Address Alternatives</td>
<td>Pros</td>
<td>Cons</td>
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<td>Option 1</td>
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<td>Option 2</td>
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<tr>
<td>Option 3</td>
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</table>
As you weigh each option, consider the following:
Rules/Duties: Does the option help support a good general moral rule for people to follow in similar situations?
Virtues: Does the option help support or develop the character traits we value most as individuals and in our society?
Outcomes: Does the option produce the most good and do the least harm?
Principles: Does the option address the bioethical principles (respect, do no harm/do good, and justice) involved?
Care: Does the option focus mostly on protecting vulnerable individuals and maintaining important relationships?

V. Decide
What is your decision?

Justify your decision, using the language of ethical concepts and principles described above.
1. 

2. 

3. 

VI. Action and Evaluation
After acting on your decision, you can evaluate it afterwards. You can also consider the process of decision-making itself — was it fair and just?

Modified from the Hastings Center, 1990
<table>
<thead>
<tr>
<th><strong>Ethical Decision-Making Model Scoring Guide</strong></th>
<th>Points Possible</th>
<th>Points Received</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ethical question clearly identified</strong></td>
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<td>5</td>
</tr>
<tr>
<td>5 pts: Question that relates to an ethical dilemma clearly identified.</td>
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<tr>
<td>4 pts: Question suggests an ethical dilemma but is ambiguous, vague, or not clearly identified.</td>
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<tr>
<td>3 pts: Question does not clearly relate to an ethical dilemma or is inappropriate for topic.</td>
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<tr>
<td>0 pts: Question not identified.</td>
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<tr>
<td><strong>Basic bioethical principles at stake identified and explained</strong></td>
<td></td>
<td>5</td>
</tr>
<tr>
<td>5 pts: Principles clearly identified and their logical relation to the ethical question is explained.</td>
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<tr>
<td>4 pts: Principles are identified, but their relationship to the question is illogical or not explained.</td>
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<tr>
<td>3 pts: Inappropriate principles are identified, and no explanation is provided.</td>
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<tr>
<td>0 pts: Principles are neither identified nor explained.</td>
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<tr>
<td><strong>Stakeholders clearly identified</strong></td>
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<td>5</td>
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<tr>
<td>5 pts: Major stakeholders clearly identified, and their claims, values, and assumptions are explored.</td>
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<tr>
<td>4 pts: Major stakeholders clearly identified, but without corresponding clarification of their position.</td>
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<tr>
<td>3 pts: Major stakeholders not clearly identified, or irrelevant stakeholders mentioned.</td>
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<tr>
<td>0 pts: Description of stakeholders is missing.</td>
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<tr>
<td><strong>Sufficient factual information gathered</strong></td>
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<tr>
<td>10 pts: Factual information gathered reflects good use of the time and resources available to student.</td>
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<tr>
<td>8 pts: Factual information gathered reflects adequate use of the time and resources available to student.</td>
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<tr>
<td>6 pts: Factual information gathered reflects poor use of the time and resources available to student.</td>
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<tr>
<td>0 pts: Factual information is missing.</td>
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<tr>
<td><strong>Additional (unknown) information necessary for decision-making identified</strong></td>
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<td>10</td>
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<tr>
<td>10 pts: Additional information necessary for decision-making is thoroughly considered; clear explanation of what is lacking is provided.</td>
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<tr>
<td>8 pts: Additional information briefly considered, and explanation conveys what is lacking overall.</td>
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<tr>
<td>6 pts: An attempt to identify additional information is made, but explanation is unclear or not present.</td>
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<tr>
<td>0 pts: Additional information not considered.</td>
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<tr>
<td><strong>Minimum of 3 alternative options generated</strong></td>
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<td>5</td>
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<tr>
<td>5 pts: 3 alternative options described</td>
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<td></td>
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<tr>
<td>4 pts: 2 alternative options described</td>
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<tr>
<td>3 pts: 1 option described</td>
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<tr>
<td>0 pts: Description of options is missing.</td>
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<tr>
<td><strong>Option 1</strong></td>
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<td>10</td>
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<tr>
<td>10 pts: Option thoroughly evaluated based on principles, consideration of perspectives, implications, concessions, and costs/benefits.</td>
<td></td>
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</tr>
<tr>
<td>8 pts: Evaluation of option is adequate, but certain aspects lack depth. The discussion of principles, implications, concessions, and costs/benefits would benefit from further exploration and development.</td>
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<tr>
<td>6 pts: Evaluation of option is attempted, but important aspects may have been missed or are incorrectly interpreted.</td>
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<td>0 pts: Option is not described.</td>
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<tr>
<td><strong>Option 2</strong></td>
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<tr>
<td>10 pts: Option thoroughly evaluated based on principles, consideration of perspectives, implications, concessions, and costs/benefits.</td>
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<tr>
<td>8 pts: Evaluation of option is adequate, but certain aspects lack depth. The discussion of principles, implications, concessions, and costs/benefits would benefit from further exploration and development.</td>
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<td>6 pts: Evaluation of option is attempted, but important aspects may have been missed or are incorrectly interpreted.</td>
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<td>0 pts: Option is not described.</td>
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<td><strong>Option 3</strong></td>
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<tr>
<td>10 pts: Option thoroughly evaluated based on principles, consideration of perspectives, implications, concessions, and costs/benefits.</td>
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<tr>
<td>8 pts: Evaluation of option is adequate, but certain aspects lack depth. The discussion of principles, implications, concessions, and costs/benefits would benefit from further exploration and development.</td>
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<tr>
<td>6 pts: Evaluation of option is attempted, but important aspects may have been missed or are incorrectly interpreted.</td>
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<td>0 pts: Option is not described.</td>
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<tr>
<td><strong>Decision clearly identified</strong></td>
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<tr>
<td>5 pts: Final decision is readily identified.</td>
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<td>4 pts: Final decision is identified, but may be unclear or vague</td>
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<td>3 pts: Final decision is alluded to, but may be incomplete or fragmentary.</td>
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<td>0 pts: Final decision is not identified.</td>
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<tr>
<td><strong>Justification provided based on comparison of options and reference to ethical perspectives</strong></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td>20 pts: Thorough reference made to the consideration of perspectives, facts, and principles involved. Clear articulation of the rationale behind the decision. Explanation is logical and presents at least 3 supporting examples, as well as thoughtful exploration of ethical perspectives.</td>
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<tr>
<td>18 pts: Reference made to the consideration of perspectives, facts, and principles involved. Articulation of the rationale behind the decision is mostly complete. Explanation is logical and presents at least 3 supporting examples, as well as discussion of ethical perspectives.</td>
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<tr>
<td>16 pts: Partial reference is made to the consideration of perspectives, facts, and principles involved, but key points may be missing. The rationale behind the decision may be incomplete. The explanation may not follow logically, may lack discussion of ethical perspectives, or have fewer than 3 supporting examples.</td>
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<tr>
<td>14 pts: The consideration of perspectives, facts, and principles involved is incomplete. The rationale behind the decision is not clearly explained. Evidence of a logical justification for the decision reached is scant or absent, ethical perspectives are not mentioned, or fewer than 2 supporting examples are present.</td>
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<tr>
<td>12 pts or less: The consideration of perspectives, facts, and principles involved is attempted. Evidence of a logical justification for the decision reached is scant or absent. Supporting examples, if provided, are insufficiently developed or do not relate to the decision made.</td>
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<td><strong>TOTAL</strong></td>
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State the bioethical problem. State problem as an ought to do question (e.g., “What ought I do when…”)

<table>
<thead>
<tr>
<th>Ranking</th>
<th>Possible Solutions</th>
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<td>6.</td>
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<td>7.</td>
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<tr>
<td>8.</td>
<td>__________________</td>
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</table>

Rank these alternatives in order of preference by placing numbers beside them. For example, place #1 beside the first choice, #2 beside the second, etc. (Rank them from the one your values agree with most to the one your values agree with least.)

Take your #1 solution and explain why it is your number one solution. How does it reflect your values?

What ethical perspective is given priority in your solution? (For example, are you mostly concerned with outcomes or with following a moral rule?)

List 3 reasons why others might not agree with your solution to the problem.

1. 
2. 
3. 

How would you address their concerns?

Adapted in part from the Jon R. Hendrix/ Pat Somers Model, Ball State University
### Alternate Decision-Making Framework #2

1. State the question or ethical issue.

2. Develop criteria for how you will decide what is the most ethical course of action. How will you evaluate different solutions? What ethical perspectives, if any, should have priority?

3. Brainstorm a list of solutions.

4. Rank the solutions using the criteria you have established.

5. Explain how the solution you chose is the best one among competing choices.

*Modified from the Hastings Center, 1990*
### MEDICAL INDICATIONS

**Principles of beneficence and nonmaleficence**

1. What is the patient’s medical problem? History? Diagnosis? Prognosis?
3. What are the goals of treatment?
4. What are the probabilities of success?
5. What are the plans in case of therapeutic failure?
6. In sum, how can this patient be benefited by medical and nursing care, and how can harm be avoided?

### PATIENT PREFERENCES

**Principle of respect for autonomy**

1. Is the patient mentally capable and legally competent? Is there evidence of incapacity?
2. If competent, what is the patient stating about preferences for treatment?
3. Has the patient been informed of benefits and risks, understood this information, and given consent?
4. If incapacitated, who is the appropriate surrogate? Is the surrogate using appropriate standards for decision making?
5. Has the patient expressed prior preferences, e.g., Advance Directives?
6. Is the patient unwilling or unable to cooperate with medical treatment? If so, why?
7. In sum, is the patient’s right to choose being respected to the extent possible in ethics and law?

### QUALITY OF LIFE

**Principles of beneficence, nonmaleficence and respect for autonomy**

1. What are the prospects, with or without treatment, for a return to normal life?
2. What physical, mental, and social deficits is the patient likely to experience if treatment succeeds?
3. Are there biases that might prejudice the provider’s evaluation of the patient’s quality of life?
4. Is the patient’s present or future condition such that his or her continued life might be judged undesirable?
5. Is there any plan and rationale to forgo treatment?
6. Are there plans for comfort and palliative care?

### CONTEXTUAL FEATURES

**Principles of loyalty (fidelity) and fairness/Justice**

1. Are there family issues that might influence treatment decisions?
2. Are there provider (physicians and nurses) issues that might influence treatment decisions?
3. Are there financial and economic factors?
4. Are there religious or cultural factors?
5. Are there limits on confidentiality?
6. Are there problems of allocation of resources?
7. How does the law affect treatment decisions?
8. Is clinical research or teaching involved?
9. Is there any conflict of interest on the part of the providers or the institution?

---

Teaching Background

‘4-Box Method’ for Clinical Decision-making

The Jonsen model (widely referred to as the “four box method”) is a form of casuistry. It is useful for cases that involve treatment decisions.

Simplistically, casuistry embraces the particulars of a case suggesting that how we determine whether something is right or wrong is how we weigh those particulars along a continuum of like cases. Sorting these particulars allows us to see what “type” of case the one at hand is – that is, what continuum it lies on. Is it a case of an individual’s right to choose to forgo a beneficial therapy? If so, then we can consider it along a continuum of similar cases with one end where most of us would agree people “ought” to be allowed to forgo a therapy, and the other end where most would agree that the individual’s rights are overwhelmed by another factor such as risk: to others or the individual’s mental incapacity.

The purpose of the four boxes is simply to sort our data so that we can determine what is central to the discussion and what is merely interesting.

The boxes do not give us an answer – they point us to areas of confusion or areas of contention. When you finish sorting the data, ask, “In which quadrant does the problem seem to lie?” That will guide you for where to get more information. (Or, for physicians and nurses, where to intervene.)

Goal: A respectful discussion that goes beyond swirling about in the issues to identify the tension points around the topic.

A. MEDICAL INDICATIONS:
   • Good ethics starts with good facts.
   • Make sure you have the facts available for your students to chew on.
   • Sometimes the actual facts will turn the case on its head for the students.
   • This can be the most powerful part of an ethics discussion in science.

B. PATIENT PREFERENCES:
   • Biases regarding sex, age, race, culture, class, sexual orientation, etc. affect our views of a person’s wishes.
   • The U.S. is more “autonomy” and “individual” focused than any other country. Most cultures and countries value the family, the community and the overall population in concert with the individual.
   • Helping students explore the tension between allowing anything versus setting some boundaries as a society on behaviors.

C. QUALITY OF LIFE:
   • Helping students recognize that our beliefs about mental capacities, physical capacities, and social capacities shape our views of quality of life.

D. CONTEXTUAL FEATURES:
   • Issues around the “innocence” of disease etiology affects views about a person’s worth, the efficacy of treatment, etc.

Contributed by Sarah E. Shannon, PhD, RN, (Associate Professor, Biobehavioral Nursing and Health Systems, School of Nursing, Adjunct, Medical History and Ethics, School of Medicine University of Washington, Seattle)
Appendix

Sample Letter to Parents

A Sample Letter to Parents for a course on Science and Society is provided.

Topics List for Bioethics

A Topics List for Bioethics provides ideas for how bioethical issues might be addressed within the context of a Biology course.

Case Study

Pennington’s Sweetie Pie involves issues related to organ transplantation and genetically modified animals. Additional support materials included.

‘Pillow Angel’ Ashley X ethical issues related to limiting the growth of a young disabled woman in order to better care for her.

Two Tales of Rice focuses on questions surrounding genetic modification of food.

Talk About Short explores the use of Human Growth Hormone for short stature.

One Family’s Dilemma looks at the choices a family must make about their frozen IVF embryos.

Recommended Resources

Recommended Online Bioethics Resources are provided. These include curriculum units, teaching resources, films, and further reading.

References

References cited in the Primer text are noted.
Model Letter to Parents

To: Parents/ Guardians of ____________________________________________

Subject: Science and Society

Your student is enrolled in the course _______________________________________.
As part of this course, we will be learning about issues related to science and society, and discussing them in class. I am very excited about the course, the issues to be discussed, and our class format. Most importantly, I am very pleased to have the opportunity to teach and exchange dialogue with your sons and daughters in our academic setting. This class will be discussing some very controversial issues and that has served as the primary initiative behind this letter.

This course will investigate the dilemmas that science and technology have created in modern society. Students will be expected to investigate and actively problem-solve selected issues that are currently being debated by scientists, politicians, and philosophers. Upon completion of this course, students will have a heightened awareness of the impact that scientific discoveries have on society.

Students will be expected to present their ideas in a structured and analytical way, and this course will strive to introduce philosophical reasoning into their intellectual growth. We will not advocate any one position in the issues we address – rather, we will try to investigate the perspectives of many different stakeholders. By learning about different ethical perspectives, points of view, and decision-making models, students will have tools to approach controversial issues systematically and thoughtfully, and be better-equipped to be effective citizens in our democratic society. We will respect and honor the family and cultural values that students bring to our discussions at all times.

Enclosed you will find the course syllabus, which lists the topics that will serve as the focus for class debate, discussion, and research. Some students may, with prior permission, elect to research topics not on the syllabus.

We will be using the following text: (list text if appropriate, and indicate whether the text has been approved by the district’s Instructional Materials Committee). We will also be using materials for class discussion from various sources including newspapers, periodicals, professional medical journals and several bioethics publications. I will supplement the issues with films that are related to the topics being discussed. Should you wish to review the reference materials, I will have them available in my classroom. Feel free to call and come by to visit.

I am personally committed to making this class a meaningful one that will provide your student with the thinking skills necessary to resolve some of these issues as they confront them in their personal lives. I am looking forward to an exciting semester, and your student is what will make it all worthwhile. Thank you for the opportunity to be a teacher for them.


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Topics List for Bioethics

Cells
- Use of stem cells
- Use of patient cells for cell lines (who owns the cells and discoveries made with them?)

Characteristics of Life/Death
- Termination of care for anencephalic infants
- Definitions of death in relation to terminating life
- Assisted suicide for the terminally ill
- Artificially sustaining and prolonging life

Environmental Ethics
- Fair allocation/use of resources
- Intrinsic value of species

Genetics
- Privacy of genetic information
- Ownership of genetic information (patenting)
- Genetic modification of bacteria, plants, animals, or humans
- Genetic modification of food
- Gene therapy
- Genetic testing issues
- Personal responsibility and genetic determinism (how much is your behavior due to your genes?)

Human Biology/Organ Systems
- Use of growth hormone (therapy vs. enhancement)
- Use of steroids
- Xenotransplantation (transplantation of animal parts to humans)
- Organ transplantation
- Combining humans and computers (what makes us human?)

Microbiology
- Compulsory vaccination
- Quarantine for infectious individuals

Reproduction
- Eugenics
- Use of Pre-Implantation Genetic Diagnosis, either to select for or against certain traits
- Reproductive cloning of humans
- Cloning of animals and plants
- Sex selection
- Having one child to save another

Research Ethics
- Use of humans for clinical trials (testing new treatments, devices, or drugs)
- Human testing in vulnerable populations or in less developed countries
- Use of animals in medical research, dissection, or in testing of personal care products
- Appropriate use of genetic material sampled from indigenous populations

Other
- Health care justice
- Drugs, children, and behavior control
- Race (definition, value, use of genetic difference in medical treatment)
- Gender (definition, value)
Pennington’s Sweetie Pie

Robert Pennington was a normal healthy seventeen-year-old working in a family-owned carpet store when he came down with what he thought was the flu. After a few weeks, he was not feeling better, and in fact, he felt much sicker. A glance in a bathroom mirror revealed that the whites of his eyes had turned yellow.

Alarmed, Robert went to a local medical clinic where the physician saw him. The doctor examined Robert and asked for a urine sample. Astounded by the coffee-colored brown urine sample, the doctor referred Robert to a specialist. Four days later, Robert was admitted to Baylor University Medical Center diagnosed with sudden and overwhelming liver failure.

Dr. Marlon Levy, a transplant surgeon at Baylor, knew that Robert would die in a few days without a liver transplant and reacted immediately by placing Robert at the top of the transplant list. However time was critical since Robert was showing signs of acute ammonia poisoning as a result of the liver’s inability to clean toxins from his blood. He was already hallucinating and approaching a comatose state. Dr. Levy soon realized that no human liver would be available in time to save Robert’s life.

Dr. Levy began to evaluate another possibility. An experimental procedure known as extracorporeal perfusion using a transgenic pig liver had been approved by the FDA for testing at Baylor Medical Center. This research was funded by a company that had developed a process to insert human genes into pig liver cells to prevent humans from rejecting a transplanted pig liver. The company then sought research hospitals willing to test the transgenic pig livers on humans with liver failure who needed a new organ. The data collected and the outcomes of these experimental surgeries, if positive, would be submitted to the FDA to support a marketing application.

The company had shipped the transgenic animals to the Baylor animal labs and they were there at the time that Robert Pennington was admitted to the hospital. Dr. Levy had also been trained in the use of these pig livers in extracorporeal perfusion. This procedure involves removing the patient’s blood through plastic tubing and cleansing it by passing it through the pig liver before returning the blood to the patient. This is a temporary measure referred to as a “bridge to transplant”, and it is intended to support liver function and the patient’s life until a suitable human liver can be found.
Within a short time, Robert lapsed into coma and was placed on life support. Dr. Levy notified Robert’s grandmother, his guardian, that she was needed in the intensive care unit for a discussion on Robert’s condition. Charlotte Pennington listened as Dr. Levy explained the procedure. He also explained that, since the procedure was new, there were unknown risks that included the possibility that some dangerous animal viruses might infect Robert. He would need to be tested for animal source infections possibly for the rest of his life. Dr. Levy also told Mrs. Pennington that Robert would be his first pig liver transplant patient. Mrs. Pennington gave her consent the next morning.

Dr. Levy then removed the liver from a 15-week-old, 118-pound transgenic pig from the Baylor animal lab and moved it to Robert’s bedside to be used as Robert’s external support liver. Shortly after the liver was attached to Robert through the plastic tubing, perfusion began and was used for six and half hours over three days. At that point, a suitable human liver for Robert was found in Houston and delivered to Baylor for transplant. The transplant was successful and Robert made a full recovery. However, no one could forget that his survival was due to the experimental procedure Dr. Levy used to keep Robert alive until the human liver was found. In fact, Robert’s grandmother keeps a snapshot of the pig, named Sweetie Pie by one of Baylor’s animal handlers, in a scrapbook.

Sailing into uncharted waters, Pennington (with his grandmother) was the first subject of an experimental procedure in which his blood was circulated through a pig’s liver outside his body. While all went well with Robert Pennington (and another 5 patients who received the same experimental surgery), the FDA shut down the perfusion trial three weeks after Robert’s procedure. A group of virologists in England had found evidence that human cells could be infected with pig viruses* in test tubes and that the genes for two separate viral strains had been found in several varieties of pigs, making it unlikely that pigs could be bred to remove the virus.

No one knew at the time whether pig viruses could make humans sick but precaution seemed justified. Ultimately, the FDA lifted the ban when companies producing transgenic pigs developed a pig viruses detection test for both pigs and patients. Yet, this test alone did not resolve concerns about the infectious risk. The fact that pig viruses had been undetectable with any test for many years led researchers to suspect that pig tissues could harbor other unknown infectious agents.

*porcine endogenous retroviruses

This section describes how the Pennington Case might be used in a classroom incorporating elements of the Lesson Strategies included in this Ethics Primer.

This example focuses particularly on the use of a Decision-Making Framework, as well as a Case Study approach.

**Decision-Making Framework Elements**

1. **Ethical Question:** Identify the ethical problems confronted by the actors in the case. What has to be decided?
   - Should animals be used in research to provide “bridge organs”?
   - How do we treat patients ethically in end stage of their disease?
   - How should we balance the potential benefits of genetic engineering with the possible risks to public safety?

2. **Relevant Facts:** Assess the factual information available to the decision makers.
   - How are the animals cared for in lab facilities or any research facilities?
   - Who monitors research facilities that house animals?
   - What is the therapeutic worth of using pig livers as bridge transplants as opposed to mechanical devices? When should the use of a bridge organ be proposed for a patient (i.e., at what stage of their disease)?

3. **Stakeholders and Values:** Identify the “stakeholders” in the decisions and their concerns/values.

   *Who has a stake in this decision?*
   - Patients and families
   - Doctors, researchers, and the surgical team
   - Animal caretakers
   - Donor animals
   - Insurance companies
   - Biotech companies
   - FDA
   - Patients that may benefit from further animal research
In what ways might each stakeholder be affected?

- Human patients must consider their life, health and the well being of their families (financial and emotional burdens)
- Families and friends of the patients will be invested in the well being of the patient.
- Doctors, researchers and surgical teams will be affected by knowledge gained, prestige of success and their own satisfaction in providing patients with life saving measures.
- Animal caretakers may or may not be distressed by the use of the animals in this research study.
- The lives and well being of animals raised to human purpose should be considered.
- The health care system and society in general may be asked to share a financial burden.
- Society in general may be put at risk for undetected viruses or other infectious agents.
- The research company has business interests in the success of the therapy.
- Stockholders in the research company stand to gain with successful therapies; stand to lose with catastrophic therapies.
- Regulators must develop guidelines to govern the research and implementation of these therapies.
- Transgenic organs will reduce the waiting time for patients in organ failure.

Identify the values at stake in the decision

- Promotion of human and animal well being
- Protection from risk – the avoidance of harm or injury to others (non-maleficence)
- Compassion – sympathetic and caring response to others
- Fairness – a procedure for decision making that respects the concerns of all involved
- Justice – the distribution of harms and benefits
- Risk perception – assessing the likelihood and severity of potential harms
- Pursuit of scientific inquiry (integrity in scientific inquiry)
- Relief of animal and human suffering from disease through research development
- Protection of the innocent
- Economic profits
4. Possible Solutions: Identify the options available to the decision makers

- With FDA approval, research with “bridge transplants” could be allowed in limited circumstances to provide patients in end-stage disease a chance of survival until a suitable human organ is found. This would also provide the researchers with more data.
- Continue other research with transgenic animals that may have therapeutic benefits in Parkinson’s and diabetes, but discontinue use of transgenic animals as “bridge transplants”.
- Perfect mechanical liver perfusion for patients in end-stage disease.
- Place patients on transplant waiting lists in the hope of receiving a suitable organ. Advocate for social change in increasing the number of available donor organs through educational programs.

Case Study Approach

Have students form groups based on the 4-6 stakeholder groups identified as most important to this case. For example, students could be grouped into researchers, doctors, veterinarians, animal activists, patients and families, insurance companies, etc.

Have each group derive the concerns and values that are most important to them. If time permits, have each group conduct research on their stakeholder. If time is limited, provide each group with a ‘position sheet.’

Create mixed groups consisting of students from each individual group. Have students present the position of their stakeholder to the mixed group. Allow the groups time to come to consensus on an ethical issue related to the case, or ask them to clarify the nature of their disagreement.

Afterwards, allow individual students to present their own position through a debrief session or through a written assignment.
Extension Activities:

Anatomy and Physiology:

Have students research the anatomy and physiology of the liver. This should include the normal development, structure, and function of the liver. Review the tests used to determine normal liver function and disease state. Encourage students to consider the quality of life issues surrounding someone in organ failure. Have the students link the symptoms of Robert Pennington to the physiology that they have learned.

Transplant Information:

Have students access the United Organ Sharing Network for information on:

- The number of people currently waiting for transplants
- The number of transplants that occur annually and the organ type
- The number of medical centers performing transplant surgery
- The cost of a liver transplant and the necessary follow up care
- The tissue match criteria for a successful liver transplant
- The types of tissue and solid organ transplants
Robert Pennington’s case exemplifies both the promise and potential peril associated with the introduction of genetically modified therapeutic animal tissues into humans. The creation of bioengineered animals as a source of tissue to treat human disease is a rapidly progressing phenomenon that has raised several practical, scientific, medical, regulatory, ethical, and social policy concerns. Practical problems include the access to an appropriate source and number of suitable animals. Scientific concerns include the ability to adequately and reproducibly “humanize” animals with genetic alterations that effectively prevent tissue rejections in human recipients. Medical problems include the potential that these animals are a source of undetectable zoonotic infections that can infect the human recipients with symptoms arising sometimes years after transplantation during which time the patient may pass the infection to others. Other medical problems include the unknown longevity of animal organs, the degree to which they can eliminate severe organ failure, and the inability to predict the risks (both immediate and long term) of the transplant procedure. Since the field of xenotransplantation is advancing at such a fast rate, regulatory systems such as the FDA often lag behind the technology development, resulting in inconsistent and spotty controls and guidelines. Also, since corporate scientists many times hold the expertise in the field, FDA learning often comes from the companies the FDA is authorized to regulate. The combination of the promise of the technology and the related concerns (1) has generated multiple ethical and social policy issues and concerns that this teaching module is designed to address.

The ethical and social issues linked to xenotransplantation to date include:

**Use of Animals**

The protest of animal rights activists is exemplified by the statement of one such group: “Should xenotransplantation ever become a reality, pigs will be turned into spare part factories, plundered for their organs. Genetically-mutated and raised in artificial conditions, these remarkably intelligent animals face an unnatural and distressing existence.” (2) The questions that flow from a concern about animal welfare include:

- What acuity of human need justifies the use of animals to obtain therapeutic tissue and organs?
- Are the numbers of animals used in the process of developing the technology justified?
- Is the process of retrieving tissues and organs humane?
- How do we balance the need to save human lives and improve human health with the need to respect the lives of animals?
Human research integrity

In order to justify the introduction of xenotransplantation into humans, research must be able to demonstrate that the benefits to the patient of the experimental treatment outweigh the risks. This is a difficult task, many argue, since too much is unknown about the consequences of xenotransplantation. Yet, others argue that lab and animal research are never sufficient to be able to predict human risks and benefits with any degree of reasonable surety.

A second important consideration relates to the integrity of human subject consent.

Since the patients on an organ transplant waiting list are often close to death and therefore desperate, can they rationally weigh and balance the information about the consequences of animal organ transplantation to provide free and full and valid consent? How do researchers responsibly balance the need for informed consent, take into account the vulnerability of the potential human subjects, and still pursue this potentially valuable research.

Timing of deployment

The great medical need for organs and the absence of viable therapeutic alternatives drives this technology development. The fact that patients with failing organs will often die before a suitable human organ is available tempts physicians to deploy the technology to save a life despite the lack of full understanding about the consequences of the transplant. Some ethicists believe that patient need and the lack of other options makes it ethically defensible to proceed with research despite the unknowns(3). The drive to introduce transgenic xenotransplantation in humans has been lauded by some who view these physicians as heroes willing to take risks on behalf of the preservation of human life. Others criticize scientists and doctors who push the envelope and suspect that their pursuit of personal glory drives them more than does a concern for patient welfare. These differing views often influence the speed with which new medical technologies are deployed in humans. And when they are deployed, there is always a question about whether more research is needed to ensure patient benefit. This question was addressed by one ethicist who wrote that “There is a widespread misperception that medical treatments and surgical procedures are easily classified as either experimental or accepted. In fact, all treatments have an element of experimentation, and new surgical procedures are based on extrapolations from prior work...When does a surgeon decide to apply a new operation to a patient?...the decision is based on balancing, on the one hand, the experimental evidence suggesting that the procedure may succeed, and, on the other, the clinical urgency...” (4)
**Regulatory integrity**

Commensurate with the ethical concerns above, commentators have asked whether the FDA has prematurely approved the use of bioengineered livers. Faith in the regulatory system can falter when, as in the case of xenotransplantation, the Agency approves of and then halts research because of the risk of harm to human subjects. In light of this public trust issue, others have asked whether the regulatory agencies should consider public as well as scientific opinion before approving human research on xenotransplantation. A European poll at the time showed that only 36% of people found xenotransplantation acceptable. In another poll, those in Britain were only 21% in favor. Others take a different approach and favor proceeding with the research but only under careful controls. The problem with this approach is that consensus on the definitions of transplant success and what constitutes adequate control and surveillance is not widespread and is likely to change as information advances.

**Patient welfare**

Concern for patient welfare prompts several questions:

- How many liver failure patients can be sacrificed in the process of researching the efficacy and safety of animal tissue transplantation in humans?
- How much should be known about the risks (including that of zoonoses) before the deployment of bioengineered pig tissues into humans with organ failure?
- What constitutes a reasonable balance of risks and benefits from animal organ transplantation?

Obviously, differences of opinion exist with respect to each of these questions.

Some argue that any survival benefit is justified in patients facing imminent death and any delay in the research will only lead to more deaths from organ failure.

Critics argue that we should not proceed in the face of unknown and potentially dangerous adverse consequences since we are “literally, interfering with something we do not understand.” (5)
Public safety

Retroviruses such as PERV (Porcine Endogenous Retroviruses) and HIV (Human Immunodeficiency Virus) integrate into the DNA of the cells that they infect, allowing them to persist in the infected individual or animal indefinitely. Also, animals can pass infectious agents to humans, such as the prion that causes Bovine Spongiform Encephalopathy (BSE or “mad cow disease”) in cattle and variant CJD in humans. The prospect of confronting infectious agents like these in xenotransplant patients (zoonotic infection) who might infect others worries some scientists, public health officials, and regulators.

As one alarmed researcher put it, “The individual can sign a consent form and say, ‘I’ll take the risk because I’m going to die anyway.’ But that person is signing a consent form for the whole population, the whole human race.” (6) To prevent such contamination, the United Kingdom agency charged with producing guidelines for xenotransplantation advised that recipients of animal organs be required to sign a document of consent agreeing to be perpetually monitored for signs of infection, to take drugs for the rest of their lives to maintain their health, to use barrier contraception constantly, to have their sexual partners consistently monitored, and to refrain from pregnancy or fathering a child.

Commercialization conflicts of interest

Any time that companies sponsor research on products intended for a lucrative market, conflicts of interest concerns arise. This is especially the case when a small biotechnology company is relying on its first product to sustain corporate viability. This situation prompts questions about whether the promise of profits prompts companies to engineer the clinical trial protocols to enhance the probability of good outcomes or to push the technology into human trials prematurely. The concern about conflicts is heightened in situations where the regulatory agencies must rely on corporate scientists to become sufficiently informed about the technology to promulgate regulatory guidelines.

Distributive justice and the cost of medical care

In 1996, the Institute of Medicine calculated that if animal organs made it possible to offer a transplant to everyone in the United States who needed one, annual medical treatment expenditures would rise to $20.3 billion, from $2.9 billion.(7) This cost estimate prompts the question of whether the potential benefit to organ failure patients is sufficient to justify the risk that constraints on medical budgets will lead to denial of medical care to patients with other diseases.
References Cited


(2) Uncaged campaigns. Xenotransplantation. (http://www.uncaged.co.uk/xeno.htm#two) accessed March 4, 2005


The genetic modification of plants and non-human animals normally involves the alteration of individual traits to increase the usefulness of the organism for human purposes. Genetically modified (GM) crops may be more productive, more resilient, or more resistant to insects or disease than their natural, non-modified counterparts. Similarly, animals may have GM traits that make them more efficient sources of food or other useable products. Proposed genetic modifications in human beings involve either the alleviation of disease or disability caused by some genetic malfunction or abnormality of the individual or the attempt to enhance the phenotypic properties or functioning of the individual.

Although the genetic modification of plants and animals tends to be widely accepted in North America and Asia, it has been more controversial in Europe and in some developing countries, particularly in Africa. There are basically three sources of ethical controversy in the area of GM plants and animals.

First, some believe that ethical principles of justice, respect, dignity, the avoidance of suffering, and rights all apply to at least some species or forms of life other than human beings. According to this perspective, plants and animals should not be used instrumentally as a means to an end, but should be respected as an object of integrity in their own right. Proponents of this view argue that inherited genetic structures of individual plants and animals, or whole species, should not be deliberately altered without good reason.

The second basis of ethical concern on the topic of GM plants and animals is the potential risk to natural evolution, ecosystems, and to human health and well-being. Some feel that in the field of genetics, human scientific and technical knowledge may exceed human wisdom and prudence. Critics would say that while GM has the potential for tremendous human economic and health benefits, it has the potential for catastrophic mistakes and dangers as well.

For instance, genetic modification in agriculture tends toward genetic simplification of a population or species and undermines genetic and biological diversity. Over long periods of time, species that are genetically diverse have a greater capacity to adapt and survive in the face of changing evolutionary and environmental pressures. Genetic modification practices increase the need for human, technological support to ensure the survival of genetically simplified species, hence the increased use of insecticides and fertilizers. Over time, genetic modification may contribute to the decline of biodiversity and the disappearance (extinction) of species that is now occurring worldwide at an alarming rate. Moreover, genetically modified organisms that come into uncontrolled contact with natural organisms may spread the modified traits across an entire habitat. Genetically modified corn that was intended for use only in animal feed, for example, became accidentally mixed with corn intended for human consumption. The discovery of this
accident caused considerable economic disruption because the GM species was associated with serious allergic reactions and other health risks in some persons.

The third source of ethical controversy surrounding genetic modification in plants and animals derives not so much from the biological aspects of GM itself as from its social, economic, cultural and political implications. In areas where it has been widely developed, GM in agriculture has tended to alter patterns of family farming and landholding, giving competitive advantage of larger types of agro-business and making farmers more dependent upon the international corporations that own seed-lines and sell the kinds of pesticides and fertilizers that GM crops require. In the developing countries, genetic technologies have prompted countries to emphasize monocultural practices and to abandon crop rotation in favor of intensive fertilizer use. This has often made developing economies and the agricultural labor force in developing countries vulnerable to shifts in global commodity prices and has increased their need to import a range of foods and other products needed by their own population. When human interference with phenotypes that have slowly evolved and adapted to local ecosystemic conditions continues for some time, a danger can be posed to the sustainability of those ecosystems, and the traditional cultures and ways of life built around them.

The genetic modification of domestic animals also raises both concerns of inherent wrongdoing to the rights and welfare of the animals themselves and concerns of risks to human health. The maximization of meat, milk, or egg production has led to genetic modifications in animals that have made them unable to engage in normal repertoires of behavior and left them susceptible to various kinds of infections and disease. Farmers have responded by the widespread use of antibiotics in their herds or flocks, which raises the issue of the evolution of resistant microorganisms.
Another important motivation for the genetic modification of animals is to make them suitable for medical research that eventually may benefit humans. Selective breeding of rat species for use in the laboratory has been practiced for many decades; quicker and more efficient recombinant methods have more recently come to the fore to produce animals selectively designed to be good models for the study of various kinds of disease. For example, mice have been genetically engineered to model a variety of human diseases including cancers and neurodegeneration.

One of the most interesting and potentially important areas of genetic modification in human medicine is in the field of xenotransplantation. This is the use of organs or tissues from one species in another species. Therapeutic xenotransplantation remains an experimental treatment, but it has a long history that flows from the first use of human organ transplantation. Early experiments with human organ transplantation eventually generated an interest in the use of animals as a source of transplantable tissue. Early experiments involved the attempt to transplant the heart of baboons into human infants; more recently pig livers have been used outside the body to sustain human liver function for short periods of time while a patient who is suffering from liver failure awaits transplant.

Aside from the sacrifice of healthy adult animals that xenotransplantation entails, ethical concerns here mainly focus on the unknown long-term risks. Genetic modification enters into this technology because normally the human body will reject an organ from a non-human source. Bioengineering of the donor animal generally involves the introduction of human genes into an animal to create tissues that are immunologically compatible with humans. These bioengineered (or transgenic) tissues are then harvested and used to replace the tissues or organs that are destroyed, diseased or failing in patients. A decisive objection to animal to human xenotransplantation at this time remains the possibility that viruses indigenous to one species may inadvertently be introduced into the human recipient. This could be very deleterious to the health of the human patient, even fatal, and might threaten others as well if the agent were to prove contagious or infectious.
<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
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<tbody>
<tr>
<td>1923</td>
<td>First cited xenotransplant: lamb kidney was transplanted into a human who dies nine days later.</td>
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<tr>
<td>1960s</td>
<td>Xenotransplants involving baboon or chimpanzee kidneys.</td>
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<tr>
<td>1960</td>
<td>Transplant experiments with dogs begin.</td>
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<tr>
<td>1963</td>
<td>Dr. Thomas E. Starzl of University of Colorado, Denver, attempts the first liver transplant. The patient dies within a few days.</td>
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<td>1964</td>
<td>Cross-species transplantation experiments.</td>
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<tr>
<td>1967</td>
<td>Barnard performs first human heart transplant (patient dies of pneumonia 18 days after transplant).</td>
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<tr>
<td>1967</td>
<td>Dr. Starzl performs the first successful liver transplant. The liver functions for 13 months.</td>
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<tr>
<td>1967–69</td>
<td>More than 100 transplants performed (65% of patients died within three months of the procedure).</td>
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<tr>
<td>1969–74</td>
<td>Dr. Starzl transplants chimpanzee livers into children. The survival time ranges from 1 to 14 days.</td>
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<tr>
<td>1968</td>
<td>Colley and Ross transplant sheep and pig hearts, respectively, into dying human recipients. Both patients died.</td>
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<tr>
<td>1984</td>
<td>“Baby Fae” infant with hypoplastic left heart syndrome receives a baboon heart. She dies 20 days later.</td>
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<td>1992</td>
<td>Doctors at Duke University use a pig liver as a bridge to keep two women alive who were awaiting transplants. In one patient, the liver is kept outside the body and hooked to the liver arteries. She survives long enough to receive a human liver. In the other, the pig liver is implanted beside the patient’s liver and she lives for 32 hours.</td>
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<td>1992</td>
<td>Czaplicki reports an attempt to transplant a pig heart into a human patient using novel immunosuppression therapy. The patient died 24 hours later.</td>
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<td>1992</td>
<td>Makowka transplants a pig liver into a 26-year old woman dying of acute liver failure. The organ immediately failed.</td>
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<td>1997</td>
<td>Robert Pennington receives a “bridge” to transplant extracorporeal pig liver.</td>
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<td>1997</td>
<td>More than 250 pig farmers in Malaysia became ill with encephalitis and 101 died. Pigs were identified as the source of the virus.</td>
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<td>1997</td>
<td>FDA and its U.K. counterpart call for moratorium on all xenotransplantation.</td>
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<tr>
<td>2003</td>
<td>FDA, NIH, CDC, and HRSA develop guidelines on xenotransplantation and clinical trials can resume.</td>
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<tr>
<td>2000's</td>
<td>Ten Swedish patients with diabetes receive cells from pig pancreas. The cells do not produce insulin as hoped; however, none of the patients become ill from the xenografts.</td>
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Additional Online Resources for the Pennington Case


Timing Xenotransplants. The Scientist. Feb 17. (http://www.biomedcentral.com/news/20050216/01) Accessed March 4, 2005. Annotation: The findings offer new insights into organogenesis and may help explain past failures in xenotransplantation, coauthor of the Weizmann Institute of Science in Rehovot, Israel, told The Scientist. Reisner explained that although research into using embryonic pig tissues as a source of transplantable organs has gone on for more than two decades, timing of the transplant is a challenge. (2005.)
Pig Stem Cells to Be Used to Grow Human Organs? National Geographic. Feb 16. (http://news.nationalgeographic.com/news/2005/02/0215_050215_transplant.htm) Accessed March 4, 2005. Annotation: Researchers say the supply of human organs will always be insufficient to satisfy demands, making xenotransplantation, the act of transplanting organs or tissue between two species, an attractive alternative ...The major obstacle for xenotransplantation is the immune barrier ... In xenotransplantation, the molecular incompatibility between host and donor tissue is greater than it is in human-to-human transplantation.


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Michelle Arduengo, Editor, Promega Corporation

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Ashley was 6½ years old when she was diagnosed with static encephalopathy, a condition in which her brain is in a permanent and unchanging state. Ashley’s parents, who also have two other healthy children, had cared for Ashley in their home since birth, as Ashley’s development equaled that of an infant. Ashley could not roll over, sit up or hold her head up, or use language.

Ashley’s parents grew concerned over their abilities to continue to care for Ashley at home. With her continued growth and development, she would eventually become too large for them to manage her needs, including feeding her, changing her, bathing her, and positioning her during the night. Additionally, they were concerned at the prospects of her sexual development, including menstruation, breast development, and her fertility.

Ashley’s parents made three requests of doctors at Children’s Hospital and Regional Medical Center in Seattle, Washington. First, they wanted Ashley to have a hysterectomy — in which her uterus is removed — to prevent any risk of menstruation and/or pregnancy. Second, they requested the removal of her breast buds, which would eliminate the development of breasts altogether. Ashley’s parents argued that her breasts would cause discomfort with the straps used to hold her in her chair, and that breast discomfort was a known problem for some adult women in the family. Finally, Ashley’s parents requested medical treatment to limit her final adult (known as height attenuation) height and weight through hormone therapy.

The ethics committee noted that there was great need for caution for such a procedure, as there have been many documented cases of past abuses of people with physical and developmental disabilities. Dr. Doug Diekema (who, with Dr. Daniel Gunther, published their paper on Ashley in the Archives of Pediatric and Adolescent Medicine) noted that although there were few concerns regarding the hysterectomy and removal of breast buds, there was greater concern for the hormone therapy and resulting height attenuation.
Critics noted that the use of surgery and hormones to prevent a person from maturing into an adult was unprecedented in medical history. There were also worries about Ashley’s rights as a patient, as her parents were making this decision without her ability to contribute. There was a general concern for the potential ‘slippery slope’ of adapting the bodies of the disabled to suit the needs of the caregivers, unless it could be justified that this change was also in the patient’s (Ashley’s) best interests. An ethics consultation involving about 20 individuals was performed prior to making the decision. The consultation included a developmental specialist, Ashley’s primary care provider, and her hormone specialist. Although Ashley’s parents attended the consultation, they were not a part of the deliberation.

After a lengthy consultation with parents, family, physicians, and the Seattle Children’s ethics committee, a consensus was reached to perform the full treatment. A simple hysterectomy was performed on Ashley, although her ovaries were preserved in order to allow for normal hormonal production throughout her life. Her breast buds were removed without complication, and Ashley’s height attenuation treatment included an estrogen skin patch applied daily for 2½ years without complication. Estrogen is the primary female hormone that, when used in high doses, shortens the amount of time that growth can occur.

One year after her treatments, at the age of 9, Ashley was 4’5”, about 12 inches shorter than predicted without therapy. It was estimated that her weight — 65 pounds — was almost half of what it would be without the hormone treatments. She continues to live under the care of her family.
To Think About

Do you think that the Review Board made the right decision about Ashley’s treatment? Why or why not?

Underlying all of the ethical debates is the question of who should be able make decisions regarding the welfare of a profoundly disabled child. How much freedom should parents have to make decisions for their children, and at what point should their choices require review by someone else (like a court)?

Some people have argued that permitting this kind of medical intervention in a patient with a profound and permanent developmental disability creates a slippery slope. They fear that even if these treatments were appropriate in this one case, they might be used inappropriately in others. Is there an answer to this slippery slope argument?

Some people have argued that this brings us back to the days of eugenics. Does it?

This case was met by the expression of great concern from some members of the disabilities community. They considered themselves to have a stake in this decision as well as the parents and Ashley. Are there other stakeholders in this situation? How do each of the stakeholders stand to be harmed or benefited? How does one resolve a conflict between stakeholders? Should an ethics committee weigh the claims of all stakeholders equally?

Selected References


Contributed by Jacob Dahlke, Seattle Lutheran High School, based in part on materials by Doug Diekema, MD, Seattle Children’s Hospital Research Institute
Rice is the major source of calories for approximately half of the people on the planet. In much of Southeast Asia, people get more than half of their total calories from rice! In China, an average person consumes over 200 pounds of rice a year (in the United States the figure is only 20 pounds a year). In many of the regions where rice is the main food staple, there is also very high childhood mortality caused by malnutrition, diarrhea, and infections resulting from compromised immune systems.

In the United States, rice may not be as common a food source as wheat, but it still occupies an important role for producers/exporters, and for those who retain its cultural value. For many Americans, the subject of rice is only important when we are ordering take-out food and are asked “steamed rice for how many?” However, rice is at the heart of much controversy throughout the world.

Consider these two different tales involving rice and genetic modification.

**Golden Rice**

In the early 1990’s various publicly funded international scientists teamed to develop rice that would provide Vitamin A, which had been identified as one of the three main diet deficiencies in developing nations (the others were iron and iodine). The project proposed to genetically engineer genes from the pathway that creates beta-carotene in daffodils into rice endosperm. Beta-carotene is then converted by the body into Vitamin A. The process of trial and error took ten years. The potential product was called “golden rice” for its distinctive colored grains.

In 2000 the scientists announced their successful results. They had created transgenic rice plants that were capable of producing the yellow-colored endosperm that contained Vitamin A and other related compounds of nutritional value. The July 2000 issue of *Time* magazine featured the most outspoken of the creators, Dr. Ingo Potrykus, Professor Emeritus of the Swiss Federal Institute of Technology, with the headline: “This Rice Could Save a Million Kids A Year,” which referred to the number of childhood deaths attributed to Vitamin A deficiency by the World Health Organization. At the time of that publication golden rice was considered a major breakthrough in biotechnology because the researchers had engineered an entire biosynthetic pathway. The scientific process for genetic engineering of rice had been a success, but the battle for acceptance was just beginning.

Golden rice has faced opposition primarily from environmental groups that are opposed to any use of biotechnology on the food supply, and view Genetically Modified Organisms (GMOs) as possibly leading to problems such as decreased biodiversity, human health and environmental risks, and the economic exploitation of subsistence farmers in developing countries. Golden rice 2 has now been developed, and provides 23 times more beta carotene than the original, but the rice is not yet available for human consumption in any part of the world.

Golden rice was developed with public funds and its creators carefully tried to keep their patent in the hands of a humanitarian organization so that its distribution could more readily serve their goal of meeting an urgent need. In the *Time* magazine article of 2000, golden rice was said to be “the first genetically modified crop that was inarguably beneficial.” Its methodology involves transgenics, moving genes from one species of plant to another. Vitamin A deficiency (VAD) has been associated
with one million childhood deaths per year; with up to 230 million children at risk of VAD, and 500,000 cases of blindness per year. Opponents state that there are other ways to alleviate Vitamin A deficiency.

**Ventria's Rice**

In May 2006 a company with sixteen employees, Ventria Biosciences, announced that they were developing a drug that would be used to fight diarrhea. According to the UNICEF report, “The State of the World’s Children 1998,” diarrhea ties with Acute Respiratory Infections as the cause of 18% of deaths in children under five in developing nations, worldwide. Deaths due to diarrhea are considered preventable, and it would seem that a drug to fight diarrhea would be welcome news. Instead the small company’s announcement caused a furor among environmental groups, food corporations, and thousands of farmers. The reason involved their plan to grow the experimental drug in rice that had been genetically engineered by splicing human genes into the crop. The US Rice Producers Association has been particularly vocal in their criticism of Ventria’s experimental work and the company had been forced to relocate from California to North Carolina, after rice customers in Japan refused to import California rice as long as Ventria was operating in that state.

The opposition to the experimental drug that is the proposed product of Ventria’s genetically engineered rice stems from its use of the most controversial form of agricultural biotechnology, known as “biopharming.” Biopharming involves splicing human genes into crops to produce proteins to be used for medicinal purposes. The proposed drug from Ventria would be a protein powder milled from the rice and would contain two human proteins that are commonly found in a mother’s milk, saliva, and tears. This protein powder is designed to help patients hydrate and may lessen the severity of serious diarrhea attacks (3.67 days versus 5.21 days in data presented at the Pediatric Academics Societies Meeting, San Francisco, 5/06).

Ventria’s proposed product involves the use of human genes spliced with those of a crop, and grown as part of a for-profit endeavor. The company hopes that the resulting protein powder could be marketed as a “medical food” rather than a pharmaceutical and has applied to the Food and Drug Administration (FDA) for approval as such. If the protein powder is considered as a pharmaceutical it will be subject to human tests, resulting in a far lengthier process for approval. Diarrhea is considered a major childhood killer in developing countries. However the protein powder, while lessening the severity of attacks, does not have any preventive properties. Opponents also point out that other preventive measures are more useful in preventing diarrhea, along with educating health care providers and caregivers on the necessity of rehydration.

The arguments against the development of golden rice and Ventria’s rice are similar, with opponents stating that growing genetically engineered crops will threaten the safety of conventional crops and decrease needed biodiversity. Trade groups and producers such as Riceland Foods Inc. (the world’s largest rice miller) fear that nations that completely oppose GMO’s, such as Japan, will refuse to buy US crops. Exports account for 50% of the rice industry’s sales. The scientists involved with each GMO rice counter that rice is “self-pollinating” therefore it is virtually impossible for genetically engineered rice to cross breed with traditional crops.
Two Tales of Rice

To Think About

The case describes two different projects involving genetically engineered rice. Would you support one over the other? If only one type of rice could get approval, which rice would you choose?

Do you think that genetic engineering of foods is ever justified? If so when?

Does it make any difference in your decision-making process about who stands to profit?

Does biopharming using human genes seem more threatening than genetic engineering using plant genes? Why?

Could opposition to biopharming lead to a decrease in opposition to transgenic work such as golden rice?

Should golden rice be available for human consumption in developing nations? What about in the U.S.?

Do you think the FDA should consider Ventria’s product as a “medical food” or a drug? What factors would you consider in deciding?

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Case written by Peggy Sturdivant
Zack knows the waiting room drill by heart. From the second the door opens he can sniff out new patients and how late the doctor is running on his appointment schedule. Pediatric Endocrinology. Zack used to wish that he’d never heard the words in his life. If he were a late night comedian there could be some very non-PC material in the waiting room. "How short were they?" the audience would shout. He could say, “The patients were so short that the fish tank was at floor level. They were so short that there were step stools so that they could climb onto the kindergarten size chairs…” But it’s not really true. Short stature isn’t the only metabolic disorder. Still, the waiting room always has a disproportionate number of boys, most of them still baby-faced. The first-timers usually have two parents with them. Everybody looks at one another but tries not to get caught doing so. Zack often wonders if the other patients are already taking recombinant growth hormone (rGH) or whether the family is in the early stages of trying to learn why “Johnny is so short.”

Zack is aware that he’s older than most of the others. He is getting dangerously close to puberty cut-off, when he may not even be a candidate for growth hormone. And at age thirteen, 4’11,” what are the real chances that his own pituitary gland will kick start a growth spurt? There have been times that he wished that he were anywhere but in Dr. Bass’s waiting room or at the Pediatric Clinic for tests. Zack does still wish that that he wasn’t an on-line expert in growth hormone literature (diagnosis, prognosis, and ethical concerns!) and that he had never heard of “Idiopathic Short Stature”. He laughs to himself when he thinks about this term. Maybe because his short stature is of unknown origin (his parents are of average height and his pituitary gland is apparently able to produce growth hormone) some people want to coin him an idiot for caring about his height when other people have “real problems.”

He’s the older of two boys. His younger brother Ben (he can’t call him his ‘little’ brother anymore), is four years younger. When Ben was as tall at five years old as Zack at nine, his parents seemed to freak out. First there was the family doctor for more measurements, then the referral to a specialist and since then there have been the

X-rays of his left wrist, the nutrition consultations, the sleep study, and mostly, the years of blood tests. It seems kind of funny that the specialists don’t have one single test to determine what they really want to know, which is whether Zack’s endocrine system is working properly to signal the pituitary gland to produce growth hormone and the other hormones that control his thyroid glands, adrenal glands, and sex glands. The hormone is produced in spurts, usually during deep sleep and so doctors have to look indirectly for the byproduct (somatomatin) in his bloodstream. The tests have showed that Zack is not completely deficient in growth hormone; his body makes it, but not enough to help him grow enough to be considered “normal.” There’s also a possibility that he’s simply a male whose growth spurt is going to occur somewhat later than the average.

Anyway, the insurance company turned down the doctor’s recommendation for growth hormone treatment when he was eleven years old and four feet tall. They said that since his body was producing growth hormone, and he was not at the crucial 2.5 deviations from the norm, that the treatment was not warranted based on medical need. That was fine with Zack when he was in fifth grade. His parents had tried to sound so gung-ho like it would be fun to mix up powder and water every day and inject it into himself. A powder, that he’d overheard a hundred times in his mother’s crusade, which cost $20,000 a year, up to $40,000 if it was injected every day of the week. But the average gain in height with growth hormone is only 1-2 inches. Zack can see why the insurance company thinks that $20,000 an inch is too expensive.

What’s really strange is that Zack didn’t ever think of himself having a problem until his parents got so concerned about his height. He had friends; sure they were each a bit taller than him but it hadn’t been a big deal. No one had ever picked on him because of his height, maybe teased him about the bat being too big for him but it hadn’t stopped him from hitting quite a few three-base hits.

When the specialist first confirmed that Zack’s growth was not keeping up with the average it seems that his “problem” wasn’t abnormal enough.
If his body wasn’t producing any growth hormone then no problem, the insurance company would pay for treatments and he would be an old hand at self-injection by now. His mom had an entire stack of letters that she had exchanged with the insurance company as she waged a battle to get them to cover his treatment on the grounds that “early treatment works best” and that psychological damages would continue to mount. He tried to tell his parents that he thought he was going to have a late growth spurt, he didn’t really feel “psychologically” damaged, but they were adamant that the world is very cruel for short people. They were going to battle the insurance company for his right to treatment. Zack didn’t know how to feel about it; sometimes he was tempted to ask his mother, “Would you be fighting to get me growth hormone if they still had to extract it from corpses?”

Zack is sure that he and his mother are reading the same web sites, reviewing the latest articles cited on the Human Growth Foundation site and the links that he finds when he does a Google search. His mother as always seemed so sure about what they should do, but he’s not as certain. When the FDA approved human growth hormone use for “short stature” in 2004, the review committee said they weren’t convinced that short stature constituted a medical condition, but that the treatments didn’t seem harmful. The possible side effects include headaches, bone aches, a diabetes-like condition, and potential effects later in life from having stimulated cell growth. He has read that boys are twice as likely to be referred to specialists as girls, but that once there, girls are the ones who usually have a diagnosable health problem. There’s also a quote from Dr. Alan Rogol that appears on all the web sites against growth hormone therapy. The quote says, “Short stature became a disease when unlimited amounts of growth hormone became available.”

Growth hormone therapy does not work overnight. Zack has read that many people think that small kids are like a seed that is ready to germinate if you add water, and Miracle-Gro. Meanwhile he has been rechecked, resized, his blood work updated, and he is getting his first injection today. After nine months of a plateau of 4’11,” the insurance company has agreed to cover three injections a week for up to three years. For the first month he will receive the injections at Dr. Barr’s office, to monitor and get him used to proper mixing and injection techniques. After all the years of wishing that his parents wouldn’t make such a big deal he is actually excited about trying the treatments. His friends have all shot up recently and he has that sense of being smaller than everyone else. At the library, the librarians eye his friends with skateboards under their arms like they are a dangerous menace, but their smiles at him seem to be saying, “Oh, isn’t he cute?” Zack knows he is never going to be tall. If all goes well he’ll be at least 5’3” since he could still have a natural growth spurt. He had always thought that it wasn’t that bad being different from others, but that was before he felt so different. The girls have gotten so tall. Of all the couples that have suddenly developed in eighth grade, not one of the girls is taller than the guy. Maybe his parents had always been right to fight for this; they had known before he did that he was going to want to be more normal. It’s strange because after his mom won the fight with the insurance company, she told him that the decision about whether to have the therapy was up to Zack. “I just always wanted you to have the choice,” she told him. “Didn’t you know that?”

One day there was a really pretty girl in the waiting room; she looked about his age. But she looked at Zack like she hated him. He’d seen a lot of short kids over the years, and could usually tell by their proportional bodies or chubby faces whether their short stature or size was a result of more severe endocrine malfunction. This girl was small all over and Zack had to admit that he found himself thinking how doll-like she was, like a magazine model but in miniature. She looked at him with loathing as though assuming (correctly) that he was thinking that she just looked “so darn cute.” It was one time that he wished that he were shorter so she would look at him as an ally, instead of an enemy. But after that day he started noticing when people were looking at him as though he were cute and adorable. It made him feel angry too. He used to wonder why appearance seemed to be so important at school, in movies, everywhere. Now Zack has stopped wondering; it is a reality. He lives in a culture that prefers men to be tall; and a few headaches or bone aches don’t seem like much of a price to pay. He can’t wait to start the therapy and make up for all the lost years.

The inner door opens and the nurse announces, “Zack, we’re ready for you.”
Talk About Short

To Think About
Zack’s family has health insurance and the treatments will be covered. If he was an uninsured male teenager, should he have the same right to treatment?

Do you think that Short Stature should be considered a medical condition? How would you define it?

If you were a short girl instead of a short boy, do you think it would make a difference?

What points would you make to convince Zack not to have the treatments?

What if Zack were against receiving Human Growth hormone but his parents insisted; at what age do you think a child should decide versus a parent?

If Short Stature is not considered physically dangerous, should potential psychological damages need to be proven before treatment is approved?

Should treatment criteria be different for treating an illness that is life-threatening or will be fatal in the long-term?

Pediatrician Alan D. Rogol has stated, “Short stature became a disease when unlimited amounts of growth hormone became available.” Would it make a difference in considering treatment to think that the demand was due to pharmaceutical marketing instead of actual need?

If you had Idiopathic Short Stature, would you want to receive recombinant (biosynthetic) growth hormone? What if the growth hormone that was harvested from the pituitary glands of corpses was more effective and still available? Would you use it?

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Case written by Peggy Sturdivant
Kathleen knew that there was quite a bit of controversy regarding stem cell research in the news, but it didn’t occur to her that it really affected her in any way. Then again, she had never thought the word ‘infertility’ would apply to her either. Kathleen and Tom were both raised in conservative religious households. She and Tom both came from large families; their parents now have 27 grandchildren. It wouldn’t appear that there are any problems with reproduction. How could there be?

Kathleen and Tom made careful plans before their marriage so that they would be prepared for a family: researched career choices, accepted positions with growing software companies in the Seattle area, purchased a house in an area where the schools were highly recommended. Why couldn’t she get pregnant? Two years passed, then three before they were able to bring themselves to discuss their apparent infertility and learn about the mind-boggling possibilities in fertility treatments, none of which they wanted to discuss with their seemingly problem-free siblings.

After a long journey through tests and research, Kathleen and Tom had two children through in vitro fertilization. The process was lengthy and expensive. After months of painful injections to boost her egg production, Kathleen underwent procedures to have 6-8 eggs removed. The eggs were then fertilized with her husband’s sperm in a Petri dish, and the resulting embryos were incubated for several days in a carefully controlled environment.

Four blastocysts (embryos with about 150 cells) were implanted back into Kathleen. They were each smaller than a period at the end of a sentence, had no heartbeat and could not develop into a person without successfully implanting in a womb. Statistically, one out of every four implanted embryos results in a full-term pregnancy, but the first time none of Kathleen’s embryos developed into a fetus. They had to repeat the procedure two more times. There were six potentially good embryos remaining when Kathleen became officially pregnant. The extra embryos were frozen and stored in a special tank.

At holiday gatherings no one would ever know that Kathleen and Tom’s children had been conceived any differently than any other cousin running around the back yard. Yet the path to parenthood had put them at odds with their faith, which does not approve of in vitro fertilization because of the risk to potential embryos and because of the use of technology for procreation. However Kathleen and Tom felt sure that they were meant to have children. Although there is more initial uncertainty with IVF than with a regular pregnancy (What if the embryo doesn’t implant? What if all four of them do?), once the pregnancy is advanced it is no different than any other. Occasionally Kathleen and Tom remembered the extra embryos and were glad: if they decided to have a third child it would be possible. Then Kathleen learned that she was pregnant, after the years of fertility treatments she didn’t even know to recognize the signs. Her doctor told her that it is not uncommon for women with infertility problems to be somewhat “cured” by having children. Their family is now complete. Their older children are five and three years old now, and the baby has just been born.

But they still have these extra embryos and the insurance company has notified them that the $500/year storage fee is no longer covered. The notification letter came in the same mail with an invitation to yet another school fundraiser.
However, the insurance company also included a letter from a research institute citing a desperate need for embryos. That’s when Kathleen learned that the debate over stem cell research involves her family, and also the family of her best friend.

The letter stated that there are potential medical breakthroughs that can be made on virtually every disease known if researchers are able to use stem cells in their research. According to the information (from Harvard’s Stem Cell Center, no less) there are only about twenty-two stem cell lines available to researchers who use federal funding for their research. At the same time, an estimated 400,000 unused embryos are in storage tanks throughout the United States. Most stem cell lines have been grown on feeder cells derived from mice. The paper cites the need for more human embryonic stem cell lines. In the letter, one researcher wrote about his personal stake in creating more stem cell lines for research. His son and daughter have Type 1 diabetes and his son is insulin-dependent. He believes that scientists will be able to cure diabetes, perhaps using stem cells to grow insulin. Kathleen’s best friend Clare has three children, and her oldest was diagnosed with diabetes when she was just two years old. Clare practically devotes her life to raising money for diabetes research, in addition to trying to make her daughter’s life seem as normal as possible. Kathleen knows that if Clare had embryos to donate she would do it in a heartbeat.

Kathleen and Tom find time to sit down together to discuss their options. The embryos belong to them, but they do not plan to use them. The storage cost is $500 per year, which would pay for a lot of new shoes. They hate the idea of their embryos, the embryos similar to the ones that became Caitlin and Tom Jr., being discarded as medical waste. They believe those embryos have the possibility of life, even if they do not have heartbeats. The position of their religion is that these stem cells are sacred and should not be used for research. The Stem Cell Center states that due to the current government policy, they are not able to use any Federal dollars and must rely on private funding. The Center also notes that they will make the stem cell lines available to any scientist in the field. They estimate that from 350 donated embryos they could double the number of stem cell lines available for research.

Kathleen makes a list of possible actions to take, and then they read over the page again that gives specifics about research. It says that the embryos have been frozen for varying amounts of time; they do not always survive thawing. Those that survive may not develop into a blastocyst. The letter states that cells generated by the embryos cannot be identified with the donors. Kathleen and Tom talk about their own children and how they would feel if they were diagnosed with a disease. In the past they have talked about whether they would donate their organs if anything happened to them. They believe that life is sacred and that it begins at conception. Tom suggests that they pay the $500 for another year, while they learn more, but Kathleen feels strongly that it is time for them to decide how they feel about stem cell research. Her children are like miracles, exhausting, but miracles. What research led to in vitro fertilization breakthroughs that allowed them to be born? She thinks to herself, “the embryos don’t have heartbeats and they could help to save lives. But don’t we have a duty to protect them? What should we do?”
One Family’s Dilemma

To Think About

What are the options for Kathleen and Tom?
What do you think Kathleen and Tom should do with the extra fertilized eggs? Why?
Which bioethical principle is given the most weight in your solution?
Explain why you chose that ethical principle.

Please see NWABR’s Stem Cell Curriculum, available online at www.nwabr.org, for a full classroom lesson based on this case.

Selected References

Cook, Gareth, “After 2 Children Via IVF, Pair Faced Stem Cell Issue” The Boston Globe, April 4, 2004. (This case study was based loosely on the Dooley story)


Case written by Peggy Sturdivant
Recommended Resources

Bioethics Curriculum Online

Access Excellence
http://www.accessexcellence.org
Entering ‘bioethics’ into the search brings up many useful pages related to teaching bioethics.

Bioethics.net
http://www.bioethics.net/
http://highschoolbioethics.org/
Site of the American Journal of Bioethics/University of Pennsylvania. Updated news stories, bioethics background, and an active bioethics blog. This site also provides a high school bioethics resource.

EIBE Units
http://www.eibe.info/
Collections of classroom activities from the European Institute for Biotechnology Education, including a variety of experimental protocols, practical activities, role-plays, information and debates. The units are very clearly written, provide information at an appropriate level, and are well-illustrated. Both biotechnology and bioethics units are featured.

Ethics Updates - University of San Diego
http://ethics.sandiego.edu
Ethics Updates is designed primarily to be used by ethics instructors and their students. It is intended to provide updates on current literature, both popular and professional, that relates to ethics. It provides classic texts, case studies, background on theory and helpful resources such as ethics lecture videos.

Genetic Science Learning Center
http://gslc.genetics.utah.edu/
Many helpful resources on stem cells, genetic disorders, and ethical issues.

Howard Hughes Medical Center
http://www.hhmi.org/research/bioethics/
A web page and companion free DVD on bioethics. Features research ethics, animal research scientific integrity, and genetic alteration. The HHMI web site also has additional resources related to topics such as stem cells.

The High School Human Genome Project at the University of Washington
http://hshgp.genome.washington.edu/teacher_resources/modules.htm. Provides a case study and a bioethical decision-making template. The Ethics curriculum module, which can be downloaded, allows students to explore ethical issues related to the genetic testing of Huntington’s disease.
Human Genome Project Information - Ethical, Legal and Social Issues
http://www.ornl.gov/hgmis/elsi/elsi.html
The U.S. Department of Energy (DOE) and the National Institutes of Health (NIH) have devoted 3% to 5% of their annual Human Genome Project (HGP) budgets toward studying the ethical, legal, and social issues (ELSI) surrounding availability of genetic information. This represents the world’s largest bioethics program, which has become a model for ELSI programs around the world.

Kennedy Institute
http://www.georgetown.edu/research/kie/
http://highschoolbioethics.georgetown.edu/
The Kennedy Institute is a teaching and research center offering ethical perspectives on major policy issues. It is the largest university based group of faculty members in the world devoted to research and teaching in biomedical ethics and other areas of applied ethics. The Institute also houses the most extensive library of ethics in the world, the National Reference Center for Bioethics Literature; produces bibliographic citations relating to bioethics for the online databases at the National Library of Medicine; and conducts regular seminars and courses in bioethics. The high school bioethics project has developed case studies on topics of interest to secondary school teachers and students.

National Center for Case Study Teaching in Science
http://ublib.buffalo.edu/libraries/projects/cases/case.html
The University of Buffalo has many examples of case study teaching in science - try a search with ‘ethics’

NIH Bioethics Resources on the web
http://www.nih.gov/sigs/bioethics/
A great place to start for background information and various positions on a variety of bioethical issues.

Online Ethics Center for Science and Engineering
http://onlineethics.org/index.html
This site contains a wide variety of useful resources and links on research ethics, moral leaders in science and engineering, women and minorities in science and engineering, and codes of ethics. Especially useful are the links for precollege curriculum, ethics in the biological sciences (which features a unit on the ethics of animals and research) and the case studies involving research ethics.

President’s Council on Bioethics
http://www.bioethics.gov
Your Genes, Your Choices: Exploring the Issues Raised by Genetic Research.
http://ehrweb.aaas.org/ehr/books/index.html
This resource is published online by the American Association for the Advancement of Science and features 8 case scenarios easily adapted to a classroom setting.

Wellcome Trust
http://www.wellcome.ac.uk/
The mission of the Trust is ‘to foster and promote research with the aim of improving human and animal health’. Reflecting the profound impact today’s research will have on society, the Wellcome Trust also seeks to raise awareness of the medical, ethical and social implications of research and promote dialogue between scientists, the public and policy makers. LabNotes provides teachers with up-to-date information on research findings in biomedicine and the social and ethical implications of this research. The Wellcome Trust commissioned the Institute of Education, London, to find out the importance teachers attached to the study of socio scientific issues and how they went about tackling such issues. A summary of the research — ’Valuable Lessons: Engaging with the social context of science in schools’ - was published in July 2001.

Additional Bioethics Resources Online

Socratic Seminar Websites:
http://www.paideia.org
The National Paideia Center has several excellent resources for teaching using seminars. We especially recommend their “Active Thinking Through Dialogue” publication, available to order online.

http://www.studyguide.org/socratic_seminar.htm
Description of Socratic Seminar, pre-seminar activities, discussion of difference between debate and dialogues, student guidelines, and seminar rubric.

http://www.middleweb.com/Socratic.html
Lynda Tredway. Educational Leadership. Discussion about how to engage middle level students in intellectual discourse through Socratic Seminars. Connects students to ethics by having them examine ethical quandaries and to develop moral principles.

http://www.ncsu.edu/literacyjunction/html/tutorialsocratic.html
A tutorial on Socratic Seminars with explanation organized around pre-seminar activities, during-seminar activities, and post-seminar activities, stressing the “essential question” approach.
Bioethics Films Available for Loan from the Kennedy Institute of Ethics, bioethics@georgetown.edu  
http://bioethics.georgetown.edu

Commerical Films Dealing with Bioethics Topics  
http://bioethics.georgetown.edu/hsbioethics/  
Select bibliographies, then commercial films dealing with bioethics topics

This book has long been used as an introduction to bioethics. It is based on the approach developed by Beauchamp and Childress entitled “principlism” and focuses on the principles of autonomy, beneficence, nonmaleficence, and justice. The book refers to cases (in an appendix) and provides a very good comparative overview of the varieties of philosophical theory and evaluates each theoretical approach from the authors’ perspective. The authors provide great references and address “moral character” (virtue theory); ethical theory is very much a part of this introduction. Used frequently at a college level.

Dr. Pence examines some of the seminal cases in bioethics, those that advanced the development of the field and are still talked about and taught today. The legal and legislative process in bioethics and philosophical debate and perspectives may be covered on a variety of topics - removal of respirators, artificially provided nutrition and hydration, anencephalic infants, etc. Used both at high school and undergraduate level.

Dr. Veatch is a scholar at the Kennedy Institute of Ethics and is one of the early educators and ethicists in the field. He offers an introduction that addresses major issues in bioethics, but with a good dose of the ethical theory that grounds the discussion. The book contains descriptive text, history, case studies, definitions, some contemporary treatment of the issue, and a bibliography for each chapter. The second edition has been updated to track developments in clinical medicine and ethical theory. This book has been used successfully in both elective high school courses on bioethics and at the undergraduate level.
## Anthologies


## Other Useful resources


## Journals

Hastings Center Report (bimonthly journal) published by the Hastings Center, Route 9D, Garrison, NY 10524; tel. 845-424-4040; fax. 845-424-4545. Short, scholarly articles; case studies and commentaries

Journal of Bioethics
Online at http://www.bioethics.net/
AAAS Project 2061: Science for All Americans (1989)
Oxford Publishing.


